



# Discourse Counter Discourse The Theory

**Susan Terri Gomez**



## **Discourse Counter Discourse The Theory:**

**Discourse/Counter-Discourse** Richard Terdiman, 2018-05-31 Discourse Counter Discourse is situated on the border between cultural history and literary criticism combining the insights of Marxism and semiotics it attempts to delineate the cultural function of texts Focusing on France during a period of remarkable cultural social and political transformation Richard Terdiman examines both the dominant bourgeois discourse novels newspapers and other mass forms of expression and the effort of intellectuals to devise counter discourses to combat it

**Discourse Theory and Critical Media Politics** L. Dahlberg, S. Phelan, 2011-10-12 A systematic examination of the relationship between post Marxist discourse theory and media studies This volume interrogates discourse theory as read via the work of Ernesto Laclau and Chantal Mouffe through an engagement with major approaches to critical media politics and a range of issues in contemporary media politics

**Occidentalism** Xiaomei Chen, 2002 This revised and expanded edition of the first comprehensive study of Occidentalism in post Mao China includes a new preface foreword and chapter on Chinese diaspora writings in the Chinese language Xiaomei Chen offers an insightful account of the unremittingly favorable depiction of Western culture and its negative characterization of Chinese culture in post Mao China since 1978 She examines the cultural and political interrelationship between the East and West from a vantage point more complex than that accommodated by most current theories of Western imperialism and colonialism Going beyond Edward Said's construction in Orientalism of cross cultural appropriations as a defining facet of Western imperialism Chen argues that the appropriation of Western discourse what she calls Occidentalism can actually have a politically and ideologically liberating effect on contemporary non Western culture She maintains that simplistic allegations of Orientalism frequently found in current critical discourses seriously underestimate the complexities of intercultural and multicultural relationships Using China as the focus of her analysis Chen examines a variety of cultural media from Shakespearean drama to modernist poetry to contemporary Chinese television and popular fiction She thus places sinology in the general context of Western theoretical discourses such as Eurocentrism postcolonialism nationalism modernism feminism and literary hermeneutics showing that it has a vital role to play in the study of Orient and Occident and their now unavoidable symbiotic relationship Occidentalism presents a new model of comparative literary and cultural studies that reenvisions cross cultural appropriation It will be indispensable to future discussions of Orientalism Occidentalism and postcolonialism as well as subaltern studies Asian studies comparative literature cultural studies and non Western drama

**Timothy Findley and the Aesthetics of Fascism** Anne Elizabeth Bailey, 1998 Investigates the troubling relationship between narrative meaning and representations of violence within Timothy Findley's novels *Journal of Dramatic Theory and Criticism*, 1989

**Ken Saro-Wiwa and the Discourse of Ethnic Minorities in Nigeria** Imo Ubokudom Eshiet, Onookome Okome, Felix Akpan, 1999\*

**Discontinuous Discourses** José Van Dijck, 1992

**Postcolonial Theory** B. J. Moore-Gilbert, 1997 Much controversy has recently come to surround the status and value of

postcolonial modes of cultural analysis Postcolonial theory has been challenged on several fronts on its interdisciplinary competence on the politics of its institutional location and its implicit will to have power over other kinds of postcolonial analysis many of which have been established for much longer than postcolonial theory itself The ensuing debate has often become so heated even personalized that the issues at stake have been obscured In what is the most comprehensive and accessible survey of the field to date Bart Moore Gilbert systematically examines the objections that have been raised against postcolonial theory revealing the simplifications and exaggerations on both sides of the argument He provides a detailed institutional history of the ways in which the relationship between culture and colonialism was traditionally studied in the West then traces the emergence of alternative forms of postcolonial analysis of such questions He gives an extremely careful presentation of the complex and elusive work of the three principal representatives of postcolonial theory Gayatri Spivak Edward Said and Homi Bhabha and considers the criticisms they have faced from an alleged Eurocentrism to an obfuscatory prose style And he assesses the overlaps and differences between postcolonial theory and other forms of postcolonial criticism Finally he considers the ways in which postcolonial analysis may be connected with different histories of oppression and looks at how such a heterogeneous theory can be reconciled with political questions of solidarity and alliance in the continuing struggle for cultural decolonization *Habermas, Nietzsche, and Critical Theory* Babette E. Babich, 2004-08-31

Some are expected to protest the conjoining of the two German philosophers arguing that Friedrich Nietzsche's 19th century vision of politics and critical rationality seems radically at odds with the philosophical contributions of Jürgen Habermas especially his most recent work Undaunted scholars of philosophy and political science in Europe and *The Rhetoric of Cultural Encounter in Arab American Autobiography* Faye A. Al-Ghamdi, 2004

**Post-colonial Theory and English Literature** Peter Childs, 1999 Includes critical essays on William Shakespeare's *The Tempest* Daniel Defoe's *Robinson Crusoe* Charlotte Brontë's *Jane Eyre* Joseph Conrad's *Heart of Darkness* Rudyard Kipling's *Kim* James Joyce's *Ulysses* E. M. Forster's *A Passage to India* and Salman Rushdie's *The Satanic Verses*

**The Discourse on Terrorism** Michael Gold-Biss, 1994 This work is an inquiry into the constitution of terrorism through formal discourse from the vantage point of those who observe study describe and especially comment on it This analysis presents an alternative understanding of terrorism not based solely on the description of its presence nor the panacea like remedies for confronting it It is premised on the notion that terrorism is an essentially contested subject The study is a critique of the orthodoxy understood to be the demonization of armed oppositional violence in the form of terrorism *Contemporary Chicana Feminist Discourse* Susan Terri Gomez, 2003

**Theory, (post)modernity, Opposition** Mas'ud Zavarzadeh, Donald E. Morton, 1991 Presents a pedagogical theory that insists on the politicality of the cognitive Available from Maisonneuve Press PO Box 2980 Washington DC 20013 2980 Annotation copyrighted by Book News Inc Portland OR

*What Can Nature Withstand?* Karin Bäckstrand, 2001

**Canadian Journal of Political and Social Theory**, 1991 **Critical Approaches to the New**

**Literatures in English** Dieter Riemenschneider,1989      **Ethnography and Prostitution In Peru** Lorraine Nencel,2001-04-20 A lively hard hitting feminist study of prostitution within the third world      **Made by Violence** Nicole Marie Guidotti-Hernández,2004      **Critical Theory** Vaman Yeshwant Kantak,1997 This Lively And Jargon Free Volume Of Essays Examines Different Theoretical Models Of The Past Fifty Years Reevaluates Their Compatibility Or Otherwise With One Another And Offers Practical Applications Of Specific Critical Theories To Specific Texts

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