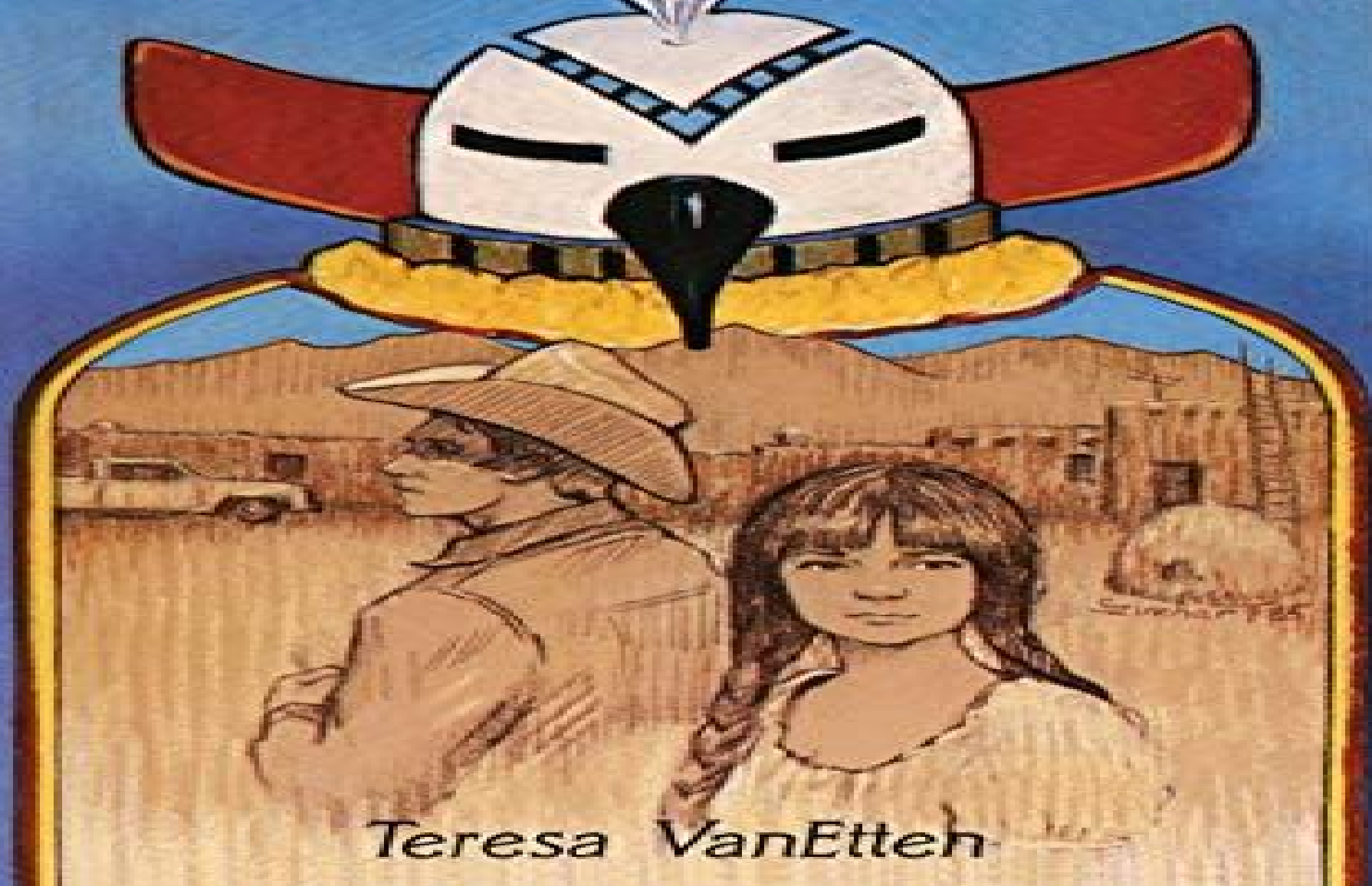


DEAD KACHINA MAN



Teresa VanEtten

Dead Kachina Man

J Elliott



Dead Kachina Man:

Dead Kachina Man Teresa Pijoan, 1986 Who or what killed Ray Hava the best Indian kachina doll carver in the country And how was he killed Could his death have come from intense superstitious belief These are only some of the questions facing Police Captain Dominique Rios as his investigation begins inside an Indian Pueblo in modern New Mexico But instead of answers he finds only more violence and a string of mysterious events that border on the supernatural and beyond The ambience of Indian and Spanish Northern New Mexico come vividly to life through a cast of memorable characters Doc Tapia what is he hiding Ed Cruz whose side is he really on Nee nee who is she and where are her parents and Marge Rios who shares her husband's involvement and danger Teresa VanEtten Pijoan a native New Mexican skillfully weaves this story of murder the occult and legend that provides the background to present in fiction an exciting story of modern life and concerns She grew up at San Juan Pueblo where she worked in the family owned trading post Long familiar with Indian customs and beliefs she is a well known speaker and writer and also a translator of Tewa a Pueblo language Her Pueblo Indian Wisdom Ways Of Indian Magic Granger's Threat Healers on the Mountain Native American Creation Stories of Family and Friendship and American Indian Creation Myths were also published by Sunstone Press

Crime Fiction and Film in the Southwest Steve Glassman, Maurice J. O'Sullivan, 2001 When Joe Leaphorn and Jim Chee Tony Hillerman's oddly matched tribal police officers patrol the mesas and canyons of their Navajo reservation they join a rich tradition of Southwestern detectives In Crime Fiction and Film in the Southwest a group of literary critics tracks the mystery and crime novel from the Painted Desert to Death Valley and Salt Lake City In addition the book includes the first comprehensive bibliography of mysteries set in the Southwest and a chapter on Southwest film noir from Humphrey Bogart's tough hood in The Petrified Forest to Russell Crowe's hard nosed cop in L A Confidential

Chasing the Sun Edward Joseph Beverly, 2008 Chasing the Sun is a guide to Western fiction with more than 1 350 entries including 59 reviews of the author's personal favorites organized around theme

This Land Is Our Land Agnes Regan Perkins, Alethea K. Helbig, 1994-09-26 How do you select the best recent works of fiction oral tradition and poetry about African American Asian American Hispanic American and Native American Indian experiences and traditions from the profusion of titles being published today This annotated bibliography of titles for children and young adults published from 1985 through the end of 1993 with 60% published since 1990 provides a one stop selection tool Appraisals of 559 titles as well as information about an additional 188 recent books and 90 earlier ones of importance are provided Each entry features a plot summary incorporating themes critical comments with a judgment of the book's value as an example of its genre suggestions of other books by that writer and related books of importance The authors who are recognized authorities in children's literature and an advisory board of librarians and teachers each of whom specializes in the literature of a particular ethnic group have provided insightful critical appraisals and expertise and guidance in the selection of titles Helpful subject grade level author title and illustrator indexes are organized for ease of use Titles in the

grade level and subject indexes are also identified by ethnic group

Pueblo Indian Religion Elsie Worthington Clews Parsons, 1939-01-01 The rich religious beliefs and ceremonials of the Pueblo Indians of Arizona and New Mexico were first synthesized and compared by ethnologist Elsie Clews Parsons. Prodigious research and a quarter century of fieldwork went into her 1939 encyclopedic two volume work *Pueblo Indian Religion*. The author gives an integrated picture of the complex religious and social life in the pueblos including Zuni, Acoma, Laguna, Taos, Isleta, Sandia, Jemez, Cochiti, Santa Clara, San Felipe, Santa Domingo, San Juan, and the Hopi villages. In volume I she discusses shelter, social structure, land tenure, customs, and popular beliefs. Parsons also describes spirits, cosmic notions, and a wide range of rituals. The cohesion of spiritual and material aspects of Pueblo culture is also apparent in volume II which presents an extensive body of solstice, installation, initiation, war, weather, curing, kachina, and planting and harvesting ceremonies, as well as games, animal dances, and offerings to the dead. A review of Pueblo ceremonies from town to town considers variations and borrowings. Today, a half century after its original publication, *Pueblo Indian Religion* remains central to studies of Pueblo religious life.

The Armchair Detective, 1987

South Dakota Review, 1973

This Land Is Our Land Alethea K. Helbig, Agnes Perkins, 1994-09-26 This annotated bibliography of titles for children and young adults published from 1985 through the end of 1993 with 60% published since 1990 provides a one stop selection tool.

Website

Memoirs of the American Anthropological Association, 1924

The Scalp Ceremonial of Zuni Elsie Clews Parsons, 1924

Man, 1923

Publications of the American Ethnological Society, 1928

Keresan texts Franz Boas, 1928

Native Americans in Fiction Vicki Anderson, 1994 Students interested in the social life and customs of Native Americans clamor for works of fiction to further understand these multifaceted cultures. The over 750 titles representing more than 125 tribes found here emphasize the daily lives of Native Americans, the hardships they endured, and their contributions to society. Arranged by tribe, entries provide author, publisher, date, grade, designation, and a brief annotation of the book. The works are primarily from 1965 through 1993, though many earlier classics are included.

Handbook of Death and Dying Clifton D. Bryant, 2003-10 Dying is a social as well as physiological phenomenon. Each society characterizes and consequently treats death and dying in its own individual ways that differ markedly. These particular patterns of death and dying engender modal cultural responses, and such institutionalized behavior has familiar economical, educational, religious, and political implications. *The Handbook of Death and Dying* takes stock of the vast literature in the field of thanatology, arranging and synthesizing what has been an unwieldy body of knowledge into a concise yet comprehensive reference work. This two volume handbook will provide direction and momentum to the study of death related behavior for many years to come.

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