

ARTHUR KNIGHT

# DISINTEGRATING THE MUSICAL

BLACK PERFORMANCE AND AMERICAN MUSICAL FILM



# Disintegrating The Musical Black Performance And American Musical Film

**L Darling-Hammond**



## **Disintegrating The Musical Black Performance And American Musical Film:**

Disintegrating the Musical Arthur Knight, 2002-08-14 The history of African Americans in film musicals and their reception by Black audiences and critics      **The Musical** William Everett, 2011-06-02 The musical whether on stage or screen is undoubtedly one of the most recognizable musical genres yet one of the most perplexing What are its defining features How does it negotiate multiple socio cultural economic spaces Is it a popular tradition Is it a commercial enterprise Is it a sophisticated cultural product and signifier This research guide includes more than 1 400 annotated entries related to the genre as it appears on stage and screen It includes reference works monographs articles anthologies and websites related to the musical Separate sections are devoted to sub genres such as operetta and megamusical non English language musical genres in the U S traditions outside the U S individual shows creators performers and performance The second edition reflects the notable increase in musical theater scholarship since 2000 In addition to printed materials it includes multimedia and electronic resources      Disintegrating the Musical Arthur Knight, 2002-08-14 The history of African Americans in film musicals and their reception by Black audiences and critics      *The Oxford Handbook of Dance and the Popular Screen* Melissa Blanco Borelli, 2014-07-01 The Oxford Handbook of Dance and the Popular Screen sets the agenda for the study of dance in popular moving images films television shows commercials music videos and YouTube and offers new ways to understand the multi layered meanings of the dancing body by engaging with methodologies from critical dance studies performance studies and film media analysis Through thorough engagement with these approaches the chapters demonstrate how dance on the popular screen might be read and considered through bodies and choreographies in moving media Questions the contributors consider include How do dance and choreography function within the filmic apparatus What types of bodies are associated with specific dances and how does this affect how dance s is are perceived in the everyday How do the dancing bodies on screen negotiate power access and agency How are multiple choreographies of identity e g race class gender sexuality and nation set in motion through the narrative dancing bodies and or dance style What types of corporeal labors dance training choreographic skill rehearsal the constructed notion of natural talent are represented or ignored What role does a specific film have in the genealogy of Hollywood dance film How does the Hollywood dance film inform how dance operates in making cultural meanings Whether looking at Bill Bojangles Robinson s tap steps in *Stormy Weather* or Baby s leap into Johnny Castle s arms in *Dirty Dancing* or even Neo s backwards bend in *The Matrix* the book s arguments offer powerful new scholarship on dance in the popular screen      Hollywood Dance-Ins and the Reproduction of Bodies Anthea Kraut, 2025 *Hollywood Dance ins and the Reproduction of Bodies* proposes that a figure who barely registers in film studies or dance studies offers valuable insight into ideas about the body and the reproductive labor that gives rise to images of bodies The book is the first scholarly study of the dance in a dancer who executes a star s choreography as cameras are being focused and lights are being set While they share similarities with doubles and stand ins

dance ins do not replace stars bodies on screen and they often serve multiple unseen roles including as choreographers assistants and stars coaches making them vital to the creation and transmission of choreography Focusing on dance ins in mid twentieth century Hollywood when film musicals and the studio system were at their height author Anthea Kraut exposes the racialized and gendered corporeal ecosystem that operated behind the scenes propping up and concealed behind the seeming self referentiality of white stars filmic dancing bodies A production history informed by feminist materialist approaches to labor and critical race theory Hollywood Dance ins tells the stories of the 1940s white pin up star Betty Grable s dependence on her white dance in Angie Blue the African American jazz dancer Marie Bryant s private coaching of a myriad of stars in the late 1940s and early 1950s Carol Haney and Jeanne Coyne s training of the white ingenue Debbie Reynolds for Singin in the Rain 1952 the Mexican American dancer Alex Romero s close partnership with the white star Gene Kelly and the biracial star Nancy Kwan s on and off screen exchanges with a white production team and Asian American ensemble members in Flower Drum Song 1961

**The Pop Musical** Alberto Mira,2021-11-09 After Hollywood and Tin Pan Alley s iron grip on the movie musical began to slip in the face of pop s cultural dominance many believed that the musical genre entered a terminal decline and finally wore itself out by the 1980s Though the industrial model of the musical was disrupted by the emergence of pop the Hollywood musical has not gone extinct Many Hollywood productions from the 1960s to the present have revisited the forms and conventions of the classic musical except instead of drawing from showtunes and jazz standards they employ the styles and iconography of pop Alberto Mira offers a new account of how pop music revolutionized the Hollywood musical He shows that while the Hollywood system ceased producing large scale traditional musicals different pop strains disco rock n roll doo wop glam and hip hop renewed the genre giving it a new life While the classical musical presented a world light on conflict defined by theatricality and where effortless talent can shine through the introduction of pop spurred musicals to address contemporary social and political conditions Mira traces the emergence of a new set of themes such as the painful hard work depicted in Dirty Dancing 1987 the double edged fandom of Velvet Goldmine 1998 and the racial politics of Dreamgirls 2006 to explore why the Hollywood musical has found renewed relevance

**Critical Voicings of Black Liberation** Kimberley Louise Phillips,2003 The contributions to Critical Voices of Black Liberation in the Americas originated from the 1999 CAAR Conference in Munster and from conferences held in the US in 2000 and 2001 More than half of the eleven essays consider black performances on stage in sound and on film the remaining essays explore slavery African American literature and nineteenth century black educators These exciting essays creatively examine artistic and or political articulation of black liberation as the construction of a new critical and signifyin g voice This liberated and critical voice asserts itself as much as a communal expression of black subjectivities as it is an articulation of the black self

**The Journal of African American History** ,2002      **Choice** ,2006      **Vocal Racial Crossover in the Song Performance of Three Iconic American Vocalists** Eden Elizabeth Kainer,2008      **Cultural Life** Howard

Dodson, Colin A. Palmer, 2007 Michigan State University Press ProQuest Schomburg Center for Research in Black Culture and The New York Public Library are pleased to present a unique research study and teaching resource for professors and students of Black Studies the Schomburg Studies on the Black Experience SSBE In the more than thirty five years since the field of Black Studies established its presence in American higher education the volume of research writing and publications on the global black experience has increased exponentially Scholars in African American and African Diasporan studies have contributed in significant ways to the development of this new knowledge So have scholars in mainstream disciplines in the United States and Europe as well as scholars and intellectuals in Africa and throughout the Americas When added to the extraordinary volume of research resources on the black experience that existed before the coming of Black Studies the challenge of selecting appropriate materials for research for study and for teaching has become extremely difficult Schomburg Studies on the Black Experience is a resource designed to assist users in making such choices Both the electronic and the printed editions of Schomburg Studies on the Black Experience contain a critical review essay for each theme a selection of essential readings and research questions for the future Extensive bibliographies lists of primary research materials timelines and other resources are also included There is also a multimedia library and links to related websites included in the on line edition Schomburg Studies on the Black Experience offers users a way to understand the evolution of scholarship on the selected themes and to access the essential literature that supports it Schomburg Studies affirms both the quantity and the quality of the intellectual underpinnings of Black Studies As part of this collaboration Michigan State University Press offers the second volume of the book series format that works as a teaching tool with or independently of the database *African American Review* ,2011 **Screen** ,2004 *Thriving on a Riff* Graham Lock, David Murray, 2009 From the Harlem Renaissance to the present African American writers have drawn on the rich heritage of jazz and blues transforming musical forms into the written word In this companion volume to *The Hearing Eye* distinguished contributors ranging from Bertram Ashe to Steven C Tracy explore the musical influence on such writers as Sterling Brown J J Phillips Paul Beatty and Nathaniel Mackey Here too are Graham Lock s engaging interviews with contemporary poets Michael S Harper and Jayne Cortez along with studies of the performing self in Krin Gabbard s account of Miles Davis and John Gennari s investigation of fictional and factual versions of Charlie Parker The book also looks at African Americans in and on film from blackface minstrelsy to the efforts of Duke Ellington and John Lewis to rescue jazz from its stereotyping in Hollywood film scores as a signal for sleaze and criminality Concluding with a proposal by Michael Jarrett for a new model of artistic influence *Thriving on a Riff* makes the case for the seminal cross cultural role of jazz and blues **Incongruous** **Entertainment** Steven Cohan, 2005-10-20 Topics include Gene Kelly Judy Garland Sing in the rain **Representations** ,2003 **Off the Planet** Philip Hayward, 2004-05-18 Contributors include leading film experts from Australia Canada Japan New Zealand the United Kingdom and the United States Distributed for John Libbey Publishing *Imaging Blackness*

Audrey Thomas McCluskey, 2007 Stunning posters that vividly trace the African American image in film  
**the Society for American Music**, 2006 Nordic Exposures Arne Olav Lunde, 2003

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