

DAHOMEY  
AS IT IS

J. A. SKERTCHLY



A  
NARRATIVE OF EIGHT MONTHS  
RESIDENCE IN THAT COUNTRY

# Dahomey As It Is Being A Narrative Of Eight Month

**Alfred J. Skertchly**



## **Dahomey As It Is Being A Narrative Of Eight Month:**

**Dahomey as it is** J. Alfred Skertchly, 1874 [Dahomey as it Is, Being a Narrative of Eight Months' Residence in that Country, with a Full Account of the Notorious Annual Customs, and the Social and Religious Institutions of the Ffous, by J. A. Skertchly....](#) J. Alfred Skertchly, 1874 **Dahomey as It is** J (J Alfred) Skertchly, 2023-07-18 This book is a first hand account of the author's eight months stay in Dahomey. It details the customs and traditions of the Dahomey people, their political structures, religious practices, and various ceremonies. The author's vivid descriptions of the culture and landscape are both compelling and informative, providing a unique insight into West African life in the 19th century. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. [Dahomey As It Is; Being a Narrative of Eight Months Residence in That Country](#) Alfred J. Skertchly, 1999-01-01 This Elibron Classics title is a reprint of the original edition published by Chapman and Hall in London 1874. This book contains color illustrations. **Dahomey as it was** J. Alfred Skertchly, 2022-11-09 Mr Skertchly left England in 1871 for the purpose of making zoological collections on the West Coast of Africa. On his arrival at Whydah, he was induced to go up to Abomey, the capital of Dahomey, for the purpose of instructing the king Gelele in the use of some guns that had arrived on the promise that he would be back at Whydah in eight days. The king, however, detained Mr Skertchly as an unwilling guest for eight months, treating him with the greatest consideration and kindness and creating him a prince of the country. The greater part of Mr Skertchly's work is occupied with a description of the protracted annual customs as they are called of Dahomey, which consist of elaborate and harmless trivial ceremonies mixed up with much that is revolting and cruel. The details of these Mr Skertchly describes in minute detail. He has evidently a considerable admiration both for the Dahomans and Ashantees, especially for the former, whom he considers not nearly so cruel as the latter, though both equally brave and remarkably well disciplined as soldiers. He defends the Dahomans from the charge of intentional cruelty in the barbarously performed human sacrifices, which form so important a part of their customs, and we think he succeeds the victims who are all either criminals or prisoners of war are sent as messengers to deceased kings. **Dahomey as it is** J. Alfred Skertchly, 2004 **Dahomey as It Is** J. A. Skertchly, 2014-03 This is a new release of the original 1874 edition. **The Fortnightly Review**, 1874 **Dahomey as It is** J A Skertchly, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this

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