# The Divine Relativity



# **Divine Relativity A Social Conception Of God**

**David Ray Griffin** 

#### **Divine Relativity A Social Conception Of God:**

The Divine Relativity Charles Hartshorne, 1948-01-01 Charles Hartshorne has set himself the task of formulating the idea of deity to preserve perhaps even increase its religious value while yet avoiding the contradictions which seem inseparable from the idea of customarily defined This is a brilliant attempt to redefine problems that have long challenged the Western world in its search for understanding both God and man The compact closely reasoned book employs a skill in logic reminiscent of scholasticism at its best to refute traditional notions scholastic and otherwise of divine absoluteness and to expound a conception of God which is both free of contradiction and religiously adequate The position taken is described by Professor Hartshorne as surrelativism or panentheism and these terms indicate the two major emphases of the volume He who follows its precise logic with the alertness it demands will have a clarifying and enriching experience S Paul Schiling Journal of Bible and Religion In what respects is God absolute and in what respects relative Or is it meaningless to say that he is both In a rigorously analytical study Professor Hartshorne explains why he thinks both statements are necessary One comes from this book with new confidence in the ability of philosophy to attack religious problems and through careful analysis to reveal what as alone conceivable must be true [ S Bixler Review of Religion Hartshorne s work is a major achievement in religious thought because it strives to clear away errors that have been insuperable obstacles to religious search Henry N Wieman The Philosophical Review This book is not merely theoretical as might be supposed it has its practical application to the larger social issues of our time including the problem of democracy Jay William Hudson Christian Register **The Divine Relativity** Charles Hartshorne, 1969 The Divine relativity Charles Hartshorne, 1974 Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom The Doctrine of God John C. Peckham, 2019-09-05 John C Peckham introduces and engages with major questions about God's nature and how God relates to the world Does God change Does God have emotions Can God do anything Does God know the future Does God always attain what God desires And is God entirely good This textbook provides a clear and concise overview of the issues involved in these and other questions exploring prominent contemporary approaches to the main issues relative to

how to conceive of the God world relationship within Christian theology In so doing Peckham surveys a range of live options regarding each of the primary questions briefly considering where each falls within the spectrum of the Christian tradition and providing clear and readily understandable explanations of the technical issues involved. The result is a stimulating survey of the most prominent options in Christian theology relative to divine attributes and the God world relationship offered in an accessible format for students Designed for classroom use this volume includes the following features study questions for each chapter suggestions for further reading for each chapter glossary **God's Being Towards Fellowship** Justin Stratis, 2019-05-30 Justin Stratis explores the meaning of the biblical phrase God is love through an examination of two quintessentially modern Protestant theologians Friedrich Schleiermacher and Karl Barth This book contains both a detailed engagement with Schleiermacher's untranslated lectures on Dialektik and their relation to his more well known work as well as a new assessment of Barth's doctrine of God which both respects his radical innovations and yet places him within the stream of traditional catholic trinitarianism After considering the complexities of theological predication and comparing several classical and contemporary approaches to the implication of love Stratis presents and ultimately commends the distinct approaches of Schleiermacher and Barth for their tendency to treat divine love as a conclusion to the doctrine of God rather than as a conceptual starting point In contrast to many contemporary approaches Stratis concludes with the suggestion that God's love is best conceived as his being toward fellowship rather than as the eminent instance of loving fellowship understood according to human experiences of love Reconstructing a Christian Theology of Nature Anna Case-Winters, 2016-04-08 In the present ecological crisis it is imperative that human beings reconsider their place within nature and find new more responsible and sustainable ways of living Assumptions about the nature of God the world and the human being shape our thinking and consequently our acting Some have charged that the Christian tradition has been more a hindrance than a help because its theology of nature has unwittingly legitimated the exploitation of nature This book takes the current criticism of Christian tradition to heart and invites a reconsideration of the problematic elements its desacralization of nature its preoccupation with the human being to the neglect of the rest of nature its dualisms and elevation of the spiritual over material reality and its habit of ignoring or resisting scientific understandings of the natural world Anna Case Winters argues that Christian tradition has a more viable theology of nature to offer She takes a look at some particulars in Christian tradition as a way to illustrate the undeniable problems and to uncover the untapped possibilities In the process she engages conversation partners that have been sharply critical and particularly insightful feminist theology process thought and the religion and science dialogue The criticisms and insights of these partners help to shape a proposal for a reconstructed theology of nature that can more effectively fund our struggle for the fate of the earth

**American Philosophy: An Encyclopedia** John Lachs, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over

600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

The Relational Power of God Eleanor O'Donnell,2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God s power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God s exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God s power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of Jurgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God s power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God Feeding the Dying Patricia A. Talone, 1996 Today individuals and families face complex and challenging health care decisions brought about by increasingly sophisticated technologies The author argues that religious beliefs and principles must inform the decision making process She examines two cases involving removal of artificial nutrition and hydration in light of Catholic teaching on life suffering and death God, Power, and Evil David Ray Griffin, 1976

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2001 List of members in v 1 **Faithful to the Earth** J. Thomas Howe, 2003 Faithful to the Earth winner of the Bross Prize for Christian Scholarship that is awarded only once every 10 years goes way beyond contrasting the theist with the atheist J Thomas Howe argues that Alfred North Whitehead's understanding of God lays the foundation for a religious life strikingly similar to that described in Friedrich Nietzsche's tragic but affirmative philosophy **The Idea of God** Burton Z. Cooper, 1968

Philosophy of Religion: Contemporary Perspectives ,1974 God, Literature, and Process Thought Darren J. N. Middleton,2002 This book explores and evaluates evolutionary theism which asserts that God is subject to change as humanity is subject to change charting the way it surfaces as a theme in classic modern and post modern forms of creative writing philosophical theology and cultural theory Probing texts by process thinkers such as Whitehead Bergson Teilhard and

Hartshorne as well as the literary art of figures such as Aeschylus Byron Goethe Greene Joyce Kazantzakis Levertov and Shakespeare the twelve scholars in this volume reflect on God and the world on reading and interpretation and on being and becoming The contributors emerge with fresh perspectives which promise to make a substantial contribution to the field of literature and religion today *Encounter*,1992 The Philosophy of Charles Hartshorne Charles Hartshorne,1991 Part of a series of studies of contemporary philosophers this volume focuses on Charles Hartshorne It contains 29 descriptive and critical essays on his philosophy as well as his intellectual autobiography and detailed replies to the critics The Language Gap and God Randolph Crump Miller,1970 *Nature in Grace* Claude Y. Stewart,1983

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