

Discovering Existence with Husserl

Presented by
Dr. David Carr
University of Toronto

2019-2020

Discovering Existence With Husserl

Edwin E. Gantt, Richard N. Williams



Discovering Existence With Husserl:

Discovering Existence with Husserl Emmanuel Levinas, 1998-07-22 This volume collects most of Levinas articles on Husserlian phenomenology gathering together a wealth of exposition and interpretation by one of the most important 20th century European philosophers

Discovering Existence with Husserl Emmanuel Levinas, 1998-07-22 Contemporary philosophers are increasingly turning to the work of Emmanuel Levinas to bring a consideration of ethics into their own thinking As an exponent of the phenomenological tradition Levinas ranks with Heidegger and Sartre as a disciple of Husserl he was one of the most independent and original interpreters testifying to the fruitfulness of Husserl's phenomenology In collecting almost all of Levinas's articles on Husserlian phenomenology this volume gathers together a wealth of thoughtful exposition and interpretation by one of the most important European philosophers of the twentieth century Levinas's thought is relevant to a broad variety of disciplines and concerns This volume serves as a reliable introduction for the beginning student as well as satisfying the expert's more demanding and critical desire for insight into the complexities of Levinas's thought

Origins of the Other Samuel Moyn, 2005 In *Origins of the Other* Moyn offers new readings of the work of a host of crucial thinkers such as Hannah Arendt Karl Barth Karl Lowith Gabriel Marcel Franz Rosenzweig Jean Paul Sartre and Jean Wahl who help explain why Levinas's thought evolved as it did Jacket

The Oxford Handbook of Levinas Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906 1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day His central themes the primacy of the ethical and the core of ethics as our responsibility to and for others speak to readers from a host of disciplines and perspectives However his writings and thought are challenging and difficult The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways Some focus on central themes of his work others on the ways in which he read and was influenced by figures from Plato Hobbes Descartes and Kant to Blanchot Husserl Heidegger and Derrida And there are essays on how his thinking has been appropriated in moral and political thought psychology film criticism and more and on the relation between his thinking and religious themes and traditions Finally several essays deal primarily with how readers have criticized him and found him wanting The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put with special attention to clarifying why his interests in the human condition the crisis of civilization the centrality and character of ethics and morality and the very meaning of human experience should be of interest to the widest range of readers

Maurice Blanchot and Fragmentary Writing Leslie Hill, 2012-07-05 The first book to provide a detailed account of fragmentary writing in the work of the French novelist critic and thinker Maurice Blanchot 1907 2003

Ethics, Exegesis and Philosophy Richard A. Cohen, 2001-07-02 The reputation and influence of Emmanuel Levinas 1906 96 has grown powerfully Well known in France in his lifetime he has since his death become widely regarded as a major European moral philosopher profoundly shaped by his

Jewish background A pupil of Husserl and Heidegger Levinas pioneered new forms of exegesis with his post modern readings of the Talmud and as an ethicist brought together religious and non religious Jewish and non Jewish traditions of contemporary thought Richard A Cohen has written a book which uses Levinas work as its base but goes on to explore broader questions of interpretation in the context of text based ethical thinking Levinas reorientation of philosophy is considered in critical contrast to alternative contemporary approaches such as those found in modern science psychology Nietzsche Freud Husserl Heidegger Sartre Merleau Ponty Derrida and Ricoeur Cohen explores a manner of philosophizing which he terms ethical exegesis *Finitude's Wounded Praise* Philip John Paul Gonzales, Joseph Micah McMeans, 2023-11-07

The late Jean Louis Chretien s responsorial and polyphonic style of thinking is nothing less than a performance of gratitude which manifests the many ways and manners that our wounded finitude is graced and blessed along the peregrine path of human existence *Finitude s Wounded Praise* Responses to Jean Louis Chretien is a receptive celebratory response to the immense fecundity and potential of Chretien s thank you of gratitude This volume gathers leading Chretien scholars and thinkers to explicate explore think with and commemorate his thought The essays in the volume engage Chretien s work from three primary fields phenomenological literary poetic and theological *Finitude s Wounded Praise* is a diverse exploratory and impressive testament to the expansive and enduring richness of Chretien s oeuvre *Relations* AnnKatrin Jonsson, 2006 In *Relations* AnnKatrin Jonsson develops a new understanding of ethics and subjectivity within high modernism The author analyzes Joyce s *Ulysses* Woolf s *The Waves* and Barnes s *Nightwood* as narratives that depict a subject turning towards the other and the world a movement that seriously questions the sovereignty of the subject as cogito instead opening up for otherness excess and indeterminacy The author points to convergences between a phenomenological manner of thinking found in modernist literature and the notion of an ethics and an ethical subjectivity a subject who exists in an inescapable relation with the world As the novels acknowledge otherness there is a rebound effect on the narrative its structure and style otherness transforms the narrative itself In this way *Ulysses* *The Waves* and *Nightwood* indicate a desire to escape from a notion of the subject that contains and controls the world and the other By indicating ways in which new conceptions of ethics are made possible within modernism the author also shows that there are within modernism both literary and philosophical texts whose understanding and representation of subjectivity already express and establish crucial aspects of the discourse on ethics and ethical subjectivity that characterize recent continental philosophy and cultural theory

Selfhood and Transcendence Samuel Aaron Moyn, 2000 [The Johns Hopkins Guide to Literary Theory and Criticism](#) Michael Groden, Martin Kreiswirth, Imre Szeman, 2005 Publisher Description **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1915 An international journal of general philosophy *Transcendence in Philosophy and Religion* James E. Faulconer, 2003 Considering whether it is possible to analyse religious transcendence in a philosophical manner this text explores French philosophy of religion particularly

Derrida Marion Levinas Ricoeur the new ways they proposes thinking about religious experience in a postmodern world

The Ethics of Emmanuel Levinas Diane Perpich,2008 This work offers a new interpretation of what Levinas means when he says that we are infinitely responsible to the other person **Heidegger's Jewish Followers** Samuel

Fleischacker,2008 Given Heidegger s eventual alliance with Nazism these essays examine the questions of how Heidegger s thought affected his most prominent Jewish students Hannah Arendt Leo Strauss and Emmanuel Levinas and how they responded to this influence in the development of their own philosophies Provided by publisher The History of

Intentionality Ryan Hickerson,2007-08-23 Hickerson traces Brentano s notion of a phenomenon back to its origins in the French positivism of August Comte This book will be very valuable for present day specialists and students in phenomenology and the philosophy of mind *Addressing Levinas* Eric Sean Nelson,Antje Kapust,Kent Still,2005-07-19 At a time of great

and increasing interest in the work of Emmanuel Levinas this volume draws readers into what Levinas described as philosophy itself a discourse always addressed to another Thus the philosopher himself provides the thread that runs through these essays on his writings one guided by the importance of the fact of being addressed the significance of the Saying much more than the Said The authors leading Levinas scholars and interpreters from across the globe explore the philosopher s relationship to a wide range of intellectual traditions including theology philosophy of culture Jewish thought phenomenology and the history of philosophy They also engage Levinas s contribution to ethics politics law justice psychoanalysis and epistemology among other themes In their radical singularity these essays reveal the inalienable alterity at the heart of Levinas s ethics At the same time each essay remains open to the others and to the perspectives and positions they advocate Thus the volume in its quality and diversity enacts an authentic encounter with Levinas s thought embodying an intellectual ethics by virtue of its style Bringing together contributions from philosophy theology literary theory gender studies and political theory this book offers a deeper and more thorough encounter with Levinas s ethics than any yet written *Ethics*

at a Standstill Asher Horowitz,2008 Totality ethics and history On the concept of natural history The dialectic of natural history Negative dialectics and ethics The preponderance of the ethical The sense of hope Witchcraft Dialogues George C. Bond,Diane M. Ciekawy,2001 Witchcraft Dialogues analyzes the complex manner in which human beings construct experience and think about the occult It brings together anthropologists philosophers and sociologists from diverse social and cultural backgrounds to engage the metaphysical properties of witchcraft and sorcery and to explore their manifestations in people s lived experiences While many Africanist scholars shun the analysis of witchcraft as an appropriate domain of investigation the experiences thoughts activities and powers that witchcraft encompasses have become increasingly the source of interest and debate Concepts of witchcraft and the phenomena to which they are applied express something fundamental to the human condition and have their equation in the logic of other human practices such as racism and its various crafts Thus the focus on witchcraft is not just a concern with the occult but a manifestation of the

convergence of interest in mediating and transcending disciplinary domains The contributors to this volume embrace the challenge of exploring witchcraft as a mode of experiencing and explaining human circumstances as well as confronting the limitations of their own intellectual traditions and paradigms The range of their explorations takes us in new directions making use not only of their academic training but also of their personal experiences to reframe the conceptual terrain of the occult and the epistemological orientations of their various academic fields of inquiry **Psychology for the Other** Edwin E. Gantt, Richard N. Williams, 2002 This book the first of its kind is a systematic and broad based attempt to bring to psychology the intriguing work of French phenomenologist Emmanuel Levinas Because contemporary psychology in its adherence to the philosophical and methodological underpinnings of naturalistic science too often abandons questions about morality and ethical obligation Levinas s writings about the experience of the face of the Other and the ethical obligation therein become particularly relevant In ten original essays by distinguished scholars some philosophers some clinicians and some academic psychologists the potential and the experiential impact of Levinas s work in the understanding of our fundamental human nature and the practice of psychotherapy are explored Ultimately the intention is to create a new discipline of psychology namely a science of the ethical **The Review of Metaphysics** , 1999

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