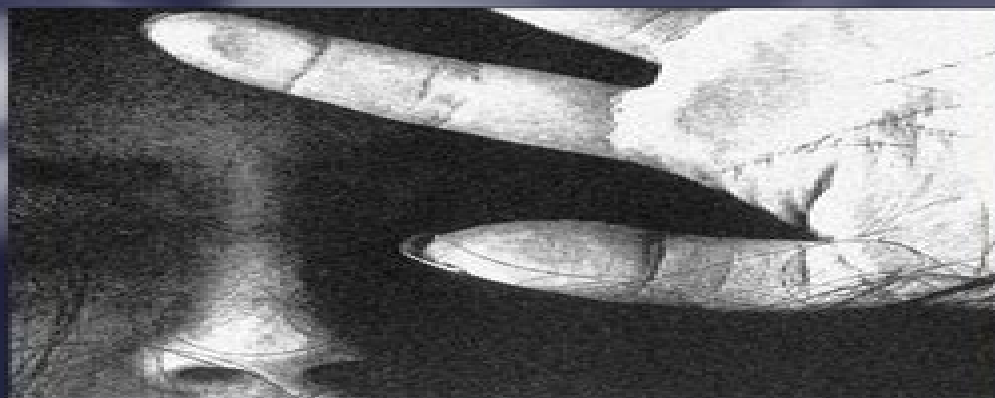


# *disLOCATING* **cultures**



**IDENTITIES, TRADITIONS,  
AND THIRD WORLD FEMINISM**

**UMA NARAYAN**

# Dislocating Cultures Identities Traditions And Third World Feminism

**B Lingard**



## **Dislocating Cultures Identities Traditions And Third World Feminism:**

**Dislocating Cultures** Uma Narayan,1997 Discussing the notions of nation identity and tradition this text shows how Western and Third World scholars have misrepresented Third World cultures and feminist agendas Drawing attention to the political forces that have spawned shaped and perpetuated these misrepresentations since colonial times the author inspects the underlying problems which culture poses for the respect of difference and cross cultural understanding Publisher s description      **Reading Feminist Theory** Susan Archer Mann,Ashly Suzanne Patterson,2016 Reading Feminist Theory From Modernity to Postmodernity interweaves classical and contemporary writings from the social sciences and the humanities to represent feminist thought from the late eighteenth century to the present Editors Susan Archer Mann and Ashly Suzanne Patterson pay close attention to the multiplicity and diversity of feminist voices visions and vantage points by race class gender sexuality and global location Along with more conventional forms of theorizing this anthology points to multiple sites of theory production both inside and outside of the academy and includes personal narratives poems short stories zines and even music lyrics Offering a truly global perspective the book devotes three chapters and more than thirty readings to the topics of colonialism imperialism and globalization It also provides extensive coverage of third wave feminism poststructuralism queer theory postcolonial theory and transnational feminisms      Dislocating Culture Uma Narayan,1997

**Concepts of Culture** Adam Muller,2005 How do we define culture In this volume Adam Muller brings together contributions from established and emerging scholars in a number of different disciplines who each examine the concept of culture as it is understood and deployed within their respective fields      **In the Crossfire of History** Lava Asaad,Fayeza Hasanat,2022-09-16 In the global south women have and continue to resist multiple forms of structural violence The atrocities committed against Yazidi women by ISIS have been recognized internationally and the Nobel Peace Prize awarded to Nadia Murad in 2018 was a tribute to honor women whose bodies have been battered in the name of race nationality war and religion In the Crossfire of History Women s War Resistance Discourse in the Global South is an edited collection that incorporates literary works testimonies autobiographies women s resistance movements and films that add to the conversation on the resilience of women in the global south The collection focuses on Palestine Kashmir Syria Kurdistan Congo Argentina Central America Sri Lanka and Bangladesh The essays question historical accuracy and politics of representation that usually undermine women s role during conflict and they reevaluate how women participated challenged sacrificed and vehemently opposed war discourses that erase women s role in shaping resistance movements The transformative mode of these examples expands the definition of heroism and defiance To prevent these types of heroism from slipping into the abyss of history this collection brings forth and celebrates women s fortitude in conflict zones In the Crossfire of History shines a light on women across the globe who are resisting the sociopolitical and economic injustices in their nation states      **Multicultural Jurisprudence** Marie-Claire Foblets,Alison Dundes Renteln,2009-01-16 As individuals

travel across borders societies have become more and more pluralistic The result of increased migration is the interaction among cultural communities and inevitably clashes between state law and customary law These cultural conflicts have given rise to a new multicultural jurisprudence In this volume scholars grapple with the immense challenges judges are currently experiencing everywhere To what extent can and should courts accommodate litigants requests by taking their cultural backgrounds into account This collection brings together powerful examples of the cultural defense in many countries in Western Europe North America and elsewhere It shows the ubiquity of this defense contrary to the mistaken impression that it has been invoked principally in the United States This book makes the case for undertaking studies of the use of the cultural defense in jurisdictions all over the world where this has not been previously documented Many of the chapters concentrate on criminal cases including homicide in the context of honour crimes provocation based on loss of face or witchcraft killings Some deal with other areas of law such as asylum jurisprudence family law and housing policy They show in concrete cases how cultural claims have arisen and how legal systems wrestle with these arguments It is clear that judges have had considerable difficulty handling many of the cultural claims The authors demonstrate persuasively the need to reconsider the proper use of cultural evidence in legal proceedings Those interested in the ways in which expertise influences the disposition of cases will find this book compelling

**Just Methods** Alison M. Jaggard, 2015-11-17 The supplemented edition of this important reader includes a substantive new introduction by the author on the changing nature of feminist methodology It takes into account the implications of a major new study included for the first time in this book on poverty and gender in equality and it includes an article discussing the ways in which this study was conducted using the research methods put forward by the first edition This article begins by explaining why a new and better poverty metric is needed and why developing such a metric requires an alternative methodological approach inspired by feminism Feminist research is a growing tradition of inquiry that aims to produce knowledge not biased by inequitable assumptions about gender and related categories such as class race religion sexuality and nationality Just Methods is designed for upper level undergraduate and graduate students in a range of disciplines Rather than being concerned with particular techniques of inquiry the interdisciplinary readings in this book address broad questions of research methodology They are designed to help researchers think critically and constructively about the epistemological and ethical implications of various approaches to research selection and research design evidence gathering techniques and publication of results A key theme running through the readings is the complex interrelationship between social power and inequality on the one hand and the production of knowledge on the other A second and related theme is the inseparability of research projects and methodologies from ethical and political values

Immovable Laws, Irresistible Rights Christine Pierce, 2000 Same sex partnerships Pregnancy through in vitro fertilization Ending one's own life in dignity All are deemed inherently wrong by the standards of natural law ethics but for many people they represent legitimate life choices that are morally right Now a

leading feminist critic of the natural law tradition explores the ongoing confrontation between natural law and moral rights to argue that rights constitute a more solid grounding for ethics in human affairs and for feminist thought In this volume Christine Pierce's important essays including the celebrated *Natural Law Language and Women* expand reflect and refine this central controversy Reaching back to Aristotle and Aquinas and drawing on modern papal encyclicals and Supreme Court cases Pierce demonstrates that the natural law tradition with its doctrine of a supposed hierarchy of natural purpose has served to mystify women's nature and thereby justify restricting women to a predetermined social stratum Addressing issues that concern not only feminism but legal theory as well she defends her views on equality and universalization against a growing postmodern critique and presents rights theory as an alternative to an ethics of responsibility based on Aristotelian notions of friendship and trust Through tightly constructed arguments presented in engaging prose Pierce conveys her deep knowledge of legal philosophy and her passion for rights as she takes on such issues as AIDS gay marriage animal liberation and feminist separatism She combats the prevailing view of Plato as sexist and explores Sartre's views of holes and slime She also examines the work of contemporary authors in ecology biology sociobiology and religion to reveal their reliance on nature for ethical conclusions and she criticizes recent efforts to root a feminist natural law in Thomism With natural law concepts now in fashion with many conservatives and even some Supreme Court justices Pierce's essays offer a necessary perspective on where current legal and ethical thinking is headed *Immovable Laws Irresistible Rights* is invigorating reading for all scholars students and interested readers who seek a better understanding of these arguments and the issues affected by them *UCLA Women's Law Journal* ,2007 **Diaspora** ,2002 **Promises and Realities** African Centre for Technology Studies,African Women and Child Feature Service,2009 Accompanying DVD entitled Gender issues in the Kenyan society Crossing Borders Hilda Rømer Christensen,Beatrice Halsaa,Aino Saarinen,2004 This anthology indicates the many and multi layered ways in which women's movements have developed in the past and the challenges that face women's movements today Covering a broad range of issues the book strives for re narration and re location of one of the major social movements of the 20th century and for fresh analysis of the latest trends The framework for the texts has been set by recent structural ideological and cultural changes towards globalization including the end of the Cold War bipolarization immigration and multiculturalism The changes have produced new fields of cooperation and conflicts within the women's movements and generated new questions that are dealt with in four main sections Choice Outstanding Academic Title 2005 *Global Heritage* ,2007 Social Problems ,1953 **Transnational America** Inderpal Grewal,2005-06-28 A study of South Asian Americans which views both their identity and that of America as constructed transnationally between the U S and India Youth, Globalization, and the Law Sudhir Alladi Venkatesh,Ronald Kassimir,Social Science Research Council (U.S.). Collaborative Research Network on Youth and Globalization,2007 Addresses the impact of globalization on the lives of youth focusing on the role of legal institutions and discourses **Philosophical Topics** ,2002 Vols for 1981-88 accompanied

by supplements Proceedings of the Southwestern Philosophical Society and Phenomenology and the human sciences

Mistresses and Maids Janet M. Arnado, 2003      **Postmodernism and the Fin de Siècle** Gerhard Hoffmann (Dr. phil.), Alfred Hornung, 2002 This volume the fourth in a series of publications concerned with the analysis of postmodern American culture takes up the issue of postmodernism its functions and meanings at the threshold to a new century and millennium Critics from Europe and the United States all of them specialists in postmodern criticism examine various approaches to the emotionally charged fin de siècle and millennial sentiments from the perspectives of various disciplines such as literary and cultural criticism history feminism religious studies philosophy sociology and theater and media sciences The articles represent the broad spectrum of postmodern strategies of survival in the confrontation with millennial anxieties fears and panic      **Benefiting by Design** Chemba Raghavan, Arlene E. Edwards, Kim Marie Vaz, 2008 The presence of women of color within the practical applications of social science research findings is severely limited since spaces where and when women of color enter the arenas of research methodology research question and intervention design and knowledge generation is often that of the other Benefitting by Design addresses this limitation It does so by locating the experience and knowledge of women of color as its central theme with sections of the text referring to emerging trends that attend to the need for greater representation of women of color in research and academic settings A key theme is the dislodging of currently accepted positions for the experience of women of color as marginalized and subsumed under normative modes of examination to central positions in areas of social science research and clinical practice This is in response to the typical assumption of the need to fix TM women of color be it based on their immigration status sexual orientation race culture class or spiritual practice Benefitting By Design attends to the salient contexts of the lives of women of color from an emic perspective by providing models for addressing the limitations that result from exclusion and strategies for centering the experiential knowledge of women of color in social science research and practice that is designed for their benefit

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