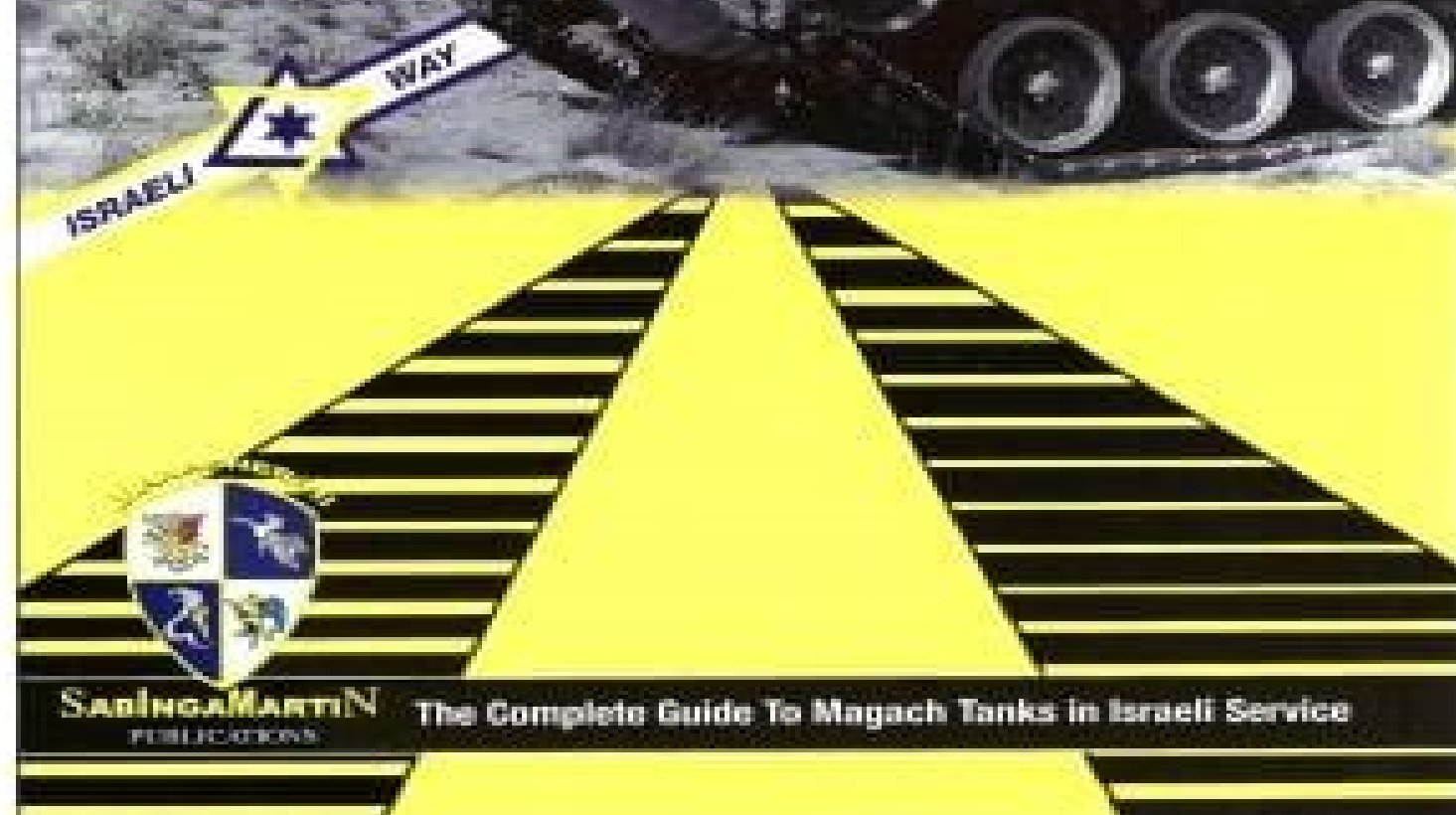


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Railroad Age Gazette ,1911 **Ancient Near Eastern Iconography and the Bible** Hans Ulrich Steymans,2024-10-31
Examines the dilemma of whether ancient Near Eastern images while providing unique aspects of the world views of the cultures from which the Bible arose can be interpreted in a way that traceably relates them to the biblical text To avoid the danger of using images merely as illustrations for concepts found in the Bible one first needs to behold the image with its own right to been seen The essays within this volume describe the methods developed by Othmar Keel for bringing imagery into a dialogue with texts from the ancient Orient and their own interpretation including previously unpublished material from Keel The contributions begin with an overview of the scholarly work of Keel and the development of his aims and methods including a revision of an article dealing with semiology in the interpretation of art The book proceeds to address the research history of iconology in art history presenting the methodology of Erwin Panofsky and one of his influential predecessors Charles Clermont Ganneau in contrast with Keel s three methodological steps leading from iconographic analysis to iconology Contributors then present two case studies of how Keel s method can be applied to interpret Egyptian and Mesopotamian images allowing insights into the worldview of an ancient culture and the aim of iconology The book concludes with a report about how iconographic analysis and iconology is taught on University level *Lloyd's Ship Manager* ,1998 *Catalogue of the Free Public Library* Public Library of New South Wales,1902 Railway Age Gazette ,1911 Catalogue of the Michigan State Library Michigan State Library,1875 *Imperial Lineages and Legacies in the Eastern Mediterranean* Rhoads Murphey,2016-07-07 The comparative study of empires has traditionally been addressed in the widest possible global historical perspective with comparison of New World empires such as the Aztecs and Incas side by side with the history of imperial Rome and the empires of China and Russia in the medieval and modern periods Surprisingly little work has been carried out focusing on the evolution of state control and imperial administration in the same territory approached in a rigorous and historically grounded fashion over a wide extent of historical time from late antiquity to the twentieth century The empires of Rome Byzantium the Ottomans and the latter day imperialists in the nineteenth and early twentieth centuries all inherited or seized and sought to develop overlapping parts of a common territorial base in the

Eastern Mediterranean and all struggled to contain control or otherwise alter the political cultural and spiritual allegiances of the same indigenous population groups that were brought under their rule and administration The task undertaken in Imperial Lineages and Legacies in the Eastern Mediterranean is to investigate the balance between continuity and change adopted at various historical conjunctures when new imperial regimes were established and to expose common features and shared approaches to the challenge of imperial rule that united otherwise divergent societies and imperial administrations The work incorporates the contributions by twelve scholars each leading practitioners in their respective fields and each contributing their particular insights on the shared theme of imperial identity and legacy in the Mediterranean World of the pagan Christian and Muslim eras

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