

**CUSTOMARY  
LAW  
IN NIGERIA  
THROUGH  
THE CASES**

**A. A. Kolajo**



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# Customary Law In Nigeria Through The Cases

**P. U. Umoh**



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**Custom as a Source of Law** David J. Bederman, 2010-08-16 A central puzzle in jurisprudence has been the role of custom in law. Custom is simply the practices and usages of distinctive communities. But are such customs legally binding? Can custom be law even before it is recognized by authoritative legislation or precedent? And assuming that custom is a source of law, what are its constituent elements? Is proof of a consistent and long-standing practice sufficient or must there be an extra ingredient that the usage is pursued out of a sense of legal obligation or at least that the custom is reasonable and efficacious? And most tantalizing of all is custom a source of law that we should embrace in modern sophisticated legal systems or is the notion of law from below outdated or even dangerous today? This volume answers these questions through a rigorous multidisciplinary historical and comparative approach, offering a fresh perspective on custom's enduring place in both domestic and international law.

**International Commercial Arbitration and African States** Amazu A. Asouzu, 2001-10-18 International Commercial Arbitration and African States is a timely assessment of the arbitral process in the African context. The book focuses on the contribution that arbitration and other methods of alternative dispute resolution may make to the development of African states and peoples while satisfying the legitimate expectations of inward investors and traders. Although focusing on dispute resolution regimes affecting or concerning African states and their nationals, the work will also have practical policy and comparative implications for dispute resolution, commercial arbitration, and foreign investment in other regions.

*Islamic Law in Practice* Mashood A. Baderin, 2017-03-02 Islamic law influences the lives of Muslims today as aspects of the law are applied as part of State law in different forms in many areas of the world. This volume provides a much-needed collection of articles that explore the complexities involved in the application of Islamic law within the contemporary legal systems of different countries today, with particular reference to Saudi Arabia, Morocco, Indonesia, Nigeria, Turkey, Malaysia, and Pakistan. The articles identify the relevant areas of difficulties and also propose possible ways of realising a more effective and equitable application of Islamic law in the contemporary world. The volume features an introductory overview of the subject as well as a comprehensive bibliography to aid further research.

*Religion as Empowerment* Kyriaki Topidi, Lauren Fielder, 2016-06-10 This volume shows how and why legal empowerment is important for those exercising their religious rights under various jurisdictions in

conditions of legal pluralism At the same time it also questions the thesis that as societies become more modern they also become less religious The authors look beyond the rule of law orthodoxy in their consideration of the freedom of religion as a human right and place this discussion in a more plurality sensitive context The book sheds more light on the informal and or customary mechanisms that explain the limited impact of law on individuals and groups especially in non Western societies The focus is on discussing how religion and the exercise of religious rights may or may not empower individuals and social groups and improve access to human rights in general This book is important reading for academics and practitioners of law and religion religious rights religious diversity and cultural difference as well as NGOs policy makers lawyers and advocates at multicultural jurisdictions It offers a contemporary take on comparative legal studies with a distinct focus on religion as an identity marker

**Women, Law and Human Rights** Fareda Banda, 2005-10-04 Africa with its mix of statute custom and religion is at the centre of the debate about law and its impact on gender relations This is because of the centrality of the gender question and its impact on the cultural relativism debate within human rights It is therefore important to examine critically the role of law broadly constructed in African societies The book focuses on women s experiences in the family This is because the lives of women continue to be lived out largely in the private domain where the right to privacy is used to conceal unequal treatment of women which is justified by invoking custom and tradition The book shows how law and its interpretation is used to disenfranchise women resulting in their being deprived of land and other property which they may have helped to accumulate It also considers issues of violence within the home reproductive rights and examines the issue of female genital cutting The role of women in development is explored as is their participation in politics and the NGO sector A major theme of the book is a consideration of the linkages of constitutional and international human rights norms with local values This is done using feminist tools of analysis The book considers the provisions of the Protocol to the African Charter on Human and People s Rights on the Rights of Women which was adopted by the African Union in July 2003

**Oil in Nigeria** Jedrzej George Frynas, 2000 3 6 Land Use Act **The Native and Customary Courts of Nigeria** Elliot Alexander Keay, Sam Scruton Richardson, 1966 Nigeria The role of native and customary courts in administering justice to the indigenous peoples Partly historical Legal aspect Legislation *Towards a Restatement of Nigerian Customary Law*, 1991

**Reports of Cases Decided in the Supreme Court of Nigeria, on Appeal from the High Court of Western Nigeria, and the High Court of Western Nigeria** Nigeria. Supreme Court, 1963 **Basic Principles of Family Law in Nigeria** I. P. Enemo, 2008 A Collection of the Principal Enactments and Cases Relating to Titles to Land in Nigeria Robert Forsyth Irving, 1916 **Ingénierie Juridique Et Le Droit Comparé** Eleanor Cashin-Ritaine, 2008 Seeking Viable Grassroots Representation Mechanisms in African Constitutions Charles Mwalimu, 2009 In this book Charles Mwalimu explores viable grassroots representation mechanisms in African constitutions in order to positively integrate indigenous and modern systems in Sub Saharan Africa A comparative study method is used to examine the constitutional principles of

chieftaincy and local government and their impact on human rights To establish and prove lack of positive integration Mwalimu connects this failure to poor constitutionalism development and stultified growth and human rights violations This book proposes remedial actions to build nondiscriminatory constitutional regimes eradicating violations of human rights

**WOREC Journal of Gender Studies** ,2006      The Role of Customary Courts in Nigeria Martin Chukwuka Okany,1984

**Groundwork of Nigerian Law** Taslim Olawale Elias,1954      Precedent in Nigerian Courts P. U. Umoh,1984

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