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would have included many manuals for penitents works that could teach the public about the process of confession and explain the abstract concept of sin through familiar situations Among these bestselling works were the Manuel des p ch s commonly known through its English translation Handlyng Synne The Speculum Vitae and Chaucer s Parson s Tale This book is the first full length overview of this body of writing and its material and social contexts It shows that while manuals for penitents developed under the Church s control they also became a site of the Church s concern Manuals such as the Compileison which was addressed to a much broader audience than its English analogue Ancrene Wisse brought learning that had been controlled by the Church into the hands of layfolk and in so doing raised significant concerns over who should have access to knowledge Clerics worried that these manuals might accidentally teach people new sins remind them of old ones or become sites of prurient interest This finding and others explored in this book call for a new awareness of the complications and contradictions inherent in late medieval orthodoxy and reveal plainly that even writing that happened firmly within the Church s control could promote new and complex ways of thinking about religion and the self

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