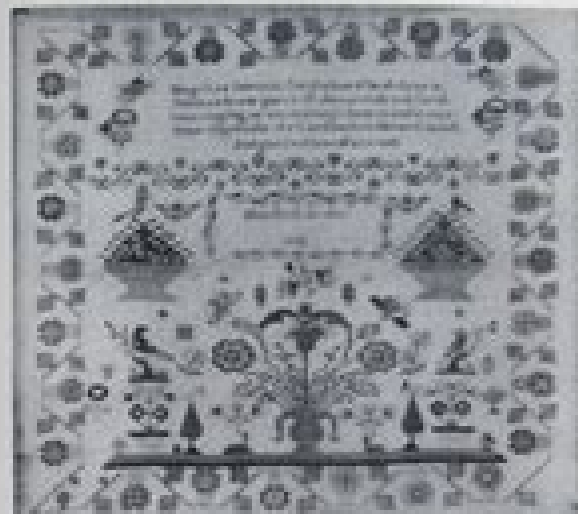


middle expression of her station in life. The dame school that taught her her ABC's, if indeed she attended such a school, taught her also to stitch the alphabet on a sampler and to sew a fine hem. The art of correct embroidery probably owes its greatest debt, however, to the private tutor schools or seminaries that existed in every large town. In Boston in 1714 "at the house of Mr. James Ives, formerly called also Bowdoin Green House in Cambridge Street . . . is now set up a Boarding School where will be taught . . . Flourishing Embroidery and all sorts of Needlework, Also Filigree, Painting upon Glass, Wrighting, Arithmetick and singing Psalms Tunes." Obviously the emphasis was upon artistic rather than intellectual accomplishments. An advertisement of 1742 noted that the schoolmistress had available patterns and materials for needlework "whether they learn of her or not." Two sisters, Cummings by name, were instructing in "embroidery, coat of arms . . . and all sorts of coloured work" in 1761. In New London in 1772 Elizabeth Hurn taught "all kinds of Needlework, viz. working on Pocket Books and Samplers, Embroidery on Canvas or Mullin." Even Abol Mors, when he opened his school for young ladies in New Haven in 1788, advertised that he offered, along with reading, writing, arithmetic, English grammar, geography, and composition, and along with the most advanced texts of his day, "the different branches of needlework." This subject, no doubt, he hired a lowly woman to teach.

The most of these women taught well and that they had apt pupils is evident from the work that has survived. Occasionally we read of a piece that has not endured, or at least has not yet turned up. Thus we would give anything to see the set of bed hangings and furniture covers Doubtless Dudley admired in the Joseph Lee mansion in Cambridge in 1776. They were worked on linen, and "the gay figures of birds perched upon trees exactly larger than themselves, the tempting strawberries corresponding to one to the plum by their side, the dogs and deer, and animals I could not say more for, all worked in gorgeous coloured wools by the numerous fingers of Mrs. Lee, there had a peculiar fascination for me."

How in embroidery must have been self-taught or taught by her mother or a mother aunt or older sister. Chloe Hayes of Brattleboro, an artist's love for lacework, copying her designs from the flowers in her garden, the least she took so much that on Saturday afternoons as the household hung down she was wont to put her worsted-work in her workbasket and push it as far under the bed as she could and get it all out of her mind for Sunday.

The same Doubtless Dudley who so admired Mrs. Lee's needlework had used a great mother, even after the Battle of Bunker Hill, that embroidery had to be laid aside to make way for sewing for soldiers' needs, making on almost war effort, in other words. The outbreak of the Revolution undoubtedly did lead to the use of coarse embroidery a fellow from which



Sampler worked in silk and cotton by Elizabeth Archer, 1838. Old Haverbridge Village, photo by James C. Ward.



An English pattern, silk and metallic thread on linen, showing a haberd figure as well as the rose and thistle motto. Old Haverbridge Village, photo by James C. Ward.

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Table of Contents Crewel Embroidery Primer

1. Understanding the eBook Crewel Embroidery Primer
 - The Rise of Digital Reading Crewel Embroidery Primer
 - Advantages of eBooks Over Traditional Books
2. Identifying Crewel Embroidery Primer
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Crewel Embroidery Primer
 - User-Friendly Interface
4. Exploring eBook Recommendations from Crewel Embroidery Primer
 - Personalized Recommendations
 - Crewel Embroidery Primer User Reviews and Ratings
 - Crewel Embroidery Primer and Bestseller Lists
5. Accessing Crewel Embroidery Primer Free and Paid eBooks

- Crewel Embroidery Primer Public Domain eBooks
 - Crewel Embroidery Primer eBook Subscription Services
 - Crewel Embroidery Primer Budget-Friendly Options
6. Navigating Crewel Embroidery Primer eBook Formats
 - ePub, PDF, MOBI, and More
 - Crewel Embroidery Primer Compatibility with Devices
 - Crewel Embroidery Primer Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Crewel Embroidery Primer
 - Highlighting and Note-Taking Crewel Embroidery Primer
 - Interactive Elements Crewel Embroidery Primer
 8. Staying Engaged with Crewel Embroidery Primer
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Crewel Embroidery Primer
 9. Balancing eBooks and Physical Books Crewel Embroidery Primer
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Crewel Embroidery Primer
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Crewel Embroidery Primer
 - Setting Reading Goals Crewel Embroidery Primer
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Crewel Embroidery Primer
 - Fact-Checking eBook Content of Crewel Embroidery Primer
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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