

**Jean-Jacques  
Rousseau**

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**Discourse on  
the Origin  
of Inequality**

Translated by  
**Donald A. Cress**

Introduction by  
**James Miller**

# Discourse On The Origin Of Inequality

**Jean-Jacques Rousseau**



## **Discourse On The Origin Of Inequality:**

**Discourse on the Origin of Inequality** Jean-Jacques Rousseau, 1999 A powerful passionate explanation of the roots of social inequality Rousseau's Discourse influenced virtually every major philosopher of the Enlightenment It remains among the 18th century's most provocative and frequently studied works **Discourse on the Origin of Inequality** Jean-Jacques

Rousseau, Donald A. Cress, 1992-03-13 Focuses on the cultural and intellectual milieu in which Rousseau operated This title includes a select bibliography a note on the text a translator's note and Rousseau's own Notes on the Discourse **A**

**Discourse on Inequality** Jean-Jacques Rousseau, 1985-02-05 In *A Discourse on Inequality* Rousseau sets out to demonstrate how the growth of civilization corrupts man's natural happiness and freedom by creating artificial inequalities of wealth power and social privilege Contending that primitive man was equal to his fellows Rousseau believed that as societies become more sophisticated the strongest and most intelligent members of the community gain an unnatural advantage over their weaker brethren and that constitutions set up to rectify these imbalances through peace and justice in fact do nothing but perpetuate them Rousseau's political and social arguments in the Discourse were a hugely influential denunciation of the social conditions of his time and one of the most revolutionary documents of the eighteenth century For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators **A Discourse on the Origin of**

**Inequality (Translated by G. D. H. Cole)** Jean-Jacques Rousseau, 2018-04 Genevan philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to *A Discourse on the Origin of Inequality* is the idea that as civilizations have grown so has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau's philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole

**Discourse on the Origin of Inequality** Jean-Jacques Rousseau, 1994 In *Discourse on the Origin of Inequality* Rousseau argues that inequalities of rank wealth and power are the inevitable result of the civilizing process His sweeping account of

humanity's social and political development epitomizes the innovative boldness of the Enlightenment and it is one of the most provocative and influential works of the eighteenth century. This new translation by prize-winning translator Franklin Philip includes all of Rousseau's own notes and Patrick Coleman's introduction builds on recent key scholarship considering particularly the relationship between political and aesthetic thought. Discourse on the Origin and Foundations of Inequality among Men Jean-Jacques Rousseau, 2024-05-09 Discourse on the Origin and Foundations of Inequality Among Men Discours sur l'origine et les fondements de l'inégalité parmi les hommes unfolds as a bold thought experiment about primitive human beings by Rousseau challenging readers to rethink how civilization introduced artificial inequalities that taint modern society. This modern critical reader's translation from the original French manuscripts includes supplementary materials that bring Rousseau's world and impact to life. This professional translation delivers scholarly depth with amplifying materials. This Reader's Edition includes an illuminating afterword tracing Rousseau's intellectual relationship with Diderot, Voltaire, and his reception by Nietzsche, revealing the fascinating dialogue between the period's most influential minds. A comprehensive timeline connects the major events of Rousseau's life with world events; an glossary of Enlightenment terminology frames Rousseau's debates in the intellectual milieu of his day; and a detailed index provides an authoritative guide to his complete writings. In 1754, prompted by another question from the Academy of Dijon, Rousseau set out to trace the origins of inequality among people and to ask if social hierarchy was authorized by natural law. He spent months crafting a sweeping historical narrative of humanity from solitary egalitarian savages in an idyllic state of nature to the emergence of agriculture, private property, government, and the injustices of civilized life. Published in 1755 and often called the Second Discourse, the work deepened Rousseau's radical critique of modern society, fueling Enlightenment debates over human nature, private property, and the legitimacy of social inequality. First printed in 1755, the Discourse on the Origin and Foundations of Inequality Among Men confronted readers with a sweeping reconstruction of early human history and the rise of social injustice. Rousseau opens this essay by conjuring a hypothetical state of nature in which human beings roamed the earth free, solitary, and naturally equal, uncorrupted by the vices that accompany society. In this natural Eden, people knew neither luxury nor oppression; they possessed an innate pity and a simple self-love that kept aggression in check. The narrative then shows how everything changed when humans began to form communities: the emergence of agriculture, metallurgy, and above all, the claiming of private property set the stage for competition, exploitation, and the loss of innocence. Rousseau famously suggests that the first person to fence off a plot of land and call it "mine" created civil society, and with it, the enduring conflicts and inequalities that plague humanity. Though Rousseau did not win the Dijon contest, this time his Discourse on Inequality quickly became a touchstone of Enlightenment social thought. Readers were struck by its daring claim that inequality is not a natural condition but a human-made tragedy born of society's wrong turns, an idea that challenged prevailing theories of thinkers like Hobbes and Locke. The essay's stark conclusion that the institution of private

property ignited humanity's moral downfall resonated for decades to come and even inspired later revolutionaries and social reformers. By exposing the artificial foundations of rank and wealth, Rousseau's *Second Discourse* paved the way for his later exploration of political legitimacy in *The Social Contract*, standing as a pivotal step toward modern egalitarian philosophy.

A Discourse Upon the Origin and the Foundation of the Inequality Among Mankind Jean-Jacques Rousseau, 2008-12-01. From the moment one man began to stand in need of another's assistance from the moment it appeared an advantage for one man to possess the quantity of provisions requisite for two, all equality vanished; property started up, labour became necessary, and boundless forests became smiling fields, which it was found necessary to water with human sweat, and in which slavery and misery were soon seen to sprout out and grow with the fruits of the earth. From Second Part. Was man better off before he invented civil society? From where does social inequality spring? Did the development of agriculture and technology doom most of humanity to an everlasting enslavement to the tiny minority of the wealthy and the strong? This 1754 essay, written in response to concepts of the natural man developed by philosopher Thomas Hobbes, explores such ideas radical at the time and still considered such today. Rousseau's thoughts continue to be echoed, however, in modern philosophical movements from feminism to environmentalism, and ensure that his examination of the history of human civilization in its broadest sense remains vital today. Swiss philosopher JEAN JACQUES ROUSSEAU (1712-1778) was a dramatic influence on the French Revolution, 19th-century communism, the American Founding Fathers, and much modern political thought. His works include *Discourse on the Arts and Sciences* (1750), *Discourse on Political Economy* (1755), and *The Social Contract Or Principles of Political Right* (1762). *Discourse on the Origin and the Foundations of Inequality Among Men* Jean-Jacques Rousseau, Ian Johnston, 2014-10-09. *Discourse on the Origin and the Foundations of Inequality Among Men* Jean-Jacques Rousseau. Translated by Ian Johnston. *Discourse on the Origin and Basis of Inequality Among Men*, also commonly known as the *Second Discourse*, is a work by philosopher Jean-Jacques Rousseau. Rousseau first exposes in this work his conception of a human state of nature, presented as a philosophical fiction, like by Hobbes, unlike by Locke, and of human perfectibility, an early idea of progress. He then explains the way, according to him, people may have established civil society, which leads him to present private property as the original source and basis of all inequality. The text was written in 1754 in response to a prize competition of the Academy of Dijon, answering the prompt: "What is the origin of inequality among people, and is it authorized by natural law?" Though he was not recognized by the prize committee for this piece, as he had been for the *Discourse on the Arts and Sciences*, he nevertheless published the text in 1755. Rousseau's text is divided into four main parts: the dedication, the preface, an extended inquiry into the nature of the human being, and another inquiry into the evolution of the human species within society. Also, there are a set of writings that expound upon important issues that were brought up in the beginning of the text. Rousseau discusses two types of inequality: natural or physical, and ethical or political. Natural inequality involves differences between one man's physical strength and that of another; it is a product of nature. Rousseau is not

concerned with this type of inequality and wishes to investigate moral inequality He argues moral inequality is endemic to a civil society and relates to and causes differences in power and wealth This type of inequality is established by convention Rousseau appears to take a cynical view of civil society where man has strayed from his natural state of isolation and consequent freedom to satisfy his individual needs and desires In the work Rousseau concludes that civil society is a trick perpetrated by the powerful on the weak in order to maintain their power or wealth

### **Discourse on Inequality**

Jean-Jacques Rousseau,2009-12-01 The searing indictment of man made inequality in all its many forms that Rousseau offers in Discourse on Inequality is a must read for philosophy buffs and supporters of social justice This artfully composed argument sets forth the core elements of Rousseau s philosophical views including his unique take on Hobbes concept of nature and natural law

*Discourse on the Origins of Inequality (second Discourse) ; Polemics ; And, Political Economy*

Jean-Jacques Rousseau,1992 The Second Discourse examines man in the true state of nature prior to the formation of the first human societies

Discourse on the Origin of Inequality - [DELUXE HARDCOVER EDITION] JEAN-JACQUES.

ROUSSEAU,2025-03-31 In Discourse on the Origin of Inequality Jean Jacques Rousseau delves deep into the philosophical exploration of human inequality and its societal consequences This foundational work challenges prevailing notions about the natural state of humanity and the origins of social inequality Rousseau s eloquent prose and incisive reasoning guide readers through an examination of how society s structures and institutions give rise to disparities among individuals He invites us to contemplate the nature of human beings and their interactions with the world around them This edition presents Rousseau s timeless discourse which continues to resonate with contemporary discussions on social justice equality and the human condition Explore his thought provoking ideas and gain fresh insights into the complexities of human society and the origins of inequality

*Discourse on the Origin and Foundations of Inequality among Men* Jean Jacques Rousseau,Helena

Rosenblatt,2018-12-17 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseaus Discourse on the Origin and Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatts new translation introduction and selection of related documents help students comprehend why Rousseaus criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseaus philosophy explains contemporary ideas about political authority and social order and guides students through Rousseaus thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseaus Social Contract situate Rousseaus ideas in contemporary political and social thought Questions for consideration a chronology of Rousseaus life and work and a selected bibliography enrich students understanding of the man and his times

*Discourse on the Origin of Inequality* Jean-Jacques Rousseau,2020-11-12 Jean Jacques Rousseau s Discourse

on the Origin and Basis of Inequality among Men often abbreviated to Discourse on Inequality is a treatise on human nature in civil society in which the author inquires about what divides people from people and how those inequalities originated in the first place His work is divided into four sections namely the Dedication the Preface then the First and Second Parts of A Dissertation on the Origin and Foundation of the Inequality of Mankind To begin with Rousseau dedicates the work to his birthplace Geneva He praises the social system in Geneva as an ideal near perfect one In his utopian and highly idealized vision of Geneva he notes how the laws and institutions there are just and stable how its inhabitants live in mutual harmony and continue with the community spirit and how the State of Geneva maintains a friendly and peaceful relationship with its neighboring countries by neither threatening them nor being threatened by them Rousseau s Utopian picture of 18th century Geneva was far from an accurate one and the state in his writing seems to be more of an ideal embodiment of the virtues he had always wished for rather than an accurate picture of Geneva itself Thus the idealized Geneva turns to be a counter discourse to the contemporary Paris the city where Rousseau had spent quite a few years of his life and the city he would leave afterwards with dejection

**Rousseau's Critique of Inequality** Frederick Neuhouser, 2014-06-19 Rousseau s Discourse on the Origin of Inequality among Mankind published in 1755 is a vastly influential study of the foundations of human society including the economic inequalities it tends to create To date however there has been little philosophical analysis of the Discourse in the literature In this book Frederick Neuhouser offers a rich and incisive philosophical examination of the work He clarifies Rousseau s arguments as to why social inequalities are so prevalent in human society and why they pose fundamental dangers to human well being including unhappiness loss of freedom immorality conflict and alienation He also reconstructs Rousseau s four criteria for assessing when inequalities are or are not legitimate and why His reconstruction and evaluation of Rousseau s arguments are accessible to both scholars and students and will be of interest to a broad range of readers including philosophers political theorists cultural historians sociologists and economists

**On the Social Contract ; Discourse on the Origin of Inequality ; Discourse on Political Economy** Jean-Jacques Rousseau, 1983

**Discourse on the Origin of Inequality (100 Copy Collector's Edition)** Jean-Jacques Rousseau, 2020-09-08 Discourse on the Origin of Inequality is a philosophical work first published in 1755 In his Discourse Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress He explains the way in which in his view people may have established civil society which leads him to conclude that private property is the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Rousseau did not win with his treatise but published the work the following year The work is dedicated to the state of Geneva Rousseau s birthplace which he praises as a good if not perfect republic This cloth bound book includes a Victorian inspired dust jacket and is limited to 100 copies

*Discourse on the*

*Origin and Foundations of Inequality among Men* Jean Jacques Rousseau, Helena Rosenblatt, 2010-10-13 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseau's *Discourse on the Origin and Foundations of Inequality* made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatt's new translation introduction and selection of related documents help students comprehend why Rousseau's criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseau's philosophy explains contemporary ideas about political authority and social order and guides students through Rousseau's thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related primary documents including a selection from Rousseau's *Social Contract* situate Rousseau's ideas in contemporary political and social thought Questions for consideration a chronology of Rousseau's life and work and a selected bibliography enrich students understanding of the man and his times

*Discourse on the Origin of Inequality Among Men (Dodo Press)* Jean Jacques Rousseau, 2009 Jean Jacques Rousseau 1712-1778 was a major Genevan philosopher writer and composer of the Enlightenment whose political philosophy influenced the French Revolution and the development of liberal conservative and socialist theory He also made important contributions to music as a theorist and a composer He was secretary to the French ambassador in Venice from 1743 to 1744 His most noted work was an article on political economy written in 1755 In the same year Rousseau completed his second major work the *Discourse on the Origin of Inequality Among Men* In 1761 he published the successful romantic novel *Julie ou La Nouvelle Heloise* The New Heloise In 1762 he published two major books *The Social Contract* and *Emile or On Education* In 1772 he was invited to present recommendations for a new constitution for the Polish Lithuanian Commonwealth resulting in the *Considerations on the Government of Poland* which was to be his last major political work In 1776 he completed *Dialogues* Rousseau Judge of Jean Jacques and began work on the *Reveries of the Solitary Walker*

**Discourse on the Origin of Inequality (Royal Collector's Edition) (Case Laminate Hardcover with Jacket)** Jean-Jacques Rousseau, 2021-01-26 *Discourse on the Origin of Inequality* is a philosophical work Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress

*Discourse on Political Economy* Jean-Jacques Rousseau, 2006 Contained within this volume are two discourses by Jean Jacques Rousseau In *A Discourse on the Origin of Inequality* Rousseau examines the causes of the inequalities that exist among men concluding that it is the natural result of the formation of any civilization In *A Discourse on Political Economy* Rousseau examines the nature of politics and their effect on people These two works lay a solid foundation for the political philosophy of Rousseau and are a must read for any student of political science or philosophy Back cover



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