

Constantines Triumph

Edward Lewes Cutts

Constantines Triumph:

Constantine the Great: The reorganization of the Empire and the triumph of the Church John B.

Firth, 2023-07-09 In Constantine the Great The Reorganization of the Empire and the Triumph of the Church John B Firth offers a rigorous examination of one of the most transformative figures in late antiquity Firth s writing melds meticulous historical analysis with engaging narrative painting a vivid portrait of Constantine's reign from 306 to 337 AD This work contextualizes the socio political and religious tumult of the era revealing how Constantine's reforms not only reorganized the imperial structure but also facilitated the Church's ascendancy intertwining these developments in a manner that reflects the complexities of early Christian and imperial power dynamics John B Firth an esteemed historian specializing in late antiquity draws on a rich background in biblical studies and classical history in crafting this compelling narrative His scholarship offers fresh insights into the methodologies of statecraft and religious governance influenced by his extensive research in ancient texts and archaeology His familiarity with the period's philosophical currents lends depth to his exploration of Constantine's legislative and military strategies This book is an indispensable read for scholars and enthusiasts of Roman history and early Christianity Firth's adept storytelling and analytical prowess not only enlighten the past but also resonate with contemporary themes of power faith and societal change Readers seeking a comprehensive understanding of the era will find themselves enthralled by Firth s masterful synthesis Constantine Timothy D. Barnes, 2013-11-13 Drawing on recent scholarly advances and new evidence Timothy Barnes offers a fresh and exciting study of Constantine and his life First study of Constantine to make use of Kevin Wilkinson's redating of the poet Palladas to the reign of Constantine disproving the predominant scholarly belief that Constantine remained tolerant in matters of religion to the end of his reign Clearly sets out the problems associated with depictions of Constantine and answers them with great clarity Includes Barnes own research into the marriage of Constantine's parents Constantine's status as a crown prince and his father's legitimate heir and his dynastic plans Honorable Mention for 2011 Classics Ancient History PROSE award granted by the Association of American Publishers The Life and Legacy of Constantine M. Shane Bjornlie, 2016-07-15 The transformation from the classical period to the medieval has long been associated with the rise of Christianity This association has deeply influenced the way that modern audiences imagine the separation of the classical world from its medieval and early modern successors The role played in this transformation by Constantine as the first Christian ruler of the Roman Empire has also profoundly shaped the manner in which we frame Late Antiquity and successive periods as distinctively Christian The modern demarcation of the post classical period is often inseparable from the reign of Constantine The attention given to Constantine as a liminal figure in this historical transformation is understandable Constantine's support of Christianity provided the religion with unprecedented public respectability and public expressions of that support opened previously unimagined channels of social political and economic influence to Christians and non Christians alike The exact nature of Constantine s

involvement or intervention has been the subject of continuous and densely argued debate Interpretations of the motives and sincerity of his conversion to Christianity have characterized with various results explanations of everything from the religious culture of the late Roman state to the dynamics of ecclesiastical politics What receives less frequent attention is the fact that our modern appreciation of Constantine as a pivotal historical figure is itself a direct result of the manner in which Constanting a memory was constructed by the human imagination over the course of centuries. This volume offers a series of snapshots of moments in that process from the fourth to the sixteenth century Emperors and Usurpers in the Later Roman Empire Adrastos Omissi, 2018-06-28 One of the great maxims of history is that it is written by the victors and nowhere does this find greater support than in the later Roman Empire Between 284 and 395 AD no fewer than 37 men claimed imperial power though today we recognize barely half of these men as legitimate rulers and more than two thirds died at their subjects hands Once established in power a new ruler needed to publicly legitimate himself and to discredit his predecessor overt criticism of the new regime became high treason with historians supressing their accounts for fear of reprisals and the very names of defeated emperors chiselled from public inscriptions and deleted from official records In a period of such chaos how can we ever hope to record in any fair or objective way the history of the Roman state Emperors and Usurpers in the Later Roman Empire is the first history of civil war in the later Roman Empire to be written in English and aims to address this question by focusing on the various ways in which successive imperial dynasties attempted to legitimate themselves and to counter the threat of almost perpetual internal challenge to their rule Panegyric in particular emerges as a crucial tool for understanding the rapidly changing political world of the third and fourth centuries providing direct evidence of how in the wake of civil wars emperors attempted to publish their legitimacy and to delegitimize their enemies The ceremony and oratory surrounding imperial courts too was of great significance used aggressively to dramatize and constantly recall the events of recent civil wars the narratives produced by the court in this context also went on to have enormous influence on the messages and narratives found within contemporary historical texts In its exploration of the ways in which successive imperial courts sought to communicate with their subjects this volume offers a thoroughly original reworking of late Roman domestic politics and demonstrates not only how history could be erased rewritten and repurposed but also how civil war and indeed usurpation became endemic to the later Empire Defending Constantine Peter I. Leithart, 2010-09-24 Peter Leithart weighs what we ve been taught about Constantine and claims that in focusing on these historical mirages we have failed to notice the true significance of Constantine and Rome baptized He reveals how beneath the surface of this contested story there lies a deeper narrative a tectonic shift in the political theology of an empire with far reaching implications **Early Church History to the Death of Constantine** Charles Tylor, 1892 Constantine the Afterlives of Augustus, AD 14-2014 Penelope great, the union of the State and the Church Edward Lewes Cutts, 1881 J. Goodman, 2018-04-26 The bimillennium of Augustus death on 19 August 2014 commemorated not only the end of his life

but also the beginning of a two thousand year reception history. This volume addresses the range and breadth of that history Beginning with the Emperor's death and continuing through Late Antiquity Early Christianity the Middle Ages the Renaissance and early modernity to the present day chapters address political positioning religious mythologisation philosophy rhetoric narratives memory and material embodiment As they collectively reveal Augustus has meant radically different things from one time and place to another and even to some individual commentators as the circumstances around them changed The weight of established narratives has often also shaped those of subsequent generations with or without their conscious awareness The book outlines and analyses the major themes in Augustus reception history clarifying the cultural and historiographical issues at stake and providing a platform for further scholarship Roman Sculpture from Augustus to Constantine Eugénie Strong, 1907 Myth & Constantine the Great Vacher Burch, 1927 Early Church History to the Death of Constantine Edward Backhouse, 1885 History of the Christian Church, to the death of The Encyclopædia Britannica: Chatelet-Constantine ,1910 Constantine, A.D. 337 Frederick John Foakes- Jackson, 1905 The Encyclopædia Britannica: Constantine Pavlovich-Demidov, 1910 **Constantine the Great and Christianity** Christopher Bush Coleman, 1914 The Centennial Universal History Israel Smith Clare, 1876 The Post-apostolic Age Lucius Waterman, 1898 American Journal of Archaeology, 1915 American Journal of Archaeology and of the New Constantines Paul Magdalino, 1994 History of the Fine Arts ,1906

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