

Rousseau

Discours sur l'origine et les fondements de l'inégalité parmi les hommes

Discours sur les sciences et les arts

Quatre ans après le *Discours sur les sciences et les arts* (1750) qui le rend célèbre, Rousseau trouve l'occasion de développer les principes de sa philosophie avec le *Discours sur l'inégalité*. Il s'y révèle le porte-parole des humiliés et des offensés, l'interprète de ceux que l'ordre social, à Genève comme en France, condamne à vivre en situation d'étrangers. S'adressant à tous les individus, le philosophe vise l'universel et dessine dans ces écrits l'image de l'homme intégral.

Polémique, raisonnement, érudition, imagination : tout s'assemble dans une ferveur intellectuelle sans égale, faisant de ce texte le point de départ de la réflexion moderne sur la nature de la société.

Présentation, bibliographie et chronologie
par Jacques Roger

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Discours Sur Les Sciences Et Les Arts Avec Discours Sur L'origine Et L'Inégalité

Jean-Jacques Rousseau



Discours Sur Les Sciences Et Les Arts Avec Discours Sur Lorigine Et Linegalite:

Discours sur les Sciences et les Arts Jean-Jacques Rousseau, 1946 **Corps déformé et cosmogonie chez Victor Hugo: étude du roman "L'homme qui rit"** Silvio (Santos) Da Silva (Mártin), 2013 Etude portee sur la representation de la deformation du corps humain afin de defendre l idee que ces exemples de corps deformes ont fini par engendrer de nouvelles recherches et des transgressions artistiques qui caracterisent le XIXe siecle francais Dante Alighieri a pu nourrir l imaginaire hugolien auquel ajoutons le labyrinthe existentiel La Gwynplaine le monstre de la laideur rencontre Josiane le monstre de la beaute Methodologiquement la lecture est faite a partir de l espace proposee par Greimas Les axes orthogonaux y sont marques par les personnages en etablissant des emplacements specifiques qui indiquent un langage a deciffrer et plusieurs supports theoriques indispensables pour s orienter dans cet univers riche de references a l Antique au mythologique au religieux au sacre au politique a l artistique au fantastique donc sont evoques Phidias Vitruve Jean Jacques Rousseau Jorge Luis Borges Mircea Eliade Claude Levi Strauss Michel Foucault Umberto Eco entre autres The National Union Catalog, Pre-1956 Imprints, 1968 **The National union catalog, 1968-1972**, 1973 **Rousseau and romanticism** Irving Babbitt, 1919 The National Union Catalogs, 1963-, 1964 Books in Print, 1994 *National Union Catalog*, 1978

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