



D M Armstrong

David Malet Armstrong



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David Armstrong Stephen Mumford, 2014-12-05 David D M Armstrong is one of Australia's greatest philosophers. His chief philosophical achievement has been the development of a core metaphysical programme embracing the topics of universals, laws, modality and facts, a naturalistic metaphysics consistent with a scientific view of the natural world. It is primarily through his work that Australian philosophy and Australian metaphysics in particular enjoys such a high reputation in the rest of the world. In this book Stephen Mumford offers an introduction to the full range of Armstrong's thought. Mumford begins with a discussion of Armstrong's naturalism, his most general commitment, and his realism about universals. He then examines his theories of laws, modality and dispositions which make up the basics of Armstrong's core theory. With this in place, Mumford explores his ideas on perception, mind and belief, before returning to metaphysics in the last two chapters, looking at truth and the new view of instantiation. The book is a dispassionate, fair and unbiased account of Armstrong's thought. Although Armstrong's is a body of work that Mumford regards highly and of real significance, he nevertheless highlights areas of weakness and issues about which there is room for further debate. D.M. Armstrong R. Bogdan, 2012-12-06 The aim of this series is to inform both professional philosophers and a larger readership of social and natural scientists, methodologists, mathematicians, students, teachers, publishers etc. about what is going on, who's who and who does what in contemporary philosophy and logic. **PROFILES** is designed to present the research activity and the results of already outstanding personalities and schools and of newly emerging ones in the various fields of philosophy and logic. There are many Festschrift volumes dedicated to various philosophers. There is the celebrated Library of Living Philosophers edited by P. A. Schilpp, whose format influenced the present enterprise. Still, they can only cover very little of the contemporary philosophical scene. Faced with a tremendous expansion of philosophical information and with an almost frightening division of labor and increasing specialization, we need systematic and regular ways of keeping track of what happens in the profession. **PROFILES** is intended to perform such a function. Each volume is devoted to one or several philosophers whose views and results are presented and discussed. The profiled philosopher will summarize and review his or her own work in the main fields of his or her significant contribution. This work will be discussed and evaluated by invited contributors. Relevant historical and/or biographical data, an up-to-date bibliography with short abstracts of the most important works and, whenever possible, references to significant reviews and discussions will also be included. **Papers of David Armstrong** David Malet Armstrong, 1943 The Acc01 269 instalment comprises correspondence files in A-Z order, 5 cartons. Universals D. M. Armstrong, 2018-05-04 In this short text a distinguished philosopher turns his attention to one of the oldest and most fundamental philosophical problems of all: How it is that we are able to sort and classify different things as being of the same natural class. Professor Armstrong carefully sets out six major theories, ancient, modern and contemporary, and assesses the strengths and weaknesses of each. Recognizing that there are no final victories or defeats in metaphysics, Armstrong

nonetheless defends a traditional account of universals as the most satisfactory theory we have This study is written for advanced students but as Armstrong goes considerably beyond his earlier work on this topic it will interest professional scholars as well Carefully plotted and clearly written *Universals* is both a paradigm of exposition and a case study on the value of careful analysis of fundamental issues in philosophy *A Materialist Theory of the Mind* D. M.

Armstrong, 2022-10-06 D M Armstrong's *A Materialist Theory of the Mind* is widely known as one of the most important defences of the view that mental states are nothing but physical states of the brain A landmark of twentieth century philosophy of mind it launched the physicalist revolution in approaches to the mind and has been engaged with debated and puzzled over ever since its first publication over fifty years ago Ranging over a remarkable number of topics from behaviourism the will and knowledge to perception bodily sensation and introspection Armstrong argues that mental states play a causally intermediate role between stimuli other mental states and behavioural responses He uses several illuminating examples to illustrate this such as the classic case of pain This Routledge Classics edition includes a new Foreword by Peter Anstey placing Armstrong's book in helpful philosophical and historical context **Armstrong's Materialist Theory of Mind** Peter R. Anstey, David Braddon-Mitchell, 2022 Armstrong's *Materialist Theory of Mind* is one of a handful of texts that began the physicalist revolution in the philosophy of mind In this collection distinguished philosophers examine what we still owe to it how to expand it as well as looking back on how it came about **Metaphysics and Scientific Realism**

Francesco Federico Calemi, 2016-01-15 David Malet Armstrong 8 July 1926 13 May 2014 has been one of the most influential contemporary metaphysicians working in the analytic tradition and surely the greatest 20th century Australian philosopher His main merit is to have reestablished metaphysics as a respectable branch of philosophy placing it at the centre of the philosophical debate and giving it the status of an authoritative and competent interlocutor of both rational and empirical sciences By means of a rigorously argumentative approach and a sharp prose Armstrong has built a whole metaphysical system that is a comprehensive and unified picture of the fundamental structure of the world The various chapters of the book address the key issues concerning Armstrong's view about the problem of universals the nature of states of affairs the ontological ground of possibility nomic necessity and dispositions the truthmaker theory and the theory of mind This volume aims to celebrate Armstrong's memory bringing new understanding and hopefully stimulating more work on his philosophy with the conviction that it constitutes an invaluable heritage for contemporary research in metaphysics *A Materialist*

Theory of the Mind David Malet Armstrong, 1968 *Pragmatist Metaphysics* Sami Pihlström, 2009-05-10 Pragmatist Metaphysics proposes a pragmatist re-articulation of the nature aims and methods of metaphysics Rather than regarding metaphysics as a first philosophy an inquiry into the world independent of human perspectives the pragmatist views metaphysics as an inquiry into categorizations of reality laden with human practices Insofar as our categorizations of reality are practice laden they are also inevitably value laden Sami Pihlström argues that metaphysics does not then study the world

s own categorial structure but a structure we through our conceptual and practical activities impose on the reality we experience and interact with Engaging with the classical American pragmatists in particular William James and neopragmatists including Hilary Putnam the author seeks to correct long held misconceptions regarding the nature of the relationship between metaphysics and pragmatism He argues that a coherent metaphysical alternative to the currently fashionable realist metaphysics emerges from pragmatism and that pragmatism itself should be reinterpreted in a metaphysically serious manner Moreover the book argues that from a pragmatist perspective metaphysics must be inextricably linked with ethics Ontology, Causality, and Mind John Bacon, Keith Campbell, Lloyd Reinhardt, 1993

Dispositions David Malet Armstrong, 1996 Why did the window break when it was hit by the stone Because the window is brittle and the stone is hard hardness and brittleness are powers dispositional properties or dispositions Dispositions are essential to our understanding of the world This book is a record of the debate on the nature of dispositions between three distinguished philosophers D M Armstrong C B Martin and U T Place who have been thinking about dispositions all their working lives Their distinctive accounts cover many of the issues surrounding dispositions such as the nature of mind matter universals existence laws of nature and causation Dispositions illuminates this central topic in analytic philosophy and at the same time highlights deeper concerns of metaphysics **The Philosophy of D.M. Armstrong**, 2006 A Theory of

Universals: Volume 2 D. M. Armstrong, David Malet Armstrong, 1978 This is a study in two volumes of one of the longest standing philosophical problems the problem of universals In volume I David Armstrong surveys and criticizes the main approaches and solutions to the problems that have been canvassed rejecting the various forms of nominalism and Platonic realism In volume II he develops an important theory of his own an objective theory of universals based not on linguistic conventions but on the actual and potential findings of natural science He thus reconciles a realism about qualities and relations with an empiricist epistemology The theory allows too for a convincing explanation of natural laws as relations between these universals **D. M. Armstrong** R. Bogdan, 1984-03-31 *Dispositions* D.M. Armstrong, C.B. Martin, U.T. Place, 2002-03-11 Dispositions are essential to our understanding of the world Dispositions A Debate is an extended dialogue between three distinguished philosophers D M Armstrong C B Martin and U T Place on the many problems associated with dispositions which reveals their own distinctive accounts of the nature of dispositions These are then linked to other issues such as the nature of mind matter universals existence laws of nature and causation What is a Law of Nature? D. M. Armstrong, 2016-08-26 This book is D M Armstrong s influential defense of his original theory of what a law of nature is

Sketch for a Systematic Metaphysics D. M. Armstrong, 2010-07-29 David Armstrong sets out his metaphysical system in a set of concise and lively chapters each dealing with one aspect of the world He begins with the assumption that all that exists is the physical world of space time On this foundation he constructs a coherent metaphysical scheme that gives plausible answers to many of the great problems of metaphysics He gives accounts of properties relations and particulars

laws of nature modality abstract objects such as numbers and time and mind *Ontology, Causality, and Mind* John
Bacon, Keith Campbell, Lloyd Reinhardt, 1993-03-26 This collection of essays all especially written for this volume explore the
many facets of Armstrong's work concentrating on his interests Trust Companies of the United States; Statements of
Condition , 1918 Proceedings of the ... Annual Convention Tennessee Bankers Association, 1917

This book delves into D M Armstrong. D M Armstrong is an essential topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into D M Armstrong, encompassing both the fundamentals and more intricate discussions.

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- Chapter 3: D M Armstrong in Everyday Life
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