



Edited by  
**R. D. Grillo and R. L. Stirrat**

*Discourses of  
Development*

Anthropological Perspectives

# Discourses Of Development Anthropological Perspectives

**Alan Bicker, Paul Sillitoe, Johan Pottier**



## **Discourses Of Development Anthropological Perspectives:**

Discourses of Development R. D. Grillo, R. L. Stirrat, 1997-10 The authors of this text raise provocative questions about the relationship of politics power ideology and rhetoric to the institutional practice of development *Discourses of the Developing World* Shi-xu, Kwesi Kwaa Prah, María Pardo, 2016-04-28 Against the backdrop of overwhelming discourse scholarship emanating from the Western cosmopolitan centres this volume offers a development centred approach to unfamiliar marginalized or otherwise disadvantaged discourses of the Third World or the Global South Written by leading researchers based in Asia Africa and Latin America respectively this book reconstructs Eastern paradigms of communication studies on the one hand and explores the discursive problems complexities aspirations and dynamics of the non Western subaltern and developing societies on the other As methodological principles the authors i adopt the cultural political stance of supporting cultural diversity and harmony at both academic and everyday levels ii draw upon Asian African and Latino scholarship in critical dialogue with the existing mainstream traditions and iii make sense of the discourses of Asia Africa and Latin America from their own local as well as global historical and intercultural perspectives This book will particularly appeal to scholars and students in the fields of discourse studies communication and cultural studies and development studies

**The Implications of Freedom** Wiebe Nauta, 2004 The term NGO is so widely used nowadays that it has effectively lost its meaning Therefore in order to put back flesh on what has become a very bare skeleton this book attempts to portray a real organization that originated during the anti apartheid struggle in South Africa By meticulously studying this land sector NGO over a prolonged period of time much is revealed about its internal dynamics and the changing relationships with actors in the state civil society and the market This embedded tale re introduces a historical political and socio economic dimension in the analysis of NGOs and shows that they are not as value driven autonomous accountable and non profit as is often claimed

**Knowing Poverty** Rosemary McGee, 2012-05-23 The use of participatory research techniques to provide policy makers with information about poor people s perspectives on poverty became increasingly common in the 1990s This book focuses on the use of participatory research in poverty reduction policies and presents a series of participants reflections on recent and ongoing processes The 1990s witnessed a shift in the application of participatory methodologies adding to the project planning approaches of the 1980s a new focus on participatory research for policy Much of this centres on poverty issues In this volume contributions from researchers and practitioners in the field of poverty reduction examine how participatory research has affected the way poverty is understood and how these understandings have been acted on in policy making for poverty reduction Coming from diverse backgrounds the authors critical reflections feature various aspects of the relationship between participation and policy spanning different levels from the individual researcher to the global institution They address technical ethical operational political and methodological problems Through raising their concerns they highlight lessons to be learnt from current practice and challenges for the future These include the balancing of

knowledge action and consciousness in participatory research processes which can effectively influence the development of policy that reflects and responds to the needs and priorities of poor people      Peddlers of Information Tanya Jakimow,2012 Information and Communication Technologies ICTs are widely heralded as an opportunity for the poor to have greater access to information that can help them escape poverty ICTs also provide local NGOs that work with the poor access to knowledge that can guide them in implementing better development programs Such ideas reflect long held notions about the role of knowledge provision as a tool for development But as author Tanya Jakimow shows the consequences of the information age are often unintended and deviate greatly from our image of an interconnected modern world Not only do most people remain largely excluded from ICTs but when they do engage with these technologies they do so in unforeseen ways Peddlers of Information shows how local NGOs in rural India are actually using these technologies particularly the internet and the implications this has had for development work and ideas about poverty Jakimow s critique of dominant views on ICTs and her discussion of class and power relations in Southern organizations is essential reading for development scholars and practitioners      **Science, Society and Power** James Fairhead,Melissa Leach,2003-10-16 In this book James Fairhead and Melissa Leach bring science to the heart of debates about globalisation exploring transformations in global science and contrasting effects in Guinea one of the world s poorest countries and Trinidad a more prosperous industrialised and urbanised island The book focuses on environment forestry and conservation sciences that are central to these countries and involve resources that many depend upon for their livelihoods It examines the relationships between policies bureaucracies and particular types of scientific enquiry and explores how ordinary people the media and educational practices engage with this In particular it shows how science becomes part of struggles over power resources and legitimacy The authors take a unique ethnographic perspective linking approaches in anthropology development and science studies They address critically prominent debates in each and explore opportunities for new forms of participation public engagement and transformation in the social relations of science      Philosophy and Anthropology Ananta Kumar Giri,John Clammer,2013-12-15 Philosophy and anthropology have many but largely unexplored links and interrelationships Historically they have informed each other in subtle ways This volume of original essays explores and enhances this relationship through anthropological engagement with philosophy and vice versa the nature sources and history of philosophical anthropology phenomenology and the practical methodological and theoretical implications of a dialogue between the two subjects Philosophy and Anthropology Border Crossings and Transformations seeks to enrich both the humanities and the social sciences through its informative and stimulating essays      **Beyond the State in Rural Uganda** Ben Jones,2008-12-18 In this innovative study Ben Jones argues that scholars too often assume that the state is the most important force behind change in local political communities in Africa Studies look to the state and to the impact of government reforms as ways of understanding processes of development and change Using the example of Uganda regarded as one of Africa s few success stories Jones chronicles the insignificance

of the state and the marginal impact of Western development agencies Extensive ethnographic fieldwork in a Ugandan village reveals that it is churches the village court and organizations based on family and kinships obligations that represent the most significant sites of innovation and social transformation Groundbreaking and critical in turn Beyond the State offers a new anthropological perspective on how to think about processes of social and political change in poorer parts of the world It should appeal to anyone interested in African development

*Deconstructing Development Discourse in Peru* William W. Stein, 2003 The Vicos Project was a major effort to apply anthropology to community development in a rural community of Andean Peru in the 1950s *Deconstructing Development Discourse in Peru* is a retrospective examination of the Vicos research and development project through a poststructuralist lens William Stein details the work of North American researchers with emphasis on factors which limited their capacity to engage in development Stein endeavors to apply the work of the French philosopher Jacques Derrida as an aid in the interpretation of events and reactions of both North American and Peruvian researchers

Deprofessionalizing Economic Development Tara Hefferan, 2006

**Development Anthropologist**, 1995

Anthropology, Development and Modernities Alberto Arce, Norman Long, 2003-12-16 While the diffusion of modernity and the spread of development schemes may bring prosperity optimism and opportunity for some for others it has brought poverty a deterioration in quality of life and has given rise to violence This collection brings an anthropological perspective to bear on understanding the diverse modernities we face in the contemporary world It provides a critical review of interpretations of development and modernity supported by rigorous case studies from regions as diverse as Guatemala Sri Lanka West Africa and contemporary Europe Together the chapters in this volume demonstrate the crucial importance of looking to ethnography for guidance in shaping development policies Ethnography can show how people's own agency transforms recasts and complicates the modernities they experience The contributors argue that explanations of change framed in terms of the dominant discourses and institutions of modernity are inadequate and that we give closer attention to discourses images beliefs and practices that run counter to these yet play a part in shaping them and giving them meaning

*Anthropology Development and Modernities* deals with the realities of people's everyday lives and dilemmas It is essential reading for students and scholars in anthropology sociology and development studies It should also be read by all those actively involved in development work

**Development and Discourse Among the Maya of Southern Belize** Shawn K. Van Ausdal, 2000

**Environment & Planning**, 2000

**"Our Way"** Adalbertus Kamanzi, 2007 Study about the bilateral development cooperation between Tanzania and the Netherlands government

The Journal of Social Studies, 2005

**Ethnology**, 2004

The Real World of NGOs Thea Hilhorst, 2003-05 Dorothea Hilhorst provides for the first time an empirically rooted and theoretically innovative understanding of the actual internal workings organizational practices and discursive repertoires of NGOs Her evidence and insights lead to a different picture of NGOs from the one prevailing in the literature Her model of NGOs not as clear cut organizations but often with several different faces fragmented and consisting

of social networks whose organizing practices remain in flux is helpful to understanding not just these bodies but official development agencies too      *Negotiating Local Knowledge* Alan Bicker, Paul Sillitoe, Johan Pottier, 2003 A timely and up to date volume that presents a genuine contribution to the debates over indigenous knowledge      **Working Paper** , 2003

## Decoding **Discourses Of Development Anthropological Perspectives**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Discourses Of Development Anthropological Perspectives**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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