

CUSTOMARY LAW OF THE HAYA TRIBE

Tanganyika Territory

Harry Cory and M. M. Harrold

AFRICAN ETHNOGRAPHIC STUDIES OF
THE 20TH CENTURY

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Customary Law Of The Hava Tribe Tanganyika Territory

Judd E. Hollander



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Customary Law of the Haya Tribe, Tanganyika Territory Hans Cory,M. Hartnoll,2005-08-12 First published in 1945 this study covers a wide range of topics including marriage divorce bride price inheritance property personal status and contracts as well as some notes on the customary courts and the way they functioned during the period of British administration **Bowker's Law Books and Serials in Print** ,1995 *Subject Guide to Books in Print* ,1997 [Joint Acquisitions List of Africana](#) ,1962 **Journal of Comparative Legislation and International Law** ,1964 Includes annual Review of legislation covering the years 1859 1949 **Customary Law of the Haya Tribe, Tanganyika Territory. By Hans Cory & M.M. Hartnoll** ,1945 **Books in Print** ,1994 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 [Guide to Reprints](#) ,2009 **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books,1967 *New International Dictionary of the English Language* Noah Webster,1950 [Webster's New International Dictionary of the English Language: U-Zyz, History](#) ,1952 **Webster's New International Dictionary of the English Language** ,1940 **The Laws of the Tanganyika Territory in Force on the 31st Day of December, 1928** Tanganyika,1929 *The Laws of the Tanganyika Territory in Force on the 31st Day of December, 1928* Tanganyika,1929 **The Laws of the Tanganyika Territory in Force on the 1st Day of January, 1947** Tanganyika,1947 **The Laws of the Tanganyika Territory in Force on the 31st Day of December, 1928** Tanganyika,1929 **The Laws of the Tanganyika Territory** Tanganyika,1950 **The Laws of Tanganyika Territory ...** TANGANIKA.,1950 *Sukuma Law and Custom* Hans Cory,2018-08-16 Originally published in 1953 this book records the Customary Law of the Sukuma tribe and discusses the differences in law whcih grew up in the various local federations with the aim of unifying Customary Law for both the Tanzanians and European colonial authorities The material is presented in short paragraphs which are connected logically to each other but each of which can stand by itself if it should be necessary to quote it in a judgment

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