



THE
CONSTRUCTION
OF MEMORY IN
INTERWAR FRANCE



Daniel J. Sherman

Construction Of Memory In Interwar France

William Shane Story



Construction Of Memory In Interwar France:

The Construction of Memory in Interwar France Daniel J. Sherman, 1999 The contrast between battlefield and home front soldier and civilian was the basis for memory and collective gratitude Postwar commemoration however also grew directly out of the long and agonized search for the remains of hundreds of thousands of missing soldiers and the sometimes contentious debates over where to bury them For this reason the local monument with its inscribed list of names and its functional resemblance to tombstones emerged as the focal point of commemorative practice Sherman traces every step in the process of monument building as he analyzes commemoration's competing goals to pay tribute to the dead to console the bereaved and to incorporate mourners' individual memories into a larger political discourse Pub description *The Crisis from Within: Historians, Theory, and the Humanities* Nigel Raab, 2015-05-19 In *The Crisis from Within* Nigel Raab explores weaknesses that emerge when using interdisciplinary theories in historical analysis With chapters that focus on knowledge language memory imagining and inventing and civil society the analysis reveals how theoretical applications can be the source of interpretive confusion By drawing from a global range of historical works Nigel Raab demonstrates how this problem concerns all historical sub fields From science in the seventeenth century to communism in the twentieth century theories often overdetermine analysis in a way the historian never intended After the enthusiastic reception of theory for over a generation *The Crisis from Within* argues that the time has come to pause and think seriously about how we wish to proceed with theory **Until the Last Man Comes Home** Michael J. Allen, 2009-09-18 Fewer Americans were captured or missing during the Vietnam War than in any previous major military conflict in U S history Yet despite their small numbers American POWs inspired an outpouring of concern that slowly eroded support for the war Michael J Allen reveals how wartime loss transformed U S politics well before and long after the war's official end Throughout the war's last years and in the decades since Allen argues the effort to recover lost warriors was as much a means to establish responsibility for their loss as it was a search for answers about their fate Though millions of Americans and Vietnamese took part in that effort POW and MIA families and activists dominated it Insisting that the war was not over until the last man comes home this small determined group turned the unprecedented accounting effort against those they blamed for their suffering Allen demonstrates that POW MIA activism prolonged the hostility between the United States and Vietnam even as the search for the missing became the basis for closer ties between the two countries in the 1990s Equally important he explains POW MIA families' disdain for the antiwar left and contempt for federal authority fueled the conservative ascendancy after 1968 Mixing political cultural and diplomatic history *Until the Last Man Comes Home* presents the full and lasting impact of the Vietnam War in ways that are both familiar and surprising *Between Memory and Mythology* Natalia Starostina, 2015-06-18 Inspired by the theoretical insights of Patrick Hutton Roland Barthes and Maurice Halbwachs this volume examines the relationship between myths and memory and the ways in which the narratives and the mythologies of wars play a central role

in constructing modern identities The scholarly examination of war narratives shows how the political elite became eagerly engaged in the process of mythmaking The collection opens with a preface by Patrick Hutton the leading historian in the field

o **War Commemoration and Civic Culture in the North East of England, 1854-1914** Guy Hinton,2021-09-17 This book examines a diverse set of civic war memorials in North East England commemorating three clusters of conflicts the Crimean War and Indian Rebellion in the 1850s the small wars of the 1880s and the Boer War from 1899 to 1902

Encompassing a protracted timeframe and embracing disparate social political and cultural contexts it analyses how and why war memorials and commemorative practices changed during this key period of social transition and imperial expansion In assessing the motivations of the memorial organisers and the narratives they sought to convey the author argues that developments in war commemoration were primarily influenced by and reflected broader socio economic and political transformations occurring in nineteenth century and early twentieth century Britain **Structures of Memory** Jennifer A.

Jordan,2006 Structures of Memory turns to the landscape of contemporary Berlin particularly places marked by the presence of the Nazi regime in order to understand how some places of great cruelty or great heroism are forgotten by all but eyewitnesses while others become the site of public ceremonies museums or commemorative monuments Memory.

Politics and Religion Frances Pine,Deema Kaneff,2004 This collection of essays focuses on the haunting themes of religion politics and remembering the past Spanning Europe from Ukraine to Spain the contributors consider ways in which memory is used at the local level both to legitimate and to contest claims to power status and social and cultural capital The result is a rich and innovative set of texts on memory and silence on the place of the past in the present and on the ideologies and practices which constitute memory at the local level **The American War in Contemporary Vietnam** Christina

Schwenkel,2009 Transnational politics of war and remembrance Culture and Customs of France W. Scott

Haine,2006-10-30 Examines the culture and customs of the people of France Book Review Digest ,2002 **Theories of Social Remembering** Barbara A. Misztal,2003 Sbrilliant an impressive tour de force Network Why does collective memory matter How is social memory generated maintained and reproduced How do we explain changes in the content and role of collective memory Through a synthesis of old and new theories of social remembering this book provides the first comprehensive overview of the sociology of memory This rapidly expanding field explores how representations of the past are generated maintained and reproduced through texts images sites rituals and experiences The main aim of the book is to show to what extent the investigation of memory challenges sociological understandings of the formation of social identities and conflicts It illustrates the new status of memory in contemporary societies by examining the complex relationships between memory and commemoration memory and identity memory and trauma and memory and justice The book consists of six chapters with the first three devoted to conceptualising the process of remembering by analyzing memory s function status and history as well as by locating the study of memory in a broader field of social science The second part of the book directly

explores and discusses theories and studies of social remembering After a short conclusion which argues that study of collective memory is an important part of any examination of contemporary society the glossary offers a concise and up to date overview of the development of relevant theoretical concepts The result is an essential text for undergraduate courses in social theory the sociology of memory and a wider audience in cultural studies history and politics Film and the Shoah in France and Italy Giacomo Lichtner, 2008 Film and the Shoah in France and Italy is a uniquely comparative analysis of the role of cinema in the development of collective memories of the Shoah in these countries The work follows a chronological structure of which three French documentaries Night and Fog The Sorrow and The Pity and Shoah form the backbone These three sections are linked by comparative case studies on famous and lesser known fictional works such as Roberto Benigni's Life is Beautiful Louis Malle's Lacombe Lucien Armand Gatti's The Enclosure and Radu Mihaileanu's Train of Life The book tackles crucial themes such as the politics of history and its representation the 1970s obsession with collaboration and the ethical debate around cinema's ability adequately to represent the Shoah The book fulfils three complementary purposes to offer a detailed historical and textual analysis of key cinematic works on the Shoah to firmly situate the popular and institutional reception of these works within the political and socio cultural context of the time so as to link cinema to society's attitudes towards the Shoah and thirdly to show how these attitudes have changed over time in order to evince the role cinema has played in the transmission of history and memory Film and the Shoah in France and Italy shows that cinema has both reflected and affected the dominant perceptions of history contributing to the transition from recognition to representation of the Shoah The book also shows how this transition has been slow and uneven and questions whether recognition and commemoration necessarily imply a deeper historical understanding *Antiquity* Osbert Guy Stanhope Crawford, 2002 Includes section Reviews The Society of the Stadium Robert W. Lewis, 2007 Keeping Memory Fresh Rebecca Webster Starks, 2007 Constructing French Alsace William Shane Story, 2001 **Sponsored Research in the History of Art**, 1992 Breadwinners and Citizens Laura Levine Frader, 2008-03-28 Laura Levine Frader advances the argument that the male breadwinner ideal was stronger in France in the interwar years than scholars have typically recognized **Under the Shadow of Defeat** Karine Varley, 2008-09-24 The French defeat of 1870-1 sparked soul searching and a reassessment of the character of the nation This book is the first to explore how memories of the Franco Prussian War shaped French political culture and identities It argues that these memories reawakened deep political divisions distorting them through the prism of the terrible year It sheds new light on how people constructed memories not only to define and articulate their ideas but also to situate themselves within new concepts of France *Defending Civil Society and the State* Max A. Likin, 2004 Charts the origins of the modern human rights discourse in continental Europe with a focus on France presents both a chronicle of Rights of Man in Third Republic France and a day to day history of the French League of the Rights of Man The League derived much of its prestige from the Declaration of the Rights of Man of August 1789 as well as

from myths born out of the Dreyfus Affair Yet it was primarily French nationalism imperialism and corporatism developed by the League in its first fifty years that benefited from the autochthonous language of human rights not liberalism and individualism In addition the interwar European stalemate regarding a range of issues liberty vs equality pacifism vs militarism full citizenship vs stratified kinship produced an anemic response to the Vichy regime 1940 1944 After the liberation of France the League never regained its prewar prestige despite the fact that one of its members Ren Cassin helped draft the 1948 Universal Declaration of Human Rights from abstract

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