



THE  
DIVINE  
RIGHT  
OF KINGS

# Divine Right

**John Neville Figgis**



## **Divine Right:**

**The Theory of the Divine Right of Kings** John Neville Figgis,1922      **The Divine Right of Kings** John Neville Figgis,1922      The Divine Right of Kings Enquir'd Into, and Stated Not by the Lusters of Men, But The-revealed-will of God: in a Sermon Preach'd November 5. 1718 Thomas BRADBURY (Congregational Minister.),1718      **The Divine Right of Church Government** T. H.,1844      **Jus Divinum Regiminis Ecclesiastici, Or, The Divine Right of Church-government** ,1647      **Episcopalian or Presbyterian?** Hakryang Seo,2025-12-08 While many studies have labeled Cornelius Burgess either an Episcopalian or a Presbyterian depending on the period of his life Hakryang Seo challenges that binary By using his early sermon note manuscripts never before analyzed by scholars the author reveals a more consistent and principled view of church government Burgess believed that no single form whether Episcopacy or Presbyterianism was divinely required Instead he held that bishops and presbyters shared the same ministerial order especially in preaching and spiritual authority This view allowed him to move between systems without abandoning his core convictions Drawing from archival sources this work repositions Burgess as a key voice in seventeenth century debates on how the church should be governed      **Political Philosophy** Thom Brooks,2025-03-04 A wide ranging and up to date survey of the leading ideas and debates in political philosophy Political Philosophy The Fundamentals introduces core topics within the field by engaging students in seminal works in both contemporary philosophy and the history of political thought Requiring no previous background in the subject this clear and comprehensible textbook equips readers with the necessary context for understanding different philosophical perspectives Through eight succinct chapters Thom Brooks highlights important contributions made from political philosophers from the past and present to connect the history of political thought with ongoing debates Readers gain insights into various conceptions about the nature of freedom different ways of understanding equality longstanding debates over punishment questions concerning the value of human rights issues of global justice and severe poverty approaches to handling climate change and much more Helping readers develop informed opinions on central issues Political Philosophy The Fundamentals Discusses divergent views about the different forms and limits of freedom that philosophers have defended over time Provides a historical perspective of contemporary understandings of human rights and their origins in natural law and natural rights Illustrates the multiple ways that freedom has been understood including commonalities and differences Examines various ways of implementing equality and assessing their merits Covers influential work by John Rawls that envisions a well ordered society governed by principles of justice Featuring carefully selected further readings in each chapter Political Philosophy The Fundamentals is essential reading for undergraduate students and general readers interested in the historical development and present day debates over political ideas and institutions      **The Divine Right of Kings** John Neville Figgis,1914      **The Divine Right of Episcopacy** Thomas Brett,1718      *Church Property-whose is it? (Fourth of a series of lectures delivered in the Theatre of the City of London Literary Institution in the*

spring of 1848.). John Howard HINTON (the Elder.),1848 *Cato's Letters* John Trenchard,1748 **The Divine Right of Kings** John Neville Figgis,2015-06-25 Excerpt from *The Divine Right of Kings* Yet I have left the essay very much as it was in 1896 not at all because I am satisfied with what I wrote then However to write a new book on this topic is not now possible and it seemed better to make no changes beyond what were absolutely essential Historically the chief defect of the book is the absence of any account of Luther s influence This I tried to remedy in an essay on Luther and Machiavelli in *From Gerson to Grotius* The early matter is also very incomplete and the reader may be referred to the chapters in Mr Carlyle s *History of Political Theory in the West* which deal with the doctrines of obedience and non resistance in the early church About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Theory of the Divine Right of Kings* John Neville Figgis,2018-10-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Catos Letters; Or, Essay on Liberty, Civil and Religious, and Other Important Subjects. In Four Volumes. Vol. 1 °-4é**,1737 [Complete Works of Rev. Thomas Smyth, D. D.](#) Thomas Smyth,1909 *Problem-Based Ethics* Samuel Kahn,2024-11-19 As a broad critique and invitation to reframe the study of ethics Problem Based Ethics welcomes scholars and students across disciplines to engage with ethics as a way to explore pervasive questions of our society and human existence Stepping back from the intricacies of theory and from heated political debates Samuel Kahn s synthesis of the study of ethics asks readers to consider even the most contentious of topics like abortion capital punishment and euthanasia from their most basic questions This approach reveals opportunities for more nuanced and evolving ethical positions It also promotes a culture of civility too often destroyed in politicized debates in scholarly and popular forums The book covers standard issues in metaethics normative ethics and applied ethics such as the objectivism subjectivism debate the consequentialism deontology virtue ethics ethics of care debate and the abortion debate It also introduces more advanced issues such as distributive justice and environmental ethics

as well as less standard questions often of interest to laypeople and students such as whether crime can be eliminated A  
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