Creative Encounter

Festschrift for Herman Salinger

Edited by Leland R. Phelps and A. Tilo Alt

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Creative Encounter Festschrift For Herman Salinger:

Creative Encounter Herman Salinger, 1978 A collection of thirteen essays by comparatists Creative Encounter ,1978 and Germanists published in celebration of the scholar and poet Herman Salinger The essays range from Greek antiquity to the twentieth century from the Sophoclean Electra to Rilke Two poems by Rudolf Hagelstange and Karl Krolow Tabula Gratulatoria and a bibliography of Herman Salinger's publications are also included in the volume The contributors include John Kunstmann Helmut Rehder Leland Phelps Frank Borchardt Eugene Falk Haskell Block Beda Allemann James O Flaherty Tilo Alt William Rey George Schoolfield and Hermann Weigand Studies in Nietzsche and the Judaeo-Christian Tradition James C. O'Flaherty, Timothy F. Sellner, Robert M. Helm, 2020-05-01 This collection of essays is a sequel to the editors 1976 volume Studies in Nietzsche and the Classical Tradition Philosophers theologians and literary historians discuss important aspects of Nietzsche's attack on Judaism and Christianity The book contains studies of his view of biblical figures Luther and Pascal as well as comparisons of his thought with that of Spinoza Lessing Heine and Kierkegaard Nietzsche's critique of the Old Testament the Jewish religion of the diaspora and historical Christianity are also investigated Of the eighteen articles included here thirteen were prepared expressly for this volume five were translated from German one from French and one from Hebrew Contributors to this volume are Eugen Biser Harry Neumann Israel Eldad Charles Lewis Jorg Salaquarda Joan Stambaugh Max L Baeumer Brendan Donellan Diana Behler Sander L Gilman Gerd Gunther Grau Josef Simon James C O Flaherty Bernd Magnus Georges Goedert Hans Lung and Karl Barth The Ancient Dialect Ruth apRoberts, 2021-01-08 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1988 **Creative Encounter** Arthur Tilo Alt, Leland R. Phelps, 1978 Biography, Historiography, and Modes of Philosophizing Patrick Baker, 2017-03-06 By way of essays and a selection of primary sources in parallel text Biography Historiography and Modes of Philosophizing provides an introduction to a vast significant but neglected corpus of early modern literature collective biography It focuses especially on the various related strands of political philosophical and intellectual and cultural biography as well as on the intersection between biography historiography and philosophy Individual texts from the fifteenth to the eighteenth century are presented as examples of how the ancient collective biographical tradition as represented above all by Plutarch Suetonius Diogenes Laertius and Jerome was received and transformed in the Renaissance and beyond in accordance with the needs of humanism religious controversy politics and the development of modern philosophy and science Many Pious Women Harry Fox, Justin Jaron Lewis, 2011-10-27 This work is of importance to anyone with an interest in whether women especially Jewish Ashkenazic women had a Renaissance It details the participation in the Querelle des Femmes and Power of Women topos as expressed in this hagiographic work on the lives of

biblical women including the apocryphal Judith The Power of Women topos is discussed in the context of the reception of the Amazon myth in Jewish literature and the domestication of powerful female figures In the Querelle our author pleads with husbands for generosity and respect for their wives piety Whether women living in the Renaissance experienced a renaissance is a debate raging since Joan Kelly raised the possibility that this historic phenomenon essentially did not affect women The question is raised with reference to the women depicted in Many Pious Women These topics find their expression in a richly annotated translation with extensive introductory essays of a unique 16th century manuscript in Western Yiddish Judeo German written in Italy The text will also be useful to scholars of the history of Yiddish and theorists of its development Women everywhere gender and Renaissance scholars Yiddishists and linguists will all welcome this work now available for the very first time in the original text with an English translation French XX bibliography: critical and biographical references for French literature since 1885: index to volume VII (Nos. 31-35) and index to anonymes (vols. I-VII), 1969

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