

CONSTRUCTING IDENTITIES *in* LATE ANTIQUITY

RICHARD MILES

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Constructing Identities In Late Antiquity

T. P. Wiseman, Timothy Peter Wiseman



Constructing Identities In Late Antiquity:

Constructing Identities in Late Antiquity Richard Miles, 2002-03-11 Identity is a trendy and hot topic in classics Eminent contributors including Pat Easterling Gillian Clarke Identity examined from different perspectives and as different structures sexual ethnic geographic status religions comprehensive Theoretically and critically up to date **Barbarian or Greek?** Stamenka Antonova, 2018-11-01 In her book *Barbarian or Greek The Charge of Barbarism and Early Christian Apologetics* Stamenka Antonova examines different aspects of the charge of barbarism in the Greek and Latin Christian apologetic texts 2 4th centuries and the various responses to it by the early Christians The author demonstrates that the charge of barbarism encompasses a broad range of meanings such as low social class inadequate education immorality criminal activity political treason as well as foreign ethnicity and language In addition to contextualizing the charge of barbarism in ancient rhetorical practices the author also applies literary criticism and post colonial theory to shed light on the concept of the barbarian as an ideological rhetorical tool for othering marginalization and persecution in the Roman Empire **Gender in Late Medieval and Early Modern Europe** Marianna Muravyeva, Raisa Maria Toivo, 2013 This project is an attempt to challenge the canonical gender concept while trying to specify what gender was in the medieval and early modern world Despite the emphasis on individual identity and difference that past research claims much of this history still focuses on hierarchical or dichotomous paring of masculinity and femininity or male and female The emphasis on differences has been largely based on the research of such topics as premarital sex religious deviance rape and violence these are topics that were in the early modern society criminal or at least easily marginalizing The central focus of the book is to test verify and challenge the methodology and use the concept s of gender specifically applicable to the period of great change and transition The volume contains two theoretical sections supplemented by case studies of gender through specific practices such as mysticism witchcraft crime and legal behaviour The first section Concepts analyzes certain useful notions such as patriarchy and morality The second section Identities seeks to deepen this analysis into the studies of female identities in various situations cultures and dimensions and to show the fluidity and flexibility of what is called femininity nowadays The third part Practises seeks to rethink the bigger narratives through the case studies coming from Northern Europe to see how conventional ideas of gender did not work in this particular region The case studies also challenge the established narratives in such well research historiographies as witchcraft and sexual offences and at the same time suggest new insights for the developing fields of study such as history of homicide **The Origin of Sin** Prudentius, 2012-03-15 Aurelius Prudentius Clemens 348 ca 406 is one of the great Christian Latin writers of late antiquity Born in northeastern Spain during an era of momentous change for both the Empire and the Christian religion he was well educated well connected and a successful member of the late Roman elite a man fully engaged with the politics and culture of his times Prudentius wrote poetry that was deeply influenced by classical writers and in the process he revived the ethical historical and political functions of poetry This aspect

of his work was especially valued in the Middle Ages by Christian writers who found themselves similarly drawn to the Classical tradition Prudentius's *Hamartigenia* consisting of a 63 line preface followed by 966 lines of dactylic hexameter verse considers the origin of sin in the universe and its consequences culminating with a vision of judgment day the damned are condemned to torture worms and flames while the saved return to a heaven filled with delights one of which is the pleasure of watching the torments of the damned As Martha A Malamud shows in the interpretive essay that accompanies her lapidary translation the first new English translation in more than forty years *Hamartigenia* is critical for understanding late antique ideas about sin justice gender violence and the afterlife Its radical exploration of and experimentation with language have inspired generations of thinkers and poets since most notably John Milton whose *Paradise Lost* owes much of its conception of language and its strikingly visual imagery to Prudentius's poem *Social and Political Life in Late Antiquity* William Bowden, Adam Gutteridge, Carlos Machado, 2006 This collection of papers arising from the conference series Late Antique Archaeology examines the social and political structures of the late antique period and the ways in which they are manifested in the archaeological and textual record *The Specter of the Jews* Ari Finkelstein, 2018-11-06 In the generation after Constantine the Great elevated Christianity to a dominant position in the Roman Empire his nephew the Emperor Julian sought to reinstate the old gods to their former place of prominence in the face of intense opposition from the newly powerful Christian church In early 363 c e while living in Syrian Antioch Julian redoubled his efforts to hellenize the Roman Empire by turning to an unlikely source the Jews With a war against Persia on the horizon Julian thought it crucial that all Romans propitiate the true gods and gain their favor through proper practice To convince his people he drew on Jews whom he characterized as Judeans using their scriptures institutions practices and heroes sometimes as sources for his program and often as models to emulate In *The Specter of the Jews* Ari Finkelstein examines Julian's writings and views on Jews as Judeans a venerable group whose religious practices and values would help delegitimize Christianity and surprisingly shape a new imperial Hellenic pagan identity **Entangled Identities and Otherness in Late Antique and Early Medieval Europe** Jorge López Quiroga, Michel Kazanski, Vujadin Ivanišević, 2017 Much has been written in recent years about Identities understood as social nested or constructing identities or Ethnic Identity presented as a strategy of distinction and or identification as a multidimensional or endogenous ethnicity or also interpreted as a social construction social network negotiated or group identity and concerning the Archaeology of the Identity including the explicit relation between mortuary practices and Social Identities in a multi ethnic perspective or as a constructed strategy of shifting identities This book is not another brick in the wall but a contribution to break the wall between different disciplines in an interdisciplinary and multidisciplinary framework We present in this volume fifteen papers focused on theoretical and interpretative proposals from the textual archaeological and bioarchaeological record as well as a series of case studies on certain European areas essentially throughout the analysis of the funeral world in the Late Antiquity and the Early Middle Ages **Gender,**

Memory, and Identity in the Roman World Jussi Rantala, 2025-10-01 This volume approaches three key concepts in Roman history: gender, memory, and identity, and demonstrates the significance of their interaction in all social levels and during all periods of Imperial Rome. When societies as well as individuals form their identities, remembrance and references to the past play a significant role. The aim of *Gender, Memory, and Identity in the Roman World* is to cast light on the constructing and the maintaining of both public and private identities in the Roman Empire through memory and to highlight in particular the role of gender in that process. While approaching this subject, the contributors to this volume scrutinise both the literature and material sources, pointing out how widespread the close relationship between gender, memory, and identity was. A major aim of *Gender, Memory, and Identity in the Roman World* as a whole is to point out the significance of the interaction between these three concepts in both the upper and lower levels of Roman society and how it remained an important question through the period from Augustus right into Late Antiquity. Classics in Progress T. P. Wiseman, Timothy Peter Wiseman, 2006-01-26 The study of Greco-Roman civilisation is as exciting and innovative today as it has ever been. This intriguing collection of essays by contemporary classicists reveals new discoveries, new interpretations, and new ways of exploring the experiences of the ancient world. Through one and a half millennia of literature, politics, philosophy, law, religion, and art, the classical world formed the origin of western culture and thought. This book emphasises the many ways in which it continues to engage with contemporary life. Offering a wide variety of authorial style, the chapters range in subject matter from contemporary poets' exploitation of Greek and Latin authors via newly discovered literary texts and art works to modern arguments about ancient democracy and slavery and close readings of the great poets and philosophers of antiquity. This engaging book reflects the current rejuvenation of classical studies and will fascinate anyone with an interest in western history. *Religious Identity in Late Antiquity* Elizabeth Digeser, Robert Frakes, 2006-01-08 Explore the different aspects of religious identity as it evolved from the third century onward from multiple contributors and different methodological approaches. *Ethnicity and Culture in Late Antiquity* Stephen Mitchell, Geoffrey Greatrex, 2000 In this collection of 20 papers by international scholars, the contributors explore how group identities were established against the shifting background of the breakdown of the Roman Empire. Making Martyrs in Late Antiquity Lucy Grig, 2004-12-24 *Making Martyrs* focuses on both artistic and textual representations to investigate the making of martyrs in the fourth and fifth century Latin West. It shows that this making of martyrs played a crucial role in the process of Christianisation during the post-Constantinian period. The writings of some of the most important figures in late antique Christianity, Augustine, Ambrose, and Jerome, are considered along with a number of anonymous marginal and marginalised texts. The book covers such major subjects as the history of martyrdom and martyr texts and the role of images and relics in cult and representation. It also examines a number of key themes, including the role of spectacle in martyr representation, the importance of suffering in the construction of Christian identity, and the interaction of text and image in the process of representation. Between the

chapters proper are inserts focusing on individual martyrs such as the African martyr bishop Cyprian and the virgin martyr par excellence Agnes These sections provide close readings of the textual and material testimony and show how politics textual sexual and ecclesiastical were bound up in the making of martyrs The power of the martyrs in Late Antiquity and beyond is clearly demonstrated **Philological and Historical Commentary on Ammianus Marcellinus XXVI** ,2008

The Journal of Medieval and Early Modern Studies ,2004 John Chrysostom and the Transformation of the City Aileen Hartney,2004-01-29 John Chrysostom was one of the most prolific and admired Christian preachers of the fourth century AD This book conducts an exploration of his preaching shedding light both on gender relations in late antiquity and also on the practical processes by which Christianity established itself *The Cultural Turn in Late Ancient Studies* Dale B. Martin,Patricia Cox Miller,2005-04-28 DIVCollection of essays that focuses on questions of gender and culture in early Christianity div **Australian and New Zealand Journal of Art** ,2004 **Journal of Roman Archaeology** ,2001

The Visigoths in Gaul and Iberia Alberto Ferreiro,2006 This bibliography is a supplement to the one previously published by Brill in 1988 This one covers material from 1984 to 2003 The chronology has been expanded to begin in the fourth century Numerous Iberian Church Fathers not represented in the first one are now incorporated The book contains author and subject indexes and is cross referenced throughout *Self-representation of the Milesioi on the Scupted Gravestones of Roman Attica* Celina Leigh Gray,2002

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