



# Creole Bride

**William Gilmore Simms**



## **Creole Bride:**

**Creole Bride** Deborah Martin,1997 A mysterious Army major is considered a savage by many but the orphan daughter of a famous buccaneer has discovered a dark secret about him It s one that could provide her with just the advantage she is after with the exception of the sudden desire between them Now she faces a future of uncertainty but also of wild hope in the company of an irresistible unpredictable man      **The Creole Bride and Her Louisiana Gentleman** Celia Lane,2018-07-24

Adele Bajoliere was only ten years old when she and her family fled the violence of the Haitian Revolution Their sojourn took them across the Caribbean from South Carolina to Jamaica to New Orleans Adele struggling with all the fears of the exile isn t sure what to make of a handsome young man clad in buckskin named Wilder whom she meets in the streets of the dusty primitive settlement of New Orleans But when her struggle to help a man injured almost to the point of death brings her and Wilder together Adele must learn what it means to finally cast off fear      *Creole Crossings* Carolyn Vellenga

Berman,2018-07-05 The character of the Creole woman the descendant of settlers or slaves brought up on the colonial frontier is a familiar one in nineteenth century French British and American literature In *Creole Crossings* Carolyn Vellenga Berman examines the use of this recurring figure in such canonical novels as *Jane Eyre* *Uncle Tom s Cabin* and *Indiana* as well as in the antislavery discourse of the period Creole in its etymological sense means brought up domestically and Berman shows how the campaign to reform slavery in the colonies converged with literary depictions of family life Illuminating a literary genealogy that crosses political familial and linguistic lines *Creole Crossings* reveals how racial sexual and moral boundaries continually shifted as the century s writers reflected on the realities of slavery empire and the home front Berman offers compelling readings of the domestic fiction of Honor de Balzac Charlotte Bront Maria Edgeworth Harriet Jacobs George Sand Harriet Beecher Stowe and others alongside travel narratives parliamentary reports medical texts journalism and encyclopedias Focusing on a neglected social classification in both fiction and nonfiction *Creole Crossings* establishes the crucial importance of the Creole character as a marker of sexual norms and national belonging      GUMBO YA-YA Robert

Tallant,Lyle Saxon,1987-05-31 The living folklore of Louisiana returns in this new edition of the classic *Gumbo Ya Ya* Long considered the finest collection of Louisiana folk tales and customs *Gumbo Ya Ya* chronicles the stories and legends that have emerged from the bayou country Meet the Krewe of Zulu New Orleans most colorful all black Carnival club and the many tribes of Indians who help celebrate Mardi Gras with their fierce pageantry Listen to the street criers entice customers to buy their goods Produce peddlers hawk watermelon cantaloupe snap and butter beans and strawberries The charcoal man sells fuel to stoke the wash day fires while the kindling man offers to saw two cords for a dollar and dinner Zabette and Rose Gla dispense the choicest coffee available in the French Quarter of New Orleans The bottle man collects old bottles rags and bones driving a hard bargain with the children who expect handfuls of peppermints whistles horns and rattles for their hoards of treasure All aspects of society are detailed in this wonderful album of Louisiana tradition the Vieux Carr Creoles

with their strict codes of family honor the burly Irish Channel immigrants the lively Italians who still honor St Joseph and St Rosalia with all the pomp of the Old Country and the fun loving Cajuns with their curious family names and spirited fais do do There s no escaping superstition and voodoo in Louisiana Several sections explain the customs and beliefs that have sprung up over the centuries Always burn onion peels to ensure a steady supply of money Sprinkle nutmeg in a woman s left shoe every night at midnight to drive her crazy Kiss your elbow to change your sex Gumbo Ya Ya Everybody Talks at Once is a charming look at the legends and practices of Louisiana particularly New Orleans Originally written as part of the WPA s Louisiana Writers Program it has endured as a classic of its genre and is again available in a beautiful Pelican edition

**Africans in Colonial Mexico** Herman L. Bennett,2005-02-23 From secular and ecclesiastical court records Bennett reconstructs the lives of slave and free blacks their regulation by the government and by the Church the impact of the Inquisition their legal status in marriage and their rights and obligations as Christian subjects *Poems; a series of tales in verse, etc* Mrs. Rachel RHOADS,1863 Old Virginia and Her Neighbours John Fiske,1902 **American Adventures** Julian Street,1917 **Old Virginia and Her Neighbors** John Fiske,1900 **A Candle of Understanding** Elizabeth Bisland,1903 Historical Sketch Book and Guide to New Orleans and Environs ,1885 *Captain Mary Miller* Harriet Jane Hanson Robinson,1887 The Accidental City Lawrence N. Powell,2012-03-30 America s most beguiling metropolis started out as a snake infested hurricane battered swamp Through intense imperial rivalries and ambitious settlers who risked their lives to succeed in colonial America the site became a crossroads for the Atlantic world Powell gives us the full sweep of the city s history from its founding through statehood **A candle of understanding** Elizabeth Wetmore,1903 The Historical Writings of John Fiske: Old Virginia and her neighbours John Fiske,1902 *The Writings of John Fiske ...* John Fiske,1902 The Bowdoin Quill ,1899 *From Highland Hills to an Emperor's Tomb* Charles H. Collins,1886 **The Nineteenth Century and After** ,1920 **Southward Ho!** William Gilmore Simms,1890

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