

# David Kimhi

*The Man and the Commentaries*

**Frank Ephraim Talmage**

**HARVARD JUDAIC MONOGRAPHS**



**Harvard University Press**

# David Kimhi The Man And The Commentaries

**Frank Talmage**



## **David Kimhi The Man And The Commentaries:**

**David Kimhi, the Man and the Commentaries** Frank Talmage, 1975      David Kimhi Frank Talmage, 2013-10-01

**The Book of Job in Jewish Life and Thought** Jason Kalman, 2021-12-20 Despite its general absence from the Jewish liturgical cycle and its limited place in Jewish practice the Book of Job has permeated Jewish culture over the last 2 000 years Job has not only had to endure the suffering described in the biblical book but the efforts of countless commentators interpreters and creative rewriters whose explanations more often than not challenged the protagonist's righteousness in order to preserve Divine justice Beginning with five critical essays on the specific efforts of ancient medieval and modern Jewish writers to make sense of the biblical book this volume concludes with a detailed survey of the place of Job in the Talmud and Midrashic corpus in medieval biblical commentary in ethical mystical and philosophical tracts as well as in poetry and creative writing in a wide variety of Jewish languages from around the world from the second to sixteenth centuries

**Reader's Guide to Judaism** Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly      The Bible and Jews in Medieval Spain Norman Roth, 2021-03-29 The Bible and Jews in Medieval Spain examines the grammatical exegetical philosophical and mystical interpretations of the Bible that took place in Spain during the medieval period The Bible was the foundation of Jewish culture in medieval Spain Following the scientific analysis of Hebrew grammar which emerged in al Andalus in the ninth and tenth centuries biblical exegesis broke free of homiletic interpretation and explored the text on grammatical and contextual terms While some of the earliest commentary was in Arabic scholars began using Hebrew more regularly during this period The first complete biblical commentaries in Hebrew were written by Abraham Ibn Ezra and this set the standard for the generations that followed This book analyses the approach and unique contributions of these commentaries moving on to those of later Christian Spain including the Kimhi family Nahmanides and his followers and the esoteric mystical tradition Major topics in the commentaries are compared and contrasted Thus a unified picture of the whole fabric of Hebrew commentary in medieval Spain emerges In addition the book describes the many Spanish Jewish biblical manuscripts that have remained and details the history of printed editions and Spanish translations for Jews and Christians by medieval Spanish Jews This book will appeal to scholars and students of medieval Spain as well as those interested in the history of religion and cultural history

**The Challenge of Received Tradition** Naomi Grunhaus, 2013-01-31 This book analyzes the consistent ways Radak R David Kimhi c 1160 1232 juxtaposes plain contextual exegesis peshat within his biblical commentaries alongside ancient modes of rabbinic interpretation derash In addition the book explores his criteria for

challenging rabbinic teachings both in narrative and legal contexts      Calvinism and Scholasticism in Vermigli's Doctrine of Man and Grace John Patrick Donnelly, 2022-02-28      **Inner-midrashic Introductions and Their Influence on Introductions to Medieval Rabbinic Bible Commentaries** Michel G. Distefano, 2009 The opening sections of some exegetical Midrashim deal with the same type of material that is found in introductions to medieval rabbinic Bible commentaries The application of Goldberg's form analysis to these sections reveals the new form Inner Midrashic Introduction IMI as a thematic discourse on introductory issues to biblical books By its very nature the IMI is embedded within the comments on the first biblical verse 1:1 Further analysis of medieval rabbinic Bible commentary introductions in terms of their formal thematic and material characteristics reveals that a high degree of continuity exists between them and the IMIs including another newly discovered form the Inner Commentary Introduction These new discoveries challenge the current view that traces the origin of Bible introduction in Judaism exclusively to non Jewish models They also point to another important link between the Midrashim and the commentaries i.e. the decomposition of the functional form midrash in the new discursive context of the commentaries Finally the form analysis demonstrates how larger discourses are formed in the exegetical Midrashim      **Hebrew Bible: From the beginnings to the Middle Ages (Until 1300)** Magne Sæbø, 2000  
*A Critical and Exegetical Commentary on the Books of Chronicles* Edward Lewis Curtis, Albert Alonzo Madsen, 1910  
The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: Kings Samuel Rolles Driver, Charles Augustus Briggs, 1899      Commentary, 1990      **The Jewish Quarterly Review**, 1925      Rashbam's Commentary on Deuteronomy Samuel ben Meir, 2004      **The Journal of Jewish Studies**, 2006      **The Peter Martyr Library** Pietro Martire Vermigli, 1994      **The Jewish Encyclopedia: Philipson-Samoscz** Isidore Singer, 1905  
*Rashbam's Commentary on Leviticus and Numbers* Samuel ben Meir, 2001      **More Books** Boston Public Library, 1927  
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