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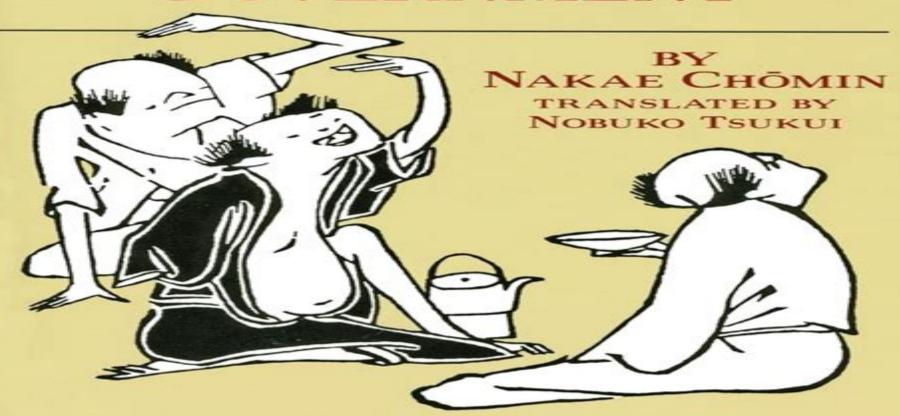
# DISCOURSE

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# **Discourse By Three Drunkards On Government**

Wm. Theodore De Bary, Carol Gluck, Arthur Tiedemann

# **Discourse By Three Drunkards On Government:**

A Discourse by Three Drunkards on Government Nakae Chomin, 1992-10-01 A Discourse by Three Drunkards on Government takes the form of a debate between a spokesman for Western ideals of democracy and progress and an advocate for adherence to traditional samurai values Their discussion is moderated by the imperturbable Master Nankai who loves nothing more than to drink and argue politics The fiction of the drinking bout allowed Chomin to debate freely topical political issues in a discussion that offers an astute analysis of contemporary European politics and a prophetic vision of Japan s direction This lucid and precise translation of a delightful work has been designated one of the UNESCO series of classics of world literature

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Transformations of Sensibility Hideo Kamei, 2020-06-01 First published in Japan in 1983 this book is now a classic in modern Japanese literary studies Covering an astonishing range of texts from the Meiji period 1868 1912 it presents sophisticated analyses of the ways that experiments in literary language produced multiple new and sometimes revolutionary forms of sensibility and subjectivity Along the way Kamei Hideo carries on an extended debate with Western theorists such as Saussure Bakhtin and Lotman as well as with such contemporary Japanese critics as Karatani K jin and Noguchi Takehiko Transformations of Sensibility deliberately challenges conventional wisdom about the rise of modern literature in Japan and offers highly original close readings of works by such writers as Futabatei Shimei Tsubouchi Sh y Higuchi Ichiy and Izumi Ky ka as well as writers previously ignored by most scholars It also provides a new critical theorization of the relationship between language and sensibility one that links the specificity of Meiji literature to broader concerns that transcend the field of Japanese literary studies Available in English translation for the first time it includes a new preface by the author and an introduction by the translation editor that explain the theoretical and historical contexts in which the work first appeared

A New Approach to Global Studies from the Perspective of Small Nations Kiyonobu Date, Jean-François Laniel, 2023-12-13 With emphasis on East Asian and North American examples notably Japan and Quebec Date Laniel and their contributors take a new approach to the understanding of small nations and their role in the international system Small nations by their very nature raise significant questions about what a nation is Some small nations are sovereign states with relatively small populations and limited territory others are nations within larger sovereign states with distinctive cultures governance structures or other features that differentiate them from their parent state By focusing on non European nations in particular the contributors to this volume challenge our conceptions of what a small nation is and how it operates within the international system They focus in particular on the nation within a nation state of Quebec and on Japan supplemented by further examples from East Asia By interrogating what these examples have to show us about the typology and character of small nations they offer a critique of superpower and draw out the potential of small nation studies A valuable resource for students and scholars of international relations and theories of the nation and nation state The Open Access version of this

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**period** Wm. Theodore De Bary, William Theodore De Bary, 2008 Wm Theodore de Bary offers a selection of essential readings from his immensely popular anthologies Sources of Chinese Tradition Sources of Korean Tradition and Sources of Japanese Tradition so readers can experience a concise but no less comprehensive portrait of the social intellectual and religious traditions of East Asia Imagining a Postnational World Marc Andre Matten, 2016-11-01 This book analyzes the historical significance of rivaling concepts of world order in 20th century East Asia Since the arrival of European imperialism in 19th century coupled with its different schools of political philosophy and international law China has struggled to combine ideas on national sovereignty spatiality and hegemony in its quest of either imitating or replacing European norms of world order By analyzing Chinese visions of regional and international order and comparing them with Japanese proposals of that era this book discusses in detail the relationship of territoriality and political rule discourses of amity and enmity and finally the role of hegemoniality in the process of imagining a possible postnational world in 21st century East Asia and American Book Publishing Record ,1984-12 1999, חחחחחחחחח **Imperial** "subject to Democratic "citizen"? Transformation of Japanese Identity in the Discourse of Education Kentaro Ohkura, 2001 Koreans Into **Iapanese** Mark Edward Caprio, 2001 Anarchist Modernity Sho Konishi, 2013 Mid nineteenth century Russian radicals who witnessed the Meiji Restoration saw it as the most sweeping revolution in recent history and the impetus for future global progress Acting outside imperial encounters they initiated underground transnational networks with Japan Prominent intellectuals and cultural figures from Peter Kropotkin and Lev Tolstoy to Saigo Takamori and Tokutomi Roka pursued these unofficial relationships through correspondence travel and networking despite diplomatic and military conflicts between their respective nations Tracing these non state networks Anarchist Modernity uncovers a major current in Japanese intellectual and cultural life between 1860 and 1930 that might be described as cooperatist anarchist modernity a commitment to realizing a modern society through mutual aid and voluntary activity without the intervention of state governance These efforts later crystallized into such movements as the Nonwar Movement Esperantism and the popularization of the natural sciences Examining cooperatist anarchism as an intellectual foundation of modern Japan Sho Konishi offers a new approach to Japanese history that fundamentally challenges the logic of Western modernity It looks beyond this foundational construct of modern history writing to understand people practices and cultural expressions that have been forgotten or dismissed as products of anti modern nativist counter urges against the West The Orthocratic State Martin Sicker, 2003-06-30 Sicker argues that it is the achievement of orthocracy as the motivating concept of the state rather than democracy as its optimum form that is crucial for mankind in the 21st century notwithstanding that the widespread adoption of substantive democracy may be the best currently conceivable means for reaching the goal of universal responsible statehood In a critique of much modern political theory Sicker reexamines the essential idea of the state as well as its purpose as understood from a variety of perspectives a subject that has largely been neglected over the

past several decades as a subject of interest to political theorists in the United States He then considers the relationship of the state to its constituents a subject that leads to a discussion of rights and obligations and whether that relationship is defined entirely by the state or whether its constituents are endowed with natural rights that are independent of the state that the state must take into account in asserting its authority This is followed by an extensive discussion of the corollary concepts of generic social political and economic equality and concludes with a consideration of some ideas that might serve as the motivating principles of an orthocratic state The treatment of equality developed by Sicker differs in a number of respects from the approach taken in a good deal of modern writing on political theory much of which is primarily concerned with the question of individual liberty However he argues equality must necessarily take precedence over liberty in the hierarchy of social values that the primary social value is not liberty but equality and that the claim of a right to individual liberty is clearly predicated on the presumed equality of men in society This is a thoughtful analysis that will be of concern to scholars and students involved with political theory as well as the concerned citizen The Advanced Industrial Societies in Disarray, 1989 Actes Du Huitième Congrès International Des Lumières ,1992 Newsletter ,1985 Annals of the Institute of Social Science, 1989 Includes a list of its publications and the table of contents of Shakai kagaku kenky Journal of social science A Yankee in Meiji Japan James L. Huffman, 2003 This unique book portrays the evolution of Meiji Japan through the life of crusading journalist Edward H House 1836 1901 In chapters that alternate between history and biography James Huffman shows how one man bridged continents shaping American attitudes influencing Japan's movement toward modernity and providing a contemporary critique of imperialism Huffman also captures the human drama of House's life his early bohemianism the mystical way Japan drew him the painful struggle with gout the joy and torment of adopting a Japanese girl his fight for women s education and the vicissitudes of friendship with Mark Twain Meticulously researched the book draws on House's voluminous writings and on hundreds of letters between House and major figures in both America and Japan including Mark Twain U S Grant John Russell Young Edmund Clarence Stedman Okuma Shigenobu and Inoue Kaoru With its lively accessible prose and seamless interweaving of the life of House with the history of the Meiji era this book will be welcomed by students scholars and general readers interested in modern Japanese history and in America's nineteenth century foreign relations

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