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English Translation & Transliteration God, Read and ponder over this translation of the Jaap Sahib and **Tesus** feel for yourself the Greatness of the Greatest God Jaap Sahib was composed by the tenth Sikh Master Guru Gobind Singh Jaap Sahib is made up of 199 pauris or verses in the form of rhymed couplets and the vocabulary is superb Jaap Sahib is a total and complete introduction to a non individual Creator God or Nature itself The verses are in the form of rhymed couplets and the vocabulary and ingenuity are superb The immortal One is far beyond human comprehension and Guru Gobind Singh has gracefully presented a composition for one to get an insight into the Supreme Being Jaap Sahib is a rhythmic hymn composed like a necklace with pearls and jewels beautifully arranged around a string the string refers to the Supreme God the pearls and jewels are His attributes virtues and glories Jaap Sahib is an introduction to God The glories sung composed by Guru Gobind Singh revolve around the following attributes of God God is metaphysical beyond time Eternal Unborn not created Self existent and without form feature color or contour Therefore neither can He be described or depicted nor can anyone make His image or idol God is Universal pervading in all of His manifestations He cannot be confined to any particular place land country religion race body or name God is the Creator of the Universe and the laws governing it His Law and Justice is Righteous and Ultimate God is pervasive in His Creation and also extends beyond it He is

thus ingrained in His Creation and at the same time transcends it God is Omnipotent Omnipresent and omniscient Nothing can happen outside of His Will whether good or evil He is the Creator Sustainer Destroyer of His Creation He Himself is the Life of life the Death of death He is the Darkness of darkness the Light of light Enjoy this humble translation and feel for All about Tea William Harrison Ukers, 1935 yourself the Greatness of the Greatest Migrations, Volume 1: Don't Forget to Breathe Ashim Shanker, 2010-09-19 he could imagine the Dust spiraling in corners plotting en masse an elaborate offensive upon those who sought seclusion from the outside Universe The Dust it was older than Time bound by its allegiance to the Tangible to the very Physical Substance of creation to make pointed attacks fueled by conspiracy upon its bitter rival the amorphously composed Intangible Will This conflict too was older than time one that had always existed and one that continues perpetually between the abstractions of Tangible Form and those of Intangible Will the two locked in eternal combat for they could know no other state than to oppose the infringement of each upon the confines of the other The tangible however was more resolved more given to complicity for without this there was no hope of overcoming the tenacity of something so refined p 203 Don t Forget to Breathe A Classical Dictionary of Hindu Mythology and Religion, Geography, History, and Literature John Dowson, 1879 The Verses of Vêmana Vēmana, 1911 The Wonderful Adventures of Phra the Phœnician Edwin Lester Arnold, 1891 Frank Leslie's Popular Monthly Frank Leslie, 1899 The Brazilian Biographical Annual Joaquim Manuel Social World of the Ants Compared with that of Man Auguste Forel, 1928 de Macedo, 1876 "Young April." Egerton Castle, 1899 American Illustrated Magazine, 1899 The Heroic Enthusiasts (Gli Eroici Furori) Giordano Bruno, 1889 The Sewanee Review ,1922 The Wonderful Adventures of Phra the Phoenician Edwin Lester Linden Arnold, 1891 The Tree of Mythology, Its Growth and Fruitage Charles De Berard Mills,1889 The Sikh Religion Max Macauliffe, 1909

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