

# Dissertation on Musical Taste

Thomas Hastings



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# Dissertation On Musical Taste

**Thomas Hastings**



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Imitation and Opera f That is rhythm In total darkness for instance we often listen to the cricket on the hearth to the rhythmical noises of insects and sometimes to the pulsations of our own arteries Rousseau s theory seems to suppose that such musical rhythm as imitates these noises can by the power of association be made to remind us of darkness eites in the heart of the beholder It will not only agitate the sea increase the flames of a conflagration render the stream of a river more rapid produce showers and swell torrents but will paint the horror of a frightful desert blacken the walls of a subterraneous dungeon calm the tempest render the air tranquil and serene and shed from the orchestra new freshness on the grove It will not represent these things directly but it will awaken in the mind the same sensations which we feci in seeing them The miracle of this art however if we mistake not may be sufficiently explained on the principles of association and if so the rules of criticism respecting it are readily settled for we have before seen that the musician must have constant reference to the powers of conception existing in his auditors He may compose an instrumental piece which to his own feelings is highly imitative and imagine that it also represents to others some of the picturesque beautiful or sublime objects in nature yet how necessaris it for him to tell us what these objects are There are some objects indeed that lie directly in his power The noises of the different elements the cries of beasts the singing of birds c he can represent      Dissertation on Musical Taste Thomas Hastings,1968      *Musical Taste and Socio-economic Background* Karl F. Schuessler,1980      *Dissertation on Musical Taste - Primary Source Edition* Thomas Hastings,2014-01-14 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book      Dissertation on Musical Taste Thomas Hastings,1968      Servanthood of Song Stanley R. McDaniel,2024-05-23 Servanthood of Song is a history of American church music from the colonial era to the present Its focus is on the institutional and societal pressures that have shaped church song and have led us directly to where we are today The gulf which separates advocates of traditional and contemporary worship Black and White Protestant and Catholic is not new History repeatedly shows us that ministry to be effective must meet the needs of the entire worshipping community not just one segment age group or class Servanthood of Song provides a historical context for trends in contemporary worship in the United States and suggests that the current polemical divisions between advocates of contemporary and traditional classically oriented church music are both unnecessary and counterproductive It also draws from history to show that to be the powerful component of worship it can be music whatever the genre must be viewed as a ministry with training appropriate to that Servanthood of Song provides a critical resource for anyone considering a career in either musical or pastoral ministries in the American church as well as all who care passionately about vital and authentic worship for the

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