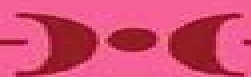


*A
Discourse
on Property*

John Locke
and his
adversaries



JAMES TULLY

Discourse On Property John Locke And His Adversaries

Edward J. Harpham



Discourse On Property John Locke And His Adversaries:

A Discourse on Property James Tully, 1982-10-07 John Locke's theory of property is perhaps the most distinctive and the most influential aspect of his political theory. In this book James Tully uses an hermeneutical and analytical approach to offer a revolutionary revision of early modern theories of property focusing particularly on that of Locke. Setting his analysis within the intellectual context of the seventeenth century Professor Tully overturns the standard interpretations of Locke's theory showing that it is not a justification of private property. Instead he shows it to be a theory of individual use rights within a framework of inclusive claim rights. He links Locke's conception of rights not merely to his ethical theory but to the central arguments of his epistemology and illuminates the way in which Locke's theory is tied to his metaphysical views of God and man, his theory of revolution and his account of a legitimate polity.

John Locke's Two Treatises of Government Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship. New work and new thinking has now recast our most basic comprehension of John Locke 1623-1704 as a political theorist and of Locke's *Two Treatises of Government* as a historical document. This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition. John Locke's *Two Treatises of Government* has long been recognized as one of the great works of political philosophy. Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights, social contract, limited government and the rule of law. The seven essays in this volume explore various dimensions of Locke's *Two Treatises*. The introductory essay places the new scholarship in a historical context. The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises*: its theory of politics, its religious underpinnings, its theory of rationality and its conception of the relationship between politics and economics. The final two essays discuss how the new scholarship has changed our understanding of the impact of the *Two Treatises* upon political thought in the eighteenth and late twentieth centuries. Included at the end of the text is an extended secondary bibliography on John Locke's *Two Treatises*. These essays do not seek closure. Nor do they set forth a single correct interpretation. Instead they offer readers a deeper appreciation of how our view of Locke's *Two Treatises* has changed over the last three decades and the importance of those changes in understanding of the liberal tradition. A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity, breadth and depth of the current debate on both Locke and early liberalism. The editor's selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today. Ronald J. Terchek, author of *Locke, Smith, Mill and the Liberal Concept of Agency*.

Colonial Capitalism and the Dilemmas of Liberalism Onur Ulas Ince, 2018-03-16 By the mid nineteenth century Britain celebrated its possession of a unique empire of liberty that propagated the rule of private property, free trade and free labor across the globe. The British

also knew that their empire had been built by conquering overseas territories trading slaves and extorting tribute from other societies Set in the context of the early modern British Empire Colonial Capitalism and the Dilemmas of Liberalism paints a striking picture of these tensions between the illiberal origins of capitalism and its liberal imaginations in metropolitan thought Onur Ulas Ince combines an analysis of political economy and political theory to examine the impact of colonial economic relations on the development of liberal thought in Britain He shows how a liberal self image for the British Empire was constructed in the face of the systematic expropriation exploitation and servitude that built its transoceanic capitalist economy The resilience of Britain s self image was due in large part to the liberal intellectuals of empire such as John Locke Edmund Burke and Edward Gibbon Wakefield and their efforts to disavow the violent transformations that propelled British colonial capitalism Ince forcefully demonstrates that liberalism as a language of politics was elaborated in and through the political economic debates around the contested meanings of private property market exchange and free labor Weaving together intellectual history critical theory and colonial studies this book is a bold attempt to reconceptualize the historical relationship between capitalism liberalism and empire in a way that continues to resonate with our present moment

Locke, Literary Criticism, and Philosophy William Walker, 1994-12 Bridges the gap between philosophical and literary critical discussions of Locke s Essay concerning Human Understanding The Concept of Work in the History of European Philosophy Gene Callahan, 2025-09-30 This volume offers a historical overview of philosophical thinking about work in a Western context While philosophy has for a long time been interested in the liberative aspects of politics including justice liberty or equality and there are also major philosophical works on the culture of play the topic of work seems to have escaped philosophy s primary focus This is surprising as since the middle of the 19th century the world of work has been at the centre of political struggle and social conflict This collection of essays on how major European thinkers have conceptualised work aims to fill this gap and provides the first concise yet substantial history of philosophical ideas about work The Concept of Work in the History of European Philosophy is essential reading for all scholars researchers and advanced students of the history of philosophy It is also ideal for scholars in related fields such as organisational theory and the history of economic thought Philosophical Theory and the Universal Declaration of Human Rights William Sweet, 2003 Philosophical Theory and the Universal Declaration of Human Rights examines the relations and interrelations among theoretical and practical analyses of human rights Edited by William Sweet this volume draws on the works of philosophers political theorists and those involved in the implementation of human rights The essays although diverse in method and approach collectively argue that the language of rights and corresponding legal and political instruments have an important place in contemporary social political philosophy Published in English **Western Political Thought** Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate

indicate their significance controversial nature and readability

The Emergence of Civil Society in the Eighteenth Century Marvin B. Becker, 1994 Although there were differences in the ways their societies were transformed eighteenth century England and Scotland provide the clearest expression of the newly emerged civil society

Locke in America Jerome Huyler, 1995 An account of the link between Locke's thought and the American Founding The author argues that previous writers have misread Locke's influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism

The Great Art of Government Peter Josephson, 2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy

BOOK JACKET **Novus Ordo Seclorum** Forrest McDonald, 1985 A witty and energetic study of the ideas and passions of the Framers New York Times Book Review An important comprehensive statement about the most fundamental period in American history It deals authoritatively with topics no student of American can afford to ignore

Harvey Mansfield author of the Spirit of Liberalism

Exquisite Mixture Wolfram Schmidgen, 2012-11-29 The culture of late seventeenth and early eighteenth century Britain is rarely credited with tolerance of diversity this period saw a rising pride in national identity the expansion of colonialism and glorification of the Anglo Saxon roots of the country Yet at the same time Wolfram Schmidgen observes the concept of mixture became a critical element of Britons belief in their own superiority While the scientific political and religious establishment of the early 1600s could not imagine that anything truly formed virtuous or durable could be produced by mixing unlike kinds or merging absolute forms intellectuals at the end of the century asserted that mixture could produce superior languages new species flawless ideas and resilient civil societies

Exquisite Mixture examines the writing of Robert Boyle John Locke Daniel Defoe and others who challenged the primacy of the one over the many the whole over the parts and form over matter Schmidgen traces the emergence of the valuation of mixture to the political and scientific revolutions of the seventeenth century The recurrent threat of absolutism in this period helped foster alliances within a broad range of writers and fields of inquiry from geography embryology and chemistry to political science and philosophy By retrieving early modern arguments for the civilizing effects of mixture Schmidgen invites us to rethink the stories we tell about the development of modern society Not merely the fruit of postmodernism the theorization and valuation of hybridity have their roots in centuries past

The Radical Politics of Thomas Jefferson Richard K. Matthews, 1984

The Constitution of Rights Michael J. Meyer, William Allan Parent, 1992 This volume presents essays on the place of dignity or human dignity in the moral and juridical universe of the U S Constitution It is dedicated to William J Brennan Jr whose tenure as a Supreme Court associate justice marks the high point of efforts to include the idea of dignity as implicit in the scheme of ordered liberty that is part of the deepest held conviction of a civilized people The essays are of two kinds efforts to define human dignity or studies of human dignity as a principle in the structure of liberty found in the Bill of Rights and the Civil War amendments The essays argue for the

recognition of the idea of dignity as part of the very foundation of the constitution of rights liberties and obligations celebrated in the 1991 bicentennial of the Bill of Rights An exception is a vintage piece by Raoul Berger in which he rejects Brennan s approach to constitutional interpretation ISBN 0 8014 2650 2 32 50 *Canadian Journal of Philosophy* ,1971

South Dakota Law Review ,2000 *Locke's Political Liberty* Christophe Miqueu,Mason Chamie,2009 The canonical image of John Locke as one of the first philosophes is so deeply engrained that we could forget that he belonged to a very different historico political context His influence on Enlightenment thought not least that of his theories of political liberty has been the subject of widespread debate In Locke s political liberty readings and misreadings a team of renowned international scholars re evaluates Locke s heritage in the eighteenth century and the ways it was used Moving beyond reductive conceptions of Locke as either central or peripheral to the development of Enlightenment thought historians and philosophers explore how his writings are invoked exploited or distorted in eighteenth century reflections on liberty Analyses of his reception in England and France bring out underlying conceptual differences between the two nations and extend an ongoing debate about the difficulty of characterising national political epistemologies The traditional Anglocentric view of Locke and his influence is demystified and what emerges is a new more diverse vision of the reception of his political thinking throughout Europe Of interest to political philosophers and historians Locke s political liberty readings and misreadings reveals how the issues identified by Locke recur in our own debates about difference identity and property his work is as resonant today as it has ever been *Minnesota Law Review* ,2000-11 *Evidence and Inference in History and Law* William Twining,Iain Hampsher-Monk,2003 However little that various disciplines in the humanities and social sciences might seem to have in common they share certain interests in methodological problems relating to evidence inference and interpretation By pursuing these shared interests across divergent topics and fields the contributors to this book advance our understanding of how such truth seeking proof finding methods work and of what it means to prove something in a range of contexts Coedited by William Twining one of the world s outstanding evidence scholars and Iain HampsherMonk a leading political theorist the volume considers intriguing questions from different realms Assyriology theatre iconography musicology criminology the history of ideas and colonial history as it reveals how particular concepts lines of questioning and techniques of reasoning and analysis developed in one context can be fruitfully applied in others *Choice* ,1980

Discourse On Property John Locke And His Adversaries Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Discourse On Property John Locke And His Adversaries**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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