

THE CONSOLATION OF ONTOLOGY

On the Substantial
and Nonsubstantial
Models

Egon Bondy

Translated by
Benjamin B. Page

Consolation Of Ontology On The Substantial And Nonsubstantial Models

Lingsheng Yao



Consolation Of Ontology On The Substantial And Nonsubstantial Models:

The Consolation of Ontology Egon Bondy, 2001-01-01 In the Consolation of Ontology Czech poet philosopher Egon Bondy examines the substantial model of reality the notion that there is some sort of substance some thing idea being or principle that creates underlies transcends or gives meaning to the universe in which we live He shows how the substantial model in both its theistic and mechanical materialist versions is logically untenable and dangerous in its consequences From there Bondy shows how the nonsubstantial alternative prefigured in the thinking of cultures that developed independently of Greece is simpler and more logically consistent More importantly it is free from the negative consequences of the substantial model and instead opens the way toward genuine human freedom creativity and responsibility toward a corresponding and supportive form of social organization and toward an unclouded understanding of ontological reality Previously untranslated the book asks that we leave behind comfortable assumptions and understand how the struggles for a genuinely human future and for ontological clarity presuppose each other and are mutually interdependent

Social Theory and Asian Dialogues Ananta Kumar Giri, 2018-03-30 Critically exploring the presuppositions of contemporary social theory this collection argues for a trans civilizational dialogue and a deepening of the universe of intellectual discourse in order to transform sociology into a truly planetary conversation on the human condition Focusing on perspectives from Asia notably East Asia and India it interrogates presuppositions in contemporary critical social theory about man culture and society and considers central themes such as knowledge and power knowledge and liberation The diverse contributions tackle key questions such the globalization of social theory identity and society in east asia as well as issues such as biopolitics social welfare and eurocentrism They also examine dialogues along multiple trajectories between social theorists from the Euro American world and from the Asian universe such as between Kant and Gandhi Habermas and Sri Aurobindo the Bildung tradition in Europe and the Confucian traditions Arguing for a global comparative engagement and cross cultural dialogue this is a key read for all those interested in the future of social theory in the wake of globalization and the rise of the global south

Karel Kosík and the Dialectics of the Concrete, 2021-12-06 Karel Kosík 1926 2003 was one of the most remarkable Czech Marxist philosophers of the twentieth century His reputation as a creative thinker is owed largely to his philosophical blockbuster Dialectics of the Concrete first published in Czechoslovakia in 1963 In reintroducing Kosík's philosophy to English speaking readers we show that Kosík's work is important not only as a leading intellectual document of the Prague Spring but also as an original theoretical contribution with international impact that sheds light on the meaning of labour and praxis cognition and economic structure and revolution and the crises of modernity Contributors include Ian Angus Siyaves Azeri V t Barto Jan ern Joseph Grim Feinberg Diana Fuentes Gabriella Fusi Tom Hermann Tom H bek Xiaohan Huang Peter Hudis Petr Ku el Ivan Landa Michael L wy Jan Mervart Anselm K Min Tom Rockmore Francesco Tava and Xinruo Zhang

The Philosophy of Nicholas of Cusa Pavel Floss, 2020-05-13 Out of the broad variety of Cusanus work this book discusses six of his writings

careful not to isolate them from the whole of his work. It instead presents them against the maturation of Cusanus thinking as it developed from his first sermons up to his shortest philosophical text *De apice theoriae*. The texts in question are *De docta ignorantia*, *De coniecturis*, *Idiota de mente*, *De beryllo*, *Triologus de possest* and *De apice theoriae*. In the search for God or rather in Cusanus' lifetime efforts to have his spirit touch the first principle and the basis of all things, new perspectives on the world and man within would open up for Cusanus. Respecting this basic intention of Cusanus thinking, the author primarily deals with Cusanus' ontotheological, metaphysical claims and in their context turns his attention to the cosmological or anthropologico-gnoseological opinions.

Writing Underground, Martin Machovec, 2019-12-01. Vbor ze studi literárního historika a editora Martina Machovce, které vznikaly v posledních dvou dekádách 2000-2018, představuje celou řadu fasetů ověřeného fenoménu undergroundu. V jednotlivých studiích se zabývá zejména undergroundovou literaturou z okruhu I. M. Jiřouse a rockové skupiny The Plastic People of the Universe, ale věnuje pozornost i irmské souvislostem této literatury, jejím předchůdcům z 50. let okruhu Egona Bondyho a Ivo Vodse, která roli ve společnosti Charty 77 vzbudila na angloamerickém prostředí nebo hudebním a scénickém realizaci a zřejmě jakým byly tyto texty v samizdatu. In this collection of writings produced between 2000 and 2018, the pioneering literary historian of the Czech underground, Martin Machovec, examines the multifarious nature of the underground phenomenon. After devoting considerable attention to the circle surrounding the band The Plastic People of the Universe and their manager, the poet Ivan M. Jirous, Machovec turns outward to examine the broader concept of the underground, comparing the Czech incarnation not only with the movements of its Central and Eastern European neighbors but also with those in the world at large. In one essay, he reflects on the so-called P. Inoc Editions, which published illegal texts in the darkest days of the late forties and early fifties. In other essays, Machovec examines the relationship between illegal texts published at home (samizdat) and those smuggled out to be published abroad (tamizdat), as well as the range of literature that can be classified as samizdat, drawing attention to movements frequently overlooked by literary critics. In his final, previously unpublished essay, Machovec examines Jirous's Report on the Third Czech Musical Revival not as a merely historical document but as literature itself.

The Journal of Speculative Philosophy, 2002 *Views from the Inside*, Ivan Jirous, Paul Wilson, Egon Bondy, Jáchym Topol, 2006 **American Book Publishing Record**, 2002 Forthcoming Books, Rose Arny, 2001-06 **The Eastern Buddhist**, 1981 *Choice*, 2001 *The Philosopher's Index*, 1995. Vols. for 1969 include a section of abstracts.

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