



D H LAWRENCE'S PAINTINGS



DH LAWRENCE

(INTRODUCTION BY KEITH SAGAR)

D H Lawrences World Volume 5

Martin Albrow



D H Lawrences World Volume 5:

Religious Experience in Modern Poetry Ewa Panacka, 2019-10-17 This study on religious experience in modern poetry features innovative and accessible close readings of some of the most beloved authors of English verse In today's seemingly secular age religion still remains a highly contested subject The selection of texts analysed here is representative of a wide spectrum of attitudes including a sharply critical refusal to acknowledge Christianity as the basis of civilization Some poets see national religion as a framework for cultural identity while others worship nature as the omnipotent Force of Life trying to create their own gods Rather than reducing poetry to a background for philosophical analysis or theological deliberation this book presents diverse modes of the poetic endeavor to capture and convey the divine The chapters provide a range of perspectives on individual experience rendered into poetry as a subtle relationship between faith perception and language The text will be of interest to anyone looking for new ways of reading poetry as a spiritual quest *Modernism and Empire* Howard J. Booth, Nigel Rigby, 2000-06-10 This is the first book to explore the fascinating relationship between literary Modernism and Empire The book seeks to begin the task of exploring in a sustained way the relations between the artistic movement and colonialism The essays range over subjects and figures such as Ireland Africa Joyce Pound Townsend Warner Lawrence and Forster Kipling Woolf and Jean Rhys *The Global Age* Martin Albrow, 1997 Taking issue with those who see recent social transformations as an extension of modernity the author contends that social theory must confront an epochal change from the modern era to a new era of globality in which human beings can conceive of forces at work on a global scale and in which they espouse values that take the globe as their reference point The book begins by assessing the problems of writing about modernity showing how narratives of an endlessly self-perpetuating modern age were intrinsic to the modern project the attempt by Enlightenment philosophers to transform the everyday world in accord with science and logic under the auspices of the nation state Now we are beginning to realize that the nation state and the modern project cannot renew themselves endlessly through expansion Instead the author contends the age has culminated in its own dissolution and globality has supplanted modernity as the basis for action and social organization In theorizing the global age he considers the worldwide environmental consequences of aggregate human activities the reconception of human security in the age of nuclear weapons technological advances in communication systems the rise of a global economy and the growing reflexivity of global consciousness as people and groups begin to refer to the globe as the frame for their beliefs The book concludes by examining the consequences of the Global Age thesis for politics identifying a new popular construction of the state that the author terms performative citizenship In the modern age the nation state was the central power and citizens were beneficiaries of that power with rights and duties In the global age citizens respond to the lack of central power by creating or performing the state themselves The global managerial class uses the skills learned in the bureaucracy of the nation state to bring pressure on national governments in the interests of global economic environmental or human rights issues

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