

DISSEMINATING WHITMAN

Revision and Corporeality in *Leaves of Grass*



MICHAEL MOON

Disseminating Whitman Revision And Corporeality In Leaves Of Grass

Alan Marshall



Disseminating Whitman Revision And Corporeality In Leaves Of Grass:

Disseminating Whitman Michael Moon, 1991 Within twelve years of the first appearance of *Leaves of Grass* in 1855 Walt Whitman produced three other editions of what he insisted were the same work two more followed later in his life Rather than asking which of these editions is best Michael Moon in *Disseminating Whitman* argues that the very existence of distinct versions of the text raises essential questions about it Interpreting revision more profoundly than earlier Whitman critics have done while treating the poet's homosexuality as a cultural and political fact rather than merely as a biographical datum Moon shows how Whitman's continual modifications of his work intersect with the representations of male male desire throughout his writing What is subjected to endless revision throughout the first four editions of *Leaves of Grass* Moon argues is a historically specific set of political principles governing how the human body Whitman's avowed subject was conceptualized and controlled in mid nineteenth century America Moon interprets Whitman's project as one that continually engages in such divergent contemporaneous discourse of the body as the anti onanist ones of the male purity movement anti slaver writing temperance tracts and guides to conduct for the aspiring self made man Critically applying various interpretive models from psychoanalysis literary and cultural theory and gender studies and heeding recurring patterns of language and figure Moon provides rigorous intertextual readings of Whitman's canon Ingeniously employing *The Child's Champion* as a paradigm Moon scrutinizes such celebrated poems as *Song of Myself* and the great Civil War elegies as well as such commonly overlooked poems as *Song of the Broad Axe* and *Song of the Banner at Daybreak* *Disseminating Whitman* reveals as no previous study has done the poet's fervent engagement with the most highly charged political questions of his day questions of defining and regulating whole ranges of experiences and desires that remain the subject of intense political conflict in our own time This radical reassessment of the good gray poet makes a definitive contribution to critical work in American history and literature poetry and gender studies *Leaves of Grass and Other Writings* Walt Whitman, Michael Moon, Sculley Bradley, Harold William Blodgett, 2002 Presents a revision of the 1973 Norton Critical Edition of Walt Whitman's *Leaves of Grass* and includes the full text of the 1855 edition as well as excerpts from two prose works annotations and commentary

Texts and Textuality Philip G. Cohen, 2018-12-20 These essays deal with the scholarly study of the genesis transmission and editorial reconstitution of texts by exploring the connections between textual instability and textual theory interpretation and pedagogy What makes this collection unique is that each essay brings a different theoretical orientation New Historicism Poststructuralism or Feminism to bear upon a different text such as Whitman's *Leaves of Grass* Faulkner's *The Sound and the Fury* or hypertext fiction to explore the dialectical relationship between texts and textuality The essays bring some of the textual theories that compete with each other today into contact with a broad range of primarily literary textual histories That texts are intrinsically unstable frequently consisting of a series of determinate historical versions has consequences for all students of literature because different versions of a literary work frequently help shape different

readings independently of the interpretations brought to bear upon them Textual instability of the works is relevant to our understanding of how the meanings of texts are generated The contributors build on the numerous challenges to the Anglo American editorial tradition mounted during the past decade by scholars as diverse as Jerome McGann D F McKenzie Peter Shillingsburg D C Greetham Hershel Parker and Hans Walter Gabler The volume contributes to the paradigm shift in textual scholarship inaugurated by these scholars

Index *Leaving the Mother* Beth Jensen, 2002 *Leaving the Mother* develops a striking parallel between Whitman's poetry and Kristeva's theory with close readings of poems published from 1855 to 1881 At the root of the analysis is the metaphor of the ocean

BOOK JACKET **Women, Gays, and the Constitution** David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman's visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman's impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2004 Review Written to stress the crosscurrent of ideas this cultural encyclopedia provides clearly written and authoritative articles Thoughts themes people and nations that define the Romantic Era as well as some frequently overlooked topics receive their first encyclopedic treatments in 850 signed articles with bibliographies and coverage of historical antecedents and lingering influences of romanticism Even casual browsers will discover much to enjoy here

The Top 20 Reference Titles of the Year American Libraries May 2004 **Walt Whitman Quarterly Review**, 2003 *Whitman's Materialist Poetics* Mark Jonathan Maslan, 1991 *A Race of Singers* Bryan K. Garman, 2000 *Race of Singers* Whitman's Working Class Hero from Guthrie to Springsteen **Journal of the History of Sexuality**, 1993 □□□ □, 1996 *Images and Words* Ioannis K. Stavrianos, 2000 Reveals the underside of American nineteenth century culture

through linguistic artistic or photographic conventions **E Pluribus Unum** W. C. Harris, 2005-06-15 Out of many one But how do the many become one without sacrificing difference or autonomy The premise of this book is that American writers of the time came to view the resolution of this central philosophical problem as no longer the exclusive province of legislative or judicial documents but capable of being addressed by literary texts as well **The Serpent in the Cup** David S. Reynolds, Debra J. Rosenthal, 1997 An exploration of America's battle with the bottle through an analysis of literature on temperance The ten essays in this book include topics ranging from the cultural role of the tavern in the 18th century to the emergence of the disease paradigm of alcoholism in the 20th century **Southern Review**, 1991 **American Literary Scholarship** ALS, American Literary Scholarship, 1993-06 *American Experimental Poetry and Democratic Thought* Alan Marshall, 2009 Alan Marshall takes Alexis de Tocqueville's discussion of Some Sources of Poetic Inspiration in Democracies in the second volume of his Democracy in America as the starting point for a wide ranging examination of the nature of democratic thought and expression in American experimental poetry from Walt Whitman and Emily Dickinson in the mid nineteenth century to George Oppen Frank O'Hara and Robert Creeley a century later The book begins by considering the political significance of what Marshall describes as the invisible physiognomy of Whitman's poetry which is followed by a re evaluation of the flawed republican humanism of Ezra Pound in the light of the thought of Hannah Arendt Other chapters deal with Mina Loy Lorine Niedecker Wallace Stevens William Carlos Williams and Muriel Rukeyser The book argues against the narrowly ideological interpretation of politics that dominates contemporary literary studies To that extent it recalls Tocqueville's concern to underline the differences between his own methods and perspectives and the historical determinism of his contemporaries Marshall brings together an exceptional variety of theoretical writing including works by Theodor Adorno Seyla Benhabib Stanley Cavell Sigmund Freud Martin Heidegger Immanuel Kant James Madison Karl Marx David Riesman and Donald Winnicott as he seeks to expand and develop Tocqueville's circumspect humanist critical trajectory The chapters are conceived as a series of innovative dialogical constellations to which the close reading of poetry is central The aim throughout is to measure the thought of the poets or their poems against the thoughts of those who are more often called thinkers **Prophets of Nature** Mark Henry Minster, 2004 **Journal of the Institute of Romance Studies**, 1995 **Studies in the American Renaissance**, 1992

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