
*Discourse
on Popular
Culture*

MORAG SHIACH

Discourse On Popular Culture Class Gender And History In Cultural Analysis 1730 To The Present

JR Anderson



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Discourse on Popular Culture Morag Shiach,1989-01 **Explorations in Cultural History** T. G. Ashplant,Gerry Smyth,2001-03-20 History is an invention in the present as much as a representation and interpretation of the past This has opened up innovative approaches to the research and writing of history and it is the two ideas central to this theme that culture is historically conditioned and history culturally conditioned that this book explores Both theoretical and practical in its approach this volume explains the development of cultural history and its impact on current teaching Part One examines the ways in which conceptions of historical meaning have been challenged via developments in a range of disciplines including literary and linguistic theory history sociology anthropology media and cultural studies Part Two looks at four case studies drawn from America and Britain the Vietnam Veterans Memorial the music of the Beatles the social documentary of George Orwell and the political polemics of nineteenth century British radical women **Class and Other Identities** Lex Heerma van Voss,Marcel van der Linden,2002 With the onset of a more conservative political climate in the 1980s social and especially labour history saw a decline in the popularity that they had enjoyed throughout the 1960s and 1970s This led to much debate on its future and function within the historical discipline as a whole Some critics declared it dead altogether Others have proposed a change of direction and a more or less exclusive focus on images and texts The most constructive proposals have suggested that labour history in the past concentrated too much on class and that other identities of working people should be taken into account to a larger extent than they had been previously such as gender religion and ethnicity Although class as a social category is still as valid as it has been before the questions now to be asked are to what extent non class identities shape working people s lives and mentalities and how these are linked with the class system In this volume some of the leading European historians of labour and the working classes address these questions Two non European scholars comment on their findings from an Indian resp American point of view The volume is rounded off by a most useful bibliography of recent studies in European labour history class gender religion and ethnicity **Cultural Studies in India** Rana Nayar,Pushpinder Syal,Akshaya Kumar,2017-07-05 This volume discusses the development of cultural studies in India It shows how inter disciplinarity and cultural pluralism form the basis of this emerging field It deals with contemporary debates and interpretations of post colonial theory subaltern studies Marxism and post Marxism nationalism and post nationalism Drawing upon literature linguistics history political science media and theatre studies and cultural anthropology it explores themes such as caste indigenous peoples vernacular languages and folklore and their role in the making of historical consciousness A significant intervention in the area this book will be useful to scholars and students of cultural studies and theory literature history cultural anthropology sociology and media and mass communication as well as the general reader *Handbook of British Romanticism* Ralf Haekel,2017-09-11 The Handbook of British Romanticism is a state of the art investigation of Romantic literature and theory a field that probably changed more quickly and more fundamentally

than any other traditional era in literary studies Since the early 1980s Romantic studies has widened its scope significantly The canon has been expanded hitherto ignored genres have been investigated and new topics of research explored After these profound changes intensified by the general crisis of literary theory since the turn of the millennium traditional concepts such as subjectivity imagination and the creative genius have lost their status as paradigms defining Romanticism The handbook will feature discussions of key concepts such as history class gender science and the use of media as well as a thorough account of the most central literary genres around the turn of the 19th century The focus of the book however will lie on a discussion of key literary texts in the light of the most recent theoretical developments Thus the Handbook of British Romanticism will provide students with an introduction to Romantic literature in general and literary scholars with a discussion of innovative and groundbreaking theoretical developments

Popularizing Science and Technology in the European Periphery, 1800-2000 Dr Agustí Nieto-Galan, Dr Enrique Perdiguer, Dr Faidra Papanelopoulou, 2013-06-28 The vast majority of European countries have never had a Newton Pasteur or Einstein Therefore a historical analysis of their scientific culture must be more than the search for great luminaries Studies of the ways science and technology were communicated to the public in countries of the European periphery can provide a valuable insight into the mechanisms of the appropriation of scientific ideas and technological practices across the continent The contributors to this volume each take as their focus the popularization of science in countries on the margins of Europe who in the nineteenth and twentieth centuries may be perceived to have had a weak scientific culture A variety of scientific genres and forums for presenting science in the public sphere are analysed including botany and women teaching and popularizing physics and thermodynamics scientific theatres national and international exhibitions botanical and zoological gardens popular encyclopaedias popular medicine and astronomy and genetics in the press Each topic is situated firmly in its historical and geographical context with local studies of developments in Spain Portugal Italy Hungary Denmark Belgium and Sweden Popularizing Science and Technology in the European Periphery provides us with a fascinating insight into the history of science in the public sphere and will contribute to a better understanding of the circulation of scientific knowledge

Crime and Mentalities in Early Modern England Malcolm Gaskill, 2003-01-30 Crime and law have now been studied by historians of early modern England for more than a generation Crime and Mentalities in Early Modern England attempts to reach further than most conventional treatments of the subject to explore the cultural contexts of law breaking and criminal prosecution and to recover their hidden social meanings In this sense the book is more than just a history from below it is a history from within Conversely the book explores crime to shed light on the long term development of English mentalities in general To this end three serious crimes witchcraft coining and murder are examined in detail revealing new and important insights into how religious reform state formation secularisation and social and cultural change for example the spread of literacy and the availability of print may have transformed the thinking and outlook of most ordinary people between 1550 and 1750

The Publishers

Weekly ,1988 Feminist Utopias in a Postmodern Era Alkeline van Lenning,Marrie Bekker,Ine Vanwesenbeeck,1997
 There is a respectable feminist tradition in utopian thought Dreams and fantasies about gender equal women friendly or female dominated worlds have been formulated abundantly However utopian thinking has also met with severe criticism By definition utopias were said to be too idealistic and of little use in the process of societal change More recently it has been stressed that the concept of utopia has been superseded by postmodern awareness in which general explanations of gender inequality and along with them general utopian views are disqualified to the benefit of more local and more specific theories In this book the reader will find not one general broadly defined utopia but instead a wide array of more or less specific feminist utopias Utopias are viewed as preliminary and imaginary goals from which present situations can be revalued and from which strategies for change can be developed As such utopias have not lost their significance **The Political Economy of Hawai'i** Ibrahim G. Aoudé,1994 **Social Process in Hawaii** ,1994 The English Academy Review ,1995
Critical Texts ,1990 Popular Culture and Religion in Medieval India Victor Babu,2005 Rituals And Customs May Express Some Human Need Or Aspect Of Life Medieval Andhra People Observed A Lot Of Rituals In Their Lives A Variety Of Beliefs Underlies These Rituals And Practices Some Deities Were Thought To Be Bibliographic Index ,1989 *The Flux and Reflux of Science* Michael Sean Reidy,2000 **New Books on Women and Feminism** ,1989 Walter Scott and Modernity Andrew Lincoln,2007 This book includes critical introductions to some of Scott s most influential poems and explores the narrative strategies and ideological interests of some of his greatest novels *Cumulative Bibliography of Victorian Studies* ,1970 **Historical Abstracts** ,1990 Vols 17 18 cover 1775 1914

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