



# CUT LOOSE YOUR STAMMERING TONGUE

**BLACK THEOLOGY  
in the  
SLAVE NARRATIVES**

**Dwight N. Hopkins  
George Cummings**

# Cut Loose Your Stammering Tongue

**Allen, Lisa**



### **Cut Loose Your Stammering Tongue:**

Cut Loose Your Stammering Tongue Dwight N. Hopkins, George C. L. Cummings, 1991 Drawing on slave narratives found in forty one volumes of interviews and one hundred autobiographies by former slaves these contributors explore how enslaved African Americans received the often oppressive faith of their masters but transformed it into a gospel of liberation This classic work demonstrates how an authentic black theology of liberation today must listen to the divine spirit that once fed and continues to feed the black religious experience This second edition includes three additional provocative essays

*Cut Loose Your Stammering Tongue* Dwight N. Hopkins, George C. L. Cummings, 2003-01-01 Drawing on slave narratives found in forty one volumes of interviews and one hundred autobiographies by former slaves these contributors explore how enslaved African Americans received the often oppressive faith of their masters but transformed it into a gospel of liberation This classic work demonstrates how an authentic black theology of liberation today must listen to the divine spirit that once fed and continues to feed the black religious experience This second edition includes three additional provocative essays

**A Womanist Theology of Worship** Allen, Lisa ,2021-11-17 Examines the history of worship in the Black Church in America the enduring effects of white supremacy on its liturgical heritage and proffers a new liturgical paradigm using a womanist hermeneutic

**Inner-City Blues** Darvin Anton Adams, 2023-04-13 Black theology s addressing of economic poverty in the Black neighborhoods and communities of the United States gives substantive reasoning to the fact that Black poverty is a theological problem In connecting the narrative of idolatry to the irreversible harm that is associated with all forms of poverty this new book interlocks the racial subjugation of Black Americans with the false assumptions of capitalism Here the inner city blues of poverty are experienced by those who reside in metropolitan cities and rural towns The poverty of Black Americans is described with a vision of development and reconciliation one that is intentional in its use of cultural language and inclusive to the destructive images of Black people s deprivation In understanding how idolatry foundationalizes deprivation in the inner city communities I envision the liberation motif in Black theology working with the mission of the Black church for the purposes of community empowerment and neighborhood development As a form of material and structural poverty Black poverty is an interdisciplinary study that requires a holistic approach to ministry With a theological focus on deprived inner city communities this new volume strategically moves the conversation of Black poverty from description to construction to solution

**Beyond Liberation Theology** Ivan Petrella, 2013-01-03 Liberation theologies are the most important theological movement of our time In the 20th century their influence shook the Third and First Worlds grass root organizations and the affluent Western academy as well as the lives of priests and laypeople persecuted and murdered for living out their understanding of the Christian message In the 21st C their insights and goals remain unfortunately as valid as ever

*Dark Symbols, Obscure Signs* Riggins R. Earl, 2025-10-22 In *Dark Symbols Obscure Signs* Riggins R Earl Jr investigates how slave owners intentionally manipulated Christianity as they passed it on to slaves

and demonstrates how slaves successfully challenged that distorted interpretation Analyzing slaves response to Christianity as expressed in testimonies songs stories and sermons Earl reveals the conversion experience as the initial step toward an autonomy that defied white control Contrary to what their white owners expected or desired enslaved African Americans found in Christianity a life affirming identity and strong sense of community Slave owners believed Christianity would instill docility and obedience but the slaves discovered in the Bible a different message sharing among themselves the dark symbols and obscure signs that escaped the notice of their captors Finding a sense of liberation rather than submission in their conversion experience slaves discovered their own self worth and their values as children of God Originally published in 1993 *Dark Symbols Obscure Signs* traces the legacy of slaves embrace of Christianity both during and after the slavery era In a new introduction the author places the book within the context of contemporary scholarship on the roots of the African American cultural experience He argues that any interpretation of this experience must begin with a foundational study of the theological and ethical constructs that have shaped the way blacks understand themselves in relationship to God their oppressors and each other

**A Darkly Radiant Vision** Gary Dorrien, 2023-07-25 The third and final volume in the first comprehensive history of Black social Christianity by the greatest theological ethicist of the twenty first century Michael Eric Dyson The Black social gospel is a tradition of unsurpassed and ongoing importance in American life argues Gary Dorrien in his groundbreaking trilogy on the history of Black social Christianity This concluding volume an interpretation of the tradition since the early 1970s follows Dorrien s award winning *The New Abolition* W E B Du Bois and the Black Social Gospel and *Breaking White Supremacy* Martin Luther King Jr and the Black Social Gospel Beginning in the shadow of Martin Luther King Jr Dorrien examines the past fifty years of this intellectual and activist tradition interpreting its politics theology ethics social criticism and social justice organizing He argues that Black social Christianity is today an intersectional tradition of discourse and activist religion that interrelates liberation theology womanist theology antiracist politics LGBTQ theory cultural criticism progressive religion broad based interfaith organizing and global solidarity politics *A Darkly Radiant Vision* features in depth discussions of Andrew Young Jesse Jackson Samuel DeWitt Proctor Gayraud Wilmore James Cone Cornel West Katie Geneva Cannon Stacey Floyd Thomas Traci Blackmon William J Barber II Raphael G Warnock and many others

Forever in Thy Path Singleton III, Harry H., 2022-02-23 Makes the case that the eternal power of God s liberating presence will ultimately defeat the historical power of white supremacy

The First Year English Book Harriet Eve Crandall, 1908

Black Theology: 1980-1992 James H. Cone, Gayraud S. Wilmore, 1993

*A Dream Unfinished* Eleazar S. Fernandez, Fernando F. Segovia, 2001 In light of the Psalms a Cuban American reflects on the peculiar experience of exile and longing for a country he has never known a Filipino American reflects on the attitude of those who unlike the biblical Israelites have resolved to realize the Promised Land in Egypt an African American woman writes of the womanist dancing mind and the ways in which Black life is not our life alone but a compendium of coalitions whose lives are not lived solely in

the Black face of U S life Theologians on the margins whether as African Americans Asian Americans or Hispanic Latino Americans reflect on how their experience of ethnic and racial minority has influenced their theological agenda and how this relates to the unfinished American Dream *African-American Almanac* Gale Group,1996-09 Fully updated this edition provides a range of historical and current information on African American history society and culture and includes coverage of such topics as the African diaspora landmarks organizations populations family inventors and scientists and religious traditions Navigating the Deep River Archie Smith,1997 As mythos and metaphor the river has played an important role in the struggles of African Americans in a racist society After three decades as a pastoral family therapist with African American families and families of other cultures Archie Smith draws on the spiritual and cultural richness of such metaphors to construct an ecological approach to pastoral care which takes seriously American history democracy racism the environment and black experience within a multicultural context Smith s compelling guide demonstrates how pastors and social workers can tap the spiritual wellspring of the African American family in order to counter a deepening sense of despair to provide hope and to offer strategies for transformation "A God of Justice?" Qiana J. Whitted,2009 Focusing on the representations of spiritual crisis in twentieth century African American fiction and autobiography Qiana J Whitted asks how some of the most distinguished writers of this tradition wrestle with the inexplicable nature of God and the experience of unmerited natural and moral sufferings such as racial oppression Although this spiritual and existential dilemma of the problem of evil is not unique to African Americans writers such as Count e Cullen Richard Wright James Baldwin Ernest Gaines Alice Walker and Toni Morrison offer paradigmatic examples of it in black life and culture after World War I Whitted argues that these spiritual struggles so often articulated through the cry for divine justice are central to an understanding of modern black literary engagements with religion Chapters explore the discourse of religious doubt and questioning through the crucified black Christ and the mourner s bench tropes womanist spiritual infidelity and the humanist improvisations of blues narratives For too long the author contends literary critics have explained this suffering through platitudes of endurance and communal redemption valorizing problematic notions of unquestioned faith and self sacrifice By questioning what is at stake for African Americans who call for divine justice Whitted challenges the assumptions about African American religiosity by revealing an alternative tradition of narrative dissent and philosophical engagement In doing so she broadens the horizons of critical inquiry in black literary and cultural studies **African American Voices** Steven Mintz,1999 The Struggle for a Black Theology of Education Paul R. Griffin,1993 **Frontiers in Dalit Hermeneutics** ,2005 Contributed articles presented at the First International Seminar on Hermeneutics of Subaltern Praxis with Special Reference to Dalits organized by the Centre for Dalit Subaltern Studies New Delhi from Oct 26 29 2004 includes follow up seminar on the same theme in South India on March 11 13 2005 held at Vellore **The Ecumenical Review** ,1992 "Yet with a Steady Beat" Randall C. Bailey,2003-09-30 These essays address issues of cultural criticism utilization of Black

religious sources struggles of Afro diasporan peoples and ideological criticism in interpreting the biblical text using new critical tools and challenging the discipline to broaden the canons of interpretation and sources Paperback edition available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) *The North Carolina Historical Review* ,2007

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