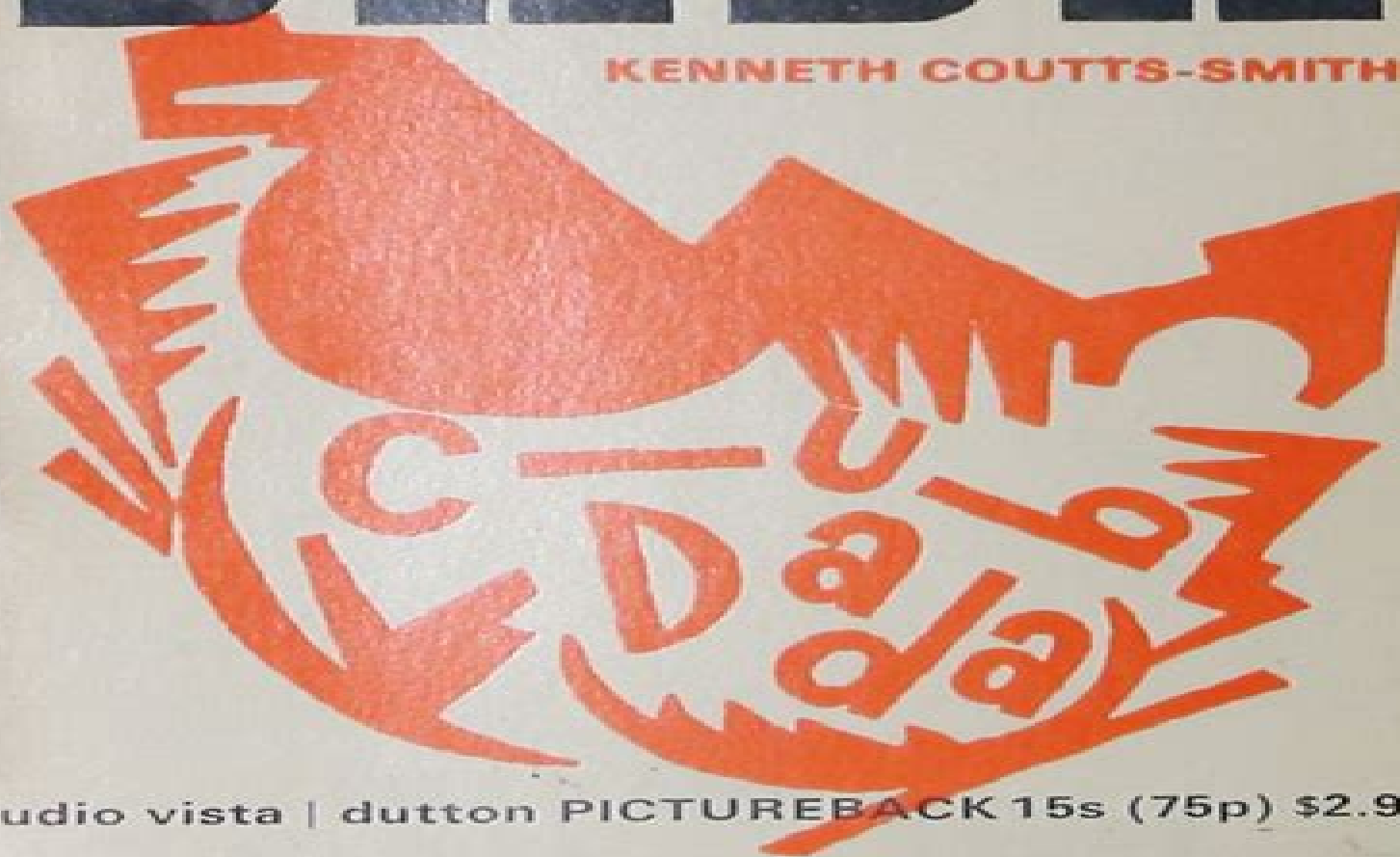


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# Dada By Coutts Smith Kenneth

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## **Dada By Coutts Smith Kenneth:**

**Dada by Kenneth Coutts-Smith** Bill Gaglione,1984\*      **The Dada Painters and Poets** Robert Motherwell,1989  
Presents a collection of essays manifestos and illustrations that provide an overview of the Dada movement in art describing its convictions antics and spirit through the words and art of its principal practitioners      *A Companion to Modernist Literature and Culture* David Bradshaw, Kevin J. H. Dettmar, 2008-10-20 The Companion combines a broad grounding in the essential texts and contexts of the modernist movement with the unique insights of scholars whose careers have been devoted to the study of modernism An essential resource for students and teachers of modernist literature and culture Broad in scope and comprehensive in coverage Includes more than 60 contributions from some of the most distinguished modernist scholars on both sides of the Atlantic Brings together entries on elements of modernist culture contemporary intellectual and aesthetic movements and all the genres of modernist writing and art Features 25 essays on the signal texts of modernist literature from James Joyce's *Ulysses* to Zora Neal Hurston's *Their Eyes Were Watching God* Pays close attention to both British and American modernism      *A Dictionary of the Avant-Gardes*, 2013-05-13 A Dictionary of the Avant Gardes recognizes that change is a driving force in all the arts It covers major trends in music dance theater film visual art sculpture and performance art as well as architecture science and culture      *Unimportant Clerks* Jason Lagapa, 2025-08-01 Examines the ambivalent often critical relationship of the New York School poets to bureaucratic culture and the conditions of work *Unimportant Clerks* identifies a central tension in the writing of the New York School poets at times their poetry replicates the ideology of bureaucracy while at others and more persistently it repudiates related principles of efficiency routine and regimentation Frank O'Hara John Ashberry Barbara Guest James Schuyler and Eileen Myles each had a clerical or secretarial job at the start of their professional careers Heirs to Melville's *Bartleby* and antecedents of our own era of quiet quitting they by necessity channeled their creativity into everyday practices of refusing work Drawing on a range of anti work traditions movements and theories *Unimportant Clerks* shows how their poetry reflects and contests a midcentury administrative ethos anticipating contemporary critiques of precarity and the demands of office work      *Globalizing the Avant-Garde* David Ayers, Joana Cunha Leal, Benedikt Hjartarson, Margarida Brito Alves, 2024-12-16 How has the process of globalization shaped artistic practices on the one hand and art history and theory on the other The contributions in this volume approach this question from a range of perspectives taking into account the role of travel for example or practitioners increasing knowledge of other cultures art's increasing awareness of itself as existing on a global level literary translation the advance of technology and the ever changing grand narratives of art history As well as reflections on European avant gardes and neo avant gardes the collection features discussions of Japan Latin America Africa Asia and the Pacific As a whole the volume engages with broader current discourses about cultural globalization and features input from leading scholars around the world as well as some important novel interventions by early career researchers The authors not only make a major

contribution to the evolution of avant garde studies but also offer valuable original points of view to art history and to the cultural theory of globalization more broadly

**Joan Miró, Dada and Surrealism** Merrill Schleier, 1976

**Anarchism and the Advent of Paris Dada** Theresa Papanikolas, 2010 Anarchism and the Advent of Paris Dada sheds new light on Paris Dada's role in developing the anarchist and individualist philosophies that helped shape the cultural dialogue in France following the First World War Drawing on such surviving documentation as correspondence criticism periodicals pamphlets and manifestoes this book argues that contrary to received wisdom Dada was driven by a vision of social change through radical cultural upheaval The first book length study to interrogate the Paris Dadaists complex and often contested position in the postwar groundswell of anarcho individualism Anarchism and the Advent of Paris Dada offers an unprecedented analysis of Paris Dada literature and art in relation to anarchism and also revives a variety of little known anarcho individualist texts and periodicals In doing so it reveals the general ideological diversity of the postwar French avant garde and identifies its anarchist concerns in addition it challenges the accepted paradigm that postwar cultural politics were monolithically nationalist By positioning Paris Dada in its anarchist context this volume addresses a long ignored lacuna in Dada scholarship and more broadly takes its place alongside the numerous studies that over the past two decades have problematized the politics of modern art literature and culture

Leonardo, 1972 International journal of contemporary visual artists

**Glenn Lewis** Glenn Lewis, Karen A. Henry, Burnaby Art Gallery, Lucy R. Lippard, Brice MacNeil, 1993

*The Story of Dada* Rudy Ernst, 2009 The Story of Dada revives some of the most revolutionary art historical events of the 20th Century and introduces the notion of the Dada Gene which the Author believes to enhance creativity

**Berlin Now**, 1977

*Canadiana*, 1977

The Surrealist Movement in France Stephen Frederick Klebs, 1973

The Role of Documentation in Conceptual Art Robert C. Morgan, 1978

**Laughter in the Void** Alice S. Nakhimovsky, 1982

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