

Valerie Walkerdine

Daddy's Girl

Young girls and popular culture



Daddys Girl Young Girls And Popular Culture

Gail Lewis, Sharon Gewirtz, John Clarke



Daddys Girl Young Girls And Popular Culture:

Daddy's Girl Valerie Walkerdine, 1998 Reflecting on her own working class roots and taking us into the homes and the confidence of working class girls today Valerie Walkerdine raises troubling questions about television and parental control about Freud's seduction theory and the manipulation of little girls and their thoughts and feelings about themselves and their place in their world

Researching Children's Popular Culture Claudia Mitchell, Jacqueline Reid-Walsh, 2005-06-29 The place of childhood in popular culture is one that invites new readings both on childhood itself but also on approaches to studying childhood Discussing different methods of researching children's popular culture they argue that the interplay of the age of the players the status of their popular culture the transience of the objects and indeed the ephemerality and long lastingness of childhood all contribute to what could be regarded as a particularized space for childhood studies and one that challenges many of the conventions of doing research involving children

Encyclopedia of Feminist Theories Lorraine Code, 2002-06-01 The path breaking Encyclopedia of Feminist Theories is an accessible multidisciplinary insight into the complex field of feminist thought The Encyclopedia contains over 500 authoritative entries commissioned from an international team of contributors and includes clear concise and provocative explanations of key themes and ideas Each entry contains cross references and a bibliographic guide to further reading over 50 biographical entries provide readers with a sense of how the theories they encounter have developed out of the lives and situations of their authors

I'm Buffy and You're History Patricia Pender, 2016-06-28 Buffy the Vampire Slayer gave contemporary TV viewers an exhilarating alternative to the tired cultural trope of a hapless attractive blonde woman victimized by a murderous male villain With its strong capable heroine witty dialogue and a creator Joss Whedon who identifies himself as a feminist the cult show became one of the most widely analysed texts in contemporary popular culture The last episode broadcast in 2002 did not herald the passing of a fleeting phenomenon Buffy is a media presence still active on DVD and the internet alive in the career of Joss Whedon and studied internationally *I'm Buffy and You're History* puts the entire series under the microscope investigating its gender and feminist politics In this book Patricia Pender argues that Buffy includes diverse elements of feminism and reconfigures and sometimes revises the ideals of American second wave feminism for a wide third wave audience She also explores the ways in which the final season's vision of collective feminist activism negotiates racial and class boundaries Exploring the Slayer's postmodern politics her position as a third wave feminist icon her placing of masculinity in extremism and her fandom and legacy in popular culture this is a fresh and challenging contribution to the growing literature on the pitfalls and pleasures of a great cult TV show

A Delicate Choreography David Sabeen, 2023-10-24 The origins of the incest taboo have puzzled many of the most influential minds of the West from Plutarch to St Augustine St Thomas Aquinas Martin Luther David Hume Lewis Henry Morgan Sigmund Freud Emile Durkheim Edward Westermarck and Claude Lévi Strauss This book puts the discussion of incest on a new foundation It is the first attempt to thoroughly examine the rich literature from

philosophical theological and legal treatises to psychological and biological genetic studies to a wide variety of popular cultural media over a long period of time The book offers a detailed examination of discursive and figurative representations of incest during five selected periods from 1600 to the present The incest discussion for each period is complemented with a presentation of dominant kinship structures and changes without arguing for causal relations Part I deals with the legacy of ecclesiastical marriage prohibitions of the Middle Ages Historians dealing with the Reformation have wondered about the political and social implications of theological debates about the incest rules the Enlightenment opted for sociological considerations of the household and a new anthropology based on the passions Baroque discourse focused upon sexual relations among kin by marriage while Enlightenment and Romantic discussions worried the intimacy of siblings The first section of Part II deals with the six decades around 1900 during which European and American cultures obsessed about the sexuality of women Almost everyone concurred in the idea that mother made the family what it was that she configured the household kept the lines of kinship vibrant and stood at the threshold as stern gatekeeper and many thought that she managed these tasks through her sexuality and an eroticized relationship with sons Another story line taken up in the section Intermezzo this one about the physical and mental consequences of inbreeding appeared after 1850 To what extent do close kin marriages pose risks for progeny At its center lay the incest problematic now restated Is avoidance of kin genetically programmed Do all cultures know about risks of consanguinity As for the twenty first century evolutionary and genetic assumptions are challenged by a living world population containing roughly one billion offspring of cousin marriages Part III deals with one of the perhaps most remarkable reconfigurations of Western kinship in the aftermath of World War I The shift from an endogamous to an exogamous alliance system centered on the nuclear family An historical anomaly this family form began to dissolve almost as soon as it came together and in the process shifted the focus of incest concerns to a new pairing father and daughter By the 1970s when the father daughter problematic swept all other considerations of incest aside that relationship had come to be modeled for the most part around power and its abusive potential As for incest its representations in the last three decades of the twentieth century no longer focused on biologically damaged progeny but rather on power abuses in the nuclear family sexual abuse By the mid 1990s Western culture at least partly redirected its gaze away from father and daughter towards siblings especially towards brothers and sisters and the sexual boundaries and erotics of their relationships Correspondingly siblings became a model organism for psychotherapy evolutionary biology and the science of genetics

The Greenwood Guide to American Popular Culture: Almanacs through Do-it-yourself M. Thomas Inge, Dennis Hall, 2002

Girl Culture: Girl culture A to Z Claudia Mitchell, Jacqueline Reid-Walsh, 2008 Investigates the increasingly complex relationships struggles obsessions and idols of American tween and teen girls From pre school to high school and beyond this work tackles many hot button issues including the barrage of advertising geared toward very young girls emphasizing sexuality and extreme thinness

Feminism, Femininity, and Popular Culture Joanne Hollows, 2000

Accessible introductory student guide which identifies key feminist approaches to popular culture from the 1960s to the present The only introduction to both feminist cultural studies and feminism and popular culture published in the UK Presents its information in a reader friendly series of case studies on women s filmromantic fictionsoap operaconsumption and material culturefashion and beauty proacticesyouth culture and popular music Will appeal to students across a wide range of disciplines as a variety of popular cultural forms are discussed *The Publishers Weekly* ,1905 **Atlantis** ,1999 *Review of Indonesian and Malaysian Affairs* ,2003 **Digital Youth, Innovation, and the Unexpected** Tara McPherson,2008 How emergent practices and developments in young people s digital media can result in technological innovation or lead to unintended learning experiences and unanticipated social encounters Young people s use of digital media may result in various innovations and unexpected outcomes from the use of videogame technologies to create films to the effect of home digital media on family life This volume examines the core issues that arise when digital media use results in unintended learning experiences and unanticipated social encounters The contributors examine the complex mix of emergent practices and developments online and elsewhere that empower young users to function as drivers of technological change recognizing that these new technologies are embedded in larger social systems school family friends The chapters consider such topics as un equal access across economic racial and ethnic lines media panics and social anxieties policy and Internet protocols media literacy citizenship vs consumption creativity and collaboration digital media and gender equity shifting notions of temporality and defining the public private divide Contributors Steve Anderson Anne Balsamo Justine Cassell Meg Cramer Robert A Heverly Paula K Hooper Sonia Livingstone Henry Lowood Robert Samuels Christian Sandvig Ellen Seiter Sarita Yardi Power, Crisis, and Education for Liberation Noah De Lissovoy,2008-06-15 Progressive educational approaches are currently in crisis in the face of globalization and conservative retrenchment This book proposes a new framework for critical pedagogy that develops strategies for responding to the proceduralization of schooling and public life in general Adolescence ,2003 **Remembering School** Erica Southgate,2003 What do people remember about their school experience What do the memories of generations of ex students have in common What do these memories tell us about the power relations and emotions produced by the institution of school What effect does school have on the formation of the self Remembering School uses a unique theoretical and methodological framework constructed from the theories of Michel Foucault and post structural feminism to explore the collective memory of school This book draws on a wide range of stories to explore memories of punishment bullying gender and race relations and pleasure Erica Southgate uses a clear often witty writing style to provide a provocative account of the enduring power relations of schooling and their lasting impact on people Children, Gender, Video Games Valerie Walkerdine,2007-02-15 Placing gender at the center of the debate about young children and multimedia particularly video games this now available in paperback book develops a relational approach to game play using The book explores issues of violence and parental regulation and argues that

economic relations are central to the micro relations of playing *Rethinking Social Policy* Gail Lewis, Sharon Gewirtz, John Clarke, 2000-06-06 *Rethinking Social Policy* is a comprehensive introduction to and analysis of the complex mixture of problems and possibilities within the study of social policy Contributors at the cutting edge of social policy analysis reflect upon the implications of new social and theoretical movements for welfare and the study of social policy Topics covered include criminology and crime control race class and gender poverty and sexuality the body and the emotions violence work and welfare in Europe Examples are drawn from a variety of welfare sectors such as social services and community care health education employment and criminal justice This is a course reader for The Open University course D860 R **How Political Singers Facilitated the Spanish Transition to Democracy, 1960-1982** Esther Perez-Villalba, 2007 This study offers an examination of the work of popular Spanish singer songwriters Victor Manuel Joaquin Sabina and Ana Belen and the connection between their works and the broader context of the Spanish democratic transition 1960 1982 This work should appeal to scholars interested in political science history cultural studies and Hispanic studies singer songwriters Victor Manuel and Joaquin Sabina and in those by well known female political singer Ana Belen between the years 1968 and 1982 It examines the connections that existed between their works and the broader Spanish context of the Transition 1960 1982 to democracy It also explores the representations of Spanish national identity with special reference to gender differences that appeared in their texts between 1968 and 1982 It compares the relationship that existed between representations of the nation and national identity in their musical work and Francoist notions of Spain and Spanishness as constructed in different hegemonic discourses Finally this book examines some of the most relevant roles that Spanish *cancion de autor* *a cantautores* and *cantantes politicos* fulfilled at the time of the Transition especially among different anti Francoist collectives **America, History and Life** ,2000 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **HJEAS** ,2003

Daddys Girl Young Girls And Popular Culture Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Daddys Girl Young Girls And Popular Culture**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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Table of Contents Daddys Girl Young Girls And Popular Culture

1. Understanding the eBook Daddys Girl Young Girls And Popular Culture
 - The Rise of Digital Reading Daddys Girl Young Girls And Popular Culture
 - Advantages of eBooks Over Traditional Books
2. Identifying Daddys Girl Young Girls And Popular Culture
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Daddys Girl Young Girls And Popular Culture
 - User-Friendly Interface
4. Exploring eBook Recommendations from Daddys Girl Young Girls And Popular Culture
 - Personalized Recommendations
 - Daddys Girl Young Girls And Popular Culture User Reviews and Ratings
 - Daddys Girl Young Girls And Popular Culture and Bestseller Lists

5. Accessing Daddys Girl Young Girls And Popular Culture Free and Paid eBooks
 - Daddys Girl Young Girls And Popular Culture Public Domain eBooks
 - Daddys Girl Young Girls And Popular Culture eBook Subscription Services
 - Daddys Girl Young Girls And Popular Culture Budget-Friendly Options
6. Navigating Daddys Girl Young Girls And Popular Culture eBook Formats
 - ePub, PDF, MOBI, and More
 - Daddys Girl Young Girls And Popular Culture Compatibility with Devices
 - Daddys Girl Young Girls And Popular Culture Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Daddys Girl Young Girls And Popular Culture
 - Highlighting and Note-Taking Daddys Girl Young Girls And Popular Culture
 - Interactive Elements Daddys Girl Young Girls And Popular Culture
8. Staying Engaged with Daddys Girl Young Girls And Popular Culture
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Daddys Girl Young Girls And Popular Culture
9. Balancing eBooks and Physical Books Daddys Girl Young Girls And Popular Culture
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Daddys Girl Young Girls And Popular Culture
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Daddys Girl Young Girls And Popular Culture
 - Setting Reading Goals Daddys Girl Young Girls And Popular Culture
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Daddys Girl Young Girls And Popular Culture
 - Fact-Checking eBook Content of Daddys Girl Young Girls And Popular Culture
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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