

fecto que tenga, sentirse extraordinariamente entorpecido, o reducido a un estado absoluto de incapacidad. Semejante resultado es de sentirse en extremo, por estar relacionado con el Evangelio que en el sentido más alto, está adaptado a producir los mejores resultados. Es cosa terrible que un bálsamo curativo pierda su eficacia debido a la impericia del que lo aplica. Todos vosotros conocéis los perjudiciales efectos que con frecuencia se producen en el agua que corre por cañerías de plomo; pues de igual modo el Evangelio mismo al correr por hombres espiritualmente dañados, puede perder su mérito hasta el grado de hacerse perjudicial a sus oyentes. Es de temerse que la doctrina calvinista se convierta en la enseñanza peor, si se predica por hombres de vida poco edificante, y se presenta como una capa que puede cubrir toda clase de licencias; y el arminianismo, por otra parte, con su amplitud en ofrecer la misericordia, puede causar un serio daño a las almas, si el tono ligero del predicador da lugar a que sus oyentes crean que pueden arrepentirse cuando les plazca, y que de consiguiente no hay urgencia en acatar desde luego las prescripciones del mensaje evangélico. Además, cuando un predicador es pobre en gracia, cualquier bien duradero que pudiera ser el resultado de su ministerio, será por lo general débil, y no guardará ninguna proporción con lo que habría derecho de esperar. Una siembra abundante será seguida por una cosecha escasa; el interés producido por los talentos será en extremo pequeño. En dos o tres de las batallas perdidas en la última guerra americana, se dice que las derrotas se debieron a la mala clase de la pólvora ministrada por ciertos contratistas falsarios del ejército, pues eso fue causa de que no se obtuviera el efecto buscado por el cañoneo. Lo mismo puede acontecernos a nosotros. Podemos no dar con nuestra mi-

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Charles Haddon Spurgeon



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lingüista europeo sino que motiva a analistas del discurso tanto expertos como novatos a profundizar sus planteamientos El trayecto por las diferentes etapas del pensamiento de van Dijk es también un recorrido por el origen y el desarrollo del Análisis del Discurso

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