

# WILL D. CAMPBELL

## THE CONVENTION



A PARABLE

# Convention A Parable

**David Flusser**



## Convention A Parable:

*The Convention* Will D. Campbell, *The Convention* Will D. Campbell, 2007 The time is 1994 and the place is the national convention of the Federal Baptist Church in Chicago Campbell pits the fundamentalist faction versus the moderates with all the malfeasance and intrigue that a wedding of church and state suggests **The Rabbinic Parables and Jesus the Parable Teller** David Flusser, 2024-04-09 First published in German as *Die rabbinischen Gleichnisse und der Gleichniserzähler Jesus* in 1981 and now translated into English for the first time this seminal work by Professor David Flusser remains an important and unparalleled contribution on Jesus as a storyteller in the Jewish rabbinic tradition Using a literary approach to study extant rabbinic parables he argues that Jesus parables belong to a genre that exists only in rabbinic literature and the New Testament In order to analyze the theology behind Jesus parables we need to understand them as a first century literary art form In a summary of the book Flusser writes I am firmly convinced with fellow researchers that it is possible to get reasonably close to the original wording of Jesus teaching But this is only the case when the otherwise usual method of literary criticism is applied to the text of the Synoptic Gospels and when moreover one is willing and able to be guided by knowledge of Judaism I certainly admit that the words of Jesus including his parables were edited by Greek redactors and subsequently by the evangelists Nevertheless I believe it is often possible to separate the shell from the nut by applying a better synoptic theory As I have argued several times the parables of Jesus belong to the genre of the rabbinic parables Therefore valid statements about Jesus parables whether these regard their essence or their literary quality can only be made when one has first dealt with the essence and literary form of the rabbinic parables *Victorian Parables* Susan E. Colon, 2012-02-09 The familiar stories of the good Samaritan the prodigal son and Lazarus and the rich man were part of the cultural currency in the nineteenth century and Victorian authors drew upon the figures and plots of biblical parables for a variety of authoritative interpretive and subversive effects However scholars of parables in literature have often overlooked the 19th century novel assuming that realism bears no relation to the subversive iconoclastic genre of parable In this book Susan E. Colon shows that authors such as Charles Dickens Margaret Oliphant and Charlotte Yonge appreciated the power of parables to deliver an ethical charge that was as unexpected as it was disruptive to conventional moral ideas Against the common assumption that the genres of realism and parable are polar opposites this study explores how Victorian novels despite their length verisimilitude and multi plot complexity can become parables in ways that imitate interpret and challenge their biblical sources *The Christian Century*, 1928 **Writings on Reconciliation and Resistance** Will D. Campbell, 2010-01-01 If prophets are called to unveil and expose the illegitimacy of those principalities masquerading as the right and purportedly using their powers for the good then Will D. Campbell is one of the foremost prophets in American religious history Like Clarence Jordan and Dorothy Day Campbell incarnates the radical iconoclastic vocation of standing in contraposition to society naming and smashing the racial economic and political idols that seduce and

delude In this anthology Campbell diagnoses a problem afflicting much of the church today Zealous to make a difference in the world by acquiring the power of legislation and enforcement Christians employ society's political science rather than the scandalous politics of Jesus Although well intentioned Christians are Campbell laments mistakenly up to our steeples in politics Campbell's prescription is for disciples simply to incarnate the reconciliation that Christ has achieved Rather than crafting savvy strategies and public policies Do nothing Campbell counsels Be reconciled Yet his encouragement to do nothing is no endorsement of passivity or apolitical withdrawal Rather Campbell calls for disciples to give their lives in irrepressible resistance against all principalities and powers that would impede or deny our reconciliation in Christ an unrelenting prophetic challenge leveled especially at institutional churches as well as Christian colleges and universities In sermons difficult to access journal articles and archival manuscripts Campbell then develops what reconciliation looks like Being the church for example means identifying with and advocating for society's least one including violent offenders disenfranchised minorities and even militant bigots In fact in Campbell's o

**Parable and Story in Judaism and Christianity** Clemens Thoma, Michael Wyschogrod, 1989 A scholarly study of the parables and stories in biblical tradition to help discover the common heritage of Christians and Jews Addresses Delivered at the World's Congress and General Missionary Conventions, 1893 *The Epworth Herald*, 1906 *The Debates in the Several State Conventions on the Adoption of the Federal Constitution as Recommended by the General Convention at Philadelphia, in 1787* Jonathan Elliot, 1888 *The Debates in the Several State Conventions on the Adoption of the Federal Constitution, as Recommended by the General Convention at Philadelphia in 1787*, 1881 Lutheran Evangelist, 1904 **New-Church Messenger**, 1921 **Christian Standard**, 1908 *Metaphorical Theology* Sallie McFague, 1982-01-01 a liberating book about a liberating theological approach Christianity and Crisis Metaphorical Theology is a brilliant piece of writing which will make an important contribution both to new thinking on the nature of religious language and also to the dialogue between Christianity and Feminist Theology Rosemary Radford Ruether Garrett Evangelical Theological Seminary The great virtue of Professor McFague's book is that it tackles some crucial problems in an extremely perceptive and creative way All in all it is a most timely book both for the theological and for the church at large Maurice Wiles Regius Professor of Divinity Christ Church Oxford University **The Debates in the Several State Conventions** Jonathan Elliot, 1901 *The Destiny of Man: a Discussion Held at Union City, Indiana ... Between Rev. S. P. Carlton ... and Eld. W. D. Moore, Etc* S. P. CARLTON, 1870 Proceedings of the Convention of the State Association of Superintendents of the Poor State Association of Superintendents of the Poor (Mich.). Convention, 1918 **St. Andrew's Cross**, 1913 The Universalist Leader, 1929

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