# Divisions and Solidarities

Gender, Class and Employment in Latin America

MacEwen Scott, Alison



# <u>Divisions And Solidarities Gender Class And</u> <u>Employment In Latin America</u>

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**Divisions and Solidarities** Alison MacEwen Scott, 2005-08-04 Traditionally class analysis has exaggerated the role of economic differentiation particularly that of the informal economy and has underestimated the degree of common consciousness amongst the labouring class In Divisions and Solidarities Alison MacEwen Scott examines class analysis and the inter relationship between gender and class which creates a shared interest between men and women in some contexts and a divergence of interest in others Using case studies of the urban population in Latin America she presents a major critique of existing class theories and presents a new theoretical treatment on class formation the orthodoxy of the informal economy class consciousness and political participation Gender in Latin America Sylvia H. Chant, Nikki Craske, 2003 A comprehensive state of the art review of gender in one of the world's most diverse and dynamic regions. The authors draw on a wide range of sources including their own field research to explore changes and continuities in gender roles relations and identities during the late twentieth century into the twenty first Debunking traditional universalizing stereotypes diversity in gender is highlighted in relation to the cross cutting influences of age class sexuality ethnicity rural urban residence and Gender, Ethnicity and Place Linda Peake, D. Alissa Trotz, 2002-09-11 This book is concerned with the migrant status nature of the relationship between gender ethnicity and poverty in the context of the external and internal dynamics of households in Guyana Using detailed data collected from male and female respondents in three separate locations two urban and one rural and across two major ethnic groups Afro Guyanese and Indo Guyanese the authors discuss the links between gender and race exploring development issues from a feminist perspective **Applied Geography** Michael Pacione, 2002-03-11 Applied Geography offers an invaluable introduction to useful research in physical environmental and human geography and provides a new focus and reference point for investigating and understanding problem orientated research Forty nine leading experts in the field introduce and explore research which crosses the traditional boundary between physical and human geography A wide range of key issues and contemporary debates are within the books main sections which cover natural and environmental hazards environmental change and management challenges of the human environment techniques of spatial analysis Applied geography is the application of geographic knowledge and skills to identify the nature and causes of social economic and environmental problems and inform policies which lead to their resolution Women in the Third World Nelly P. Stromguist, 2014-04-04 Ideal for researching the status and activities of Third World women For quick reliable coverage of women s issues in developing countries here is a concise reference work written by a team of more than 80 international experts The Encyclopedia comprises 68 essays that cover the entire Third World from Africa to Asia from the Near East to South and Central America from the South Pacific to the Caribbean The women authors are acknowledged experts from Harvard University the World Bank the United Nations Development Fund for Women the University of Nairobi the International Labor Organization and other institutions who summarize the most

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and Spain, 1994 Latin American and Caribbean Studies in the Humanities and Social Sciences in the Universities of the **European Review of Latin American and Caribbean Studies**, 2001 United Kingdom, 1997 The Diversity of **Development** M. M. E. M. Rutten, 1997 Social Solidarities Graham Crow, 2002 This book explores how people strive to come together act as a unified force It considers arguments of those who claim solidarity is increasingly fragile of those concerned with revitalising solidarities in our unsettled societies Machos, Mistresses, Madonnas Marit Melhuus, Kristi Anne Stølen, 1996 Challenging the stereotypical images of the dominating male and the subservient woman this book addresses the variety of representations of in Latin American culture Ranging across homosexuality prostitution football politics and ethnic relations this study analyzes the many potent images of gender from Maradona the child trickster of Argentinian football to La Malinche mistress of a Conquistador and traitor to her nation Lived Temporalities Iulia Mahler, 2008 In contemporary global capitalist culture time consciousness becomes more important than self consciousness In the realm of lived time the identity of the self opens up to an encounter with otherness Insights into the ways in which this dynamic unfolds enable one to affirm human temporalities in their potential difference to the temporalities of global capitalism The book offers an empirical exploration of lived temporalities on markets in buses and in traditional subsistence in Guatemala and a theoretical exploration of these through the philosophy of Gilles Deleuze and inter relational approaches The Decency of Inequality Kristi Anne Stølen, 1996 In addition to providing a comprehensive within psychoanalysis historical background the author bases her study on an analysis of three mutually interdependent empirical domains the first refers to the province of labour the gendered organization of work the second explores the structures of power and authority both secular and religious the third evokes the dimension of sexuality and procreation the emotional lives and relationships of the inhabitants Gender and the Boundaries of Dress in Contemporary Peru Blenda Femenías, 2005 Set in Areguipa during Peru s recent years of crisis this ethnography reveals how dress creates gendered bodies It explores why people wear clothes why people make art and why those things matter in a war torn land Blenda Femen as argues that women s clothes are key symbols of gender identity and resistance to racism Moving between metropolitan Areguipa and rural Caylloma Province the central characters are the Quechua and Spanish speaking maize farmers and alpaca herders of the Colca Valley Their identification as Indians whites and mestizos emerges through locally produced garments called bordados Because the artists who create these beautiful objects are also producers who carve an economic foothold family workshops are vital in a nation where jobs are as scarce as peace But ambiguity permeates all practices shaping bordados significance Femen as traces contemporary political and ritual applications not only Caylloma's long standing and violent ethnic conflicts to the historical importance of cloth since Inca times This is the only book about expressive culture in an Andean nation that centers on gender In this feminist contribution to ethnography based on twenty years experience with Peru including two years of intensive fieldwork Femen as reflects on the ways gender shapes relationships among subjects research and representation

<u>International Labour Documentation</u> International Labour Organization. Central Library and Documentation Bureau,1996 **CURRENT CONTENTS: ARTS AND HUMANITIES**,1996 **Ambiguous Emblems** Blenda Femenias,1997

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