

A FREE TRANSLATION,  
IN VERSE, OF THE  
INFERNO OF DANTE  
WITH A PRELIMINARY DISCOURSE  
AND NOTES (1859)



DANTE ALIGHIERI  
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KESSINGER LEGACY REPRINTS

# Discourse On Dante

**Charles Hall Grandgent**



## **Discourse On Dante:**

*Wordly Wise* Raffaele De Benedictis, 2012 In *Wordly Wise The Semiotics of Discourse in Dante's Commedia* Raffaele De Benedictis proposes a new critical method in the study of the Divine Comedy and Dante's minor works It systematically and comprehensively addresses the discursive aspect of Dante's works and focuses mainly on the reader who along with the author and the text contributes to the making of discursive paths and discourse generating functions through the act of reading This work allows the reader to become acquainted with how meaning is generated and whether it is granted legitimacy in the text Also in a system of signification sign function and sign production are not limited to the properties of the mind but are the result of working interactively with the properties of discourse which provide directionality for the reader's enunciations in action

**Discourses on Dante** Charles Hall Grandgent, 1924

**Discourses on Dante** Charles Hall Grandgent, 1924

**Dante Alighieri and his works, a discourse** William Davies (of Warrington.), 1888

*Discourses on Dante* Charles H. Grandgent, 1970

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*In the Grip of Minos* Matthew Senior, 1994 Following *Trent* a new mode of confession makes its appearance a baroque discourse in which the heart speaks to the heart Senior argues that Corneille similarly creates a new kind of hero who distinguishes himself as much by the confessional trial of self statement as by his military exploits In the work of Racine Senior notes Minos appears again tormenting the conscience of Phedre

**Dante's Pluralism and the Islamic Philosophy of Religion** G. Stone, 2006-05-12 This book explores the Islamic roots of the Western values of tolerance and religious pluralism and considers Dante from the perspective of the Arab Islamic philosophical tradition It examines the relations between Islamic and Western thought the historical origins of Western values and the tradition of tolerance in classical Islamic thought

**Drawings by Sandro Botticelli for Dante's Divina Commedia** Sandro Botticelli, 1896

**The Spiritual Sense of Dante's "Divina Commedia"** William Torrey Harris, 1889

**Rhetoric, Hermeneutics, and Translation in the Middle Ages** Rita Copeland, 1995-03-16 This book has a twofold purpose First it seeks to define the place of vernacular translation

within the systems of rhetoric and hermeneutics in the Middle Ages Secondly it examines the way that rhetoric and hermeneutics in the Middle Ages define their status in relation to each other as critical practices introduced

**Essays on the Arts of Discourse** Aldo D. Scaglione, Paolo Cherchi, 1998 Reprints 25 works most relevant to understanding Scaglione's theory of language development and style which he has refined over a long career teaching Italian and comparative literature at a number of universities They share a common theme in referring to the traditional theory of the Arts of Discourse or Trivium Arts as the core of the liberal arts system The examples range from Latin and Greek to Italian French and German No index Annotation copyrighted by Book News Inc Portland OR

*Manuscript Poetics* Francesco Marco Aresu, 2023-11-15 Manuscript Poetics explores the interrelationship between the material features of textual artifacts and the literary aspects of the medieval Italian texts they preserve This original study is both an investigation into the material foundations of literature and a reflection on notions of textuality writing and media in late medieval and early modern Italy Francesco Marco Aresu examines the book objects of manuscripts and early printed editions asking questions about the material conditions of production circulation and reception of literary works He invites scholars to reconcile reading with seeing and with touching and to challenge contemporary presumptions about technological neutrality and the modes of interfacing and reading Manuscript Poetics investigates the correspondences between textuality and materiality content and medium and visual verbal messages and their physical support through readings of Dante Alighieri's *Vita nova* Giovanni Boccaccio's *Teseida* and Francesco Petrarca's *canzoniere* *Rerum vulgarium fragmenta* Aresu shows that Dante Boccaccio and Petrarca evaluated and deployed the tools of scribal culture to shape signal or layer meanings beyond those they conveyed in their written texts Medieval texts Aresu argues are uniquely positioned to provide this perspective and they are foundational to the theoretical understanding of new forms and materials in our media saturated contemporary world

**CliffsNotes on Dante's Divine Comedy-II Purgatorio** Harold M Priest, 1964-11-06 This CliffsNotes guide includes everything you've come to expect from the trusted experts at CliffsNotes including analysis of the most widely read literary works

[Dante's Multitudes](#) Teodolinda Barolini, 2022-10-15 A critical addition to Dante studies that illuminates the poet's disruptive impact within Italian culture and foregrounds Barolini's marked contribution to the field In *Dante's Multitudes* the newest addition to the renowned William and Katherine Devers Series in Dante and Medieval Italian Literature Teodolinda Barolini gathers sixteen of her essays exploring the revolutionary character of Dante's work Embracing the *Vita Nuova* *De vulgari eloquentia* *Convivio* *Epistles* *Monarchia* and *Rime* and of course the *Divine Comedy* these essays together feature the many facets of the poet's enduring legacy *Dante's Multitudes* showcases the poet's embrace of multiplicity difference and disruption in five parts each with its own general focus It begins with an introductory essay on method and the use of history in order to set the stage for the expert analyses that follow Barolini treats various topics in Dante studies including sexualized and racialized others in the *Comedy* Dante's unorthodox conception of limbo his celebration of metaphysical difference within the

paradoxical unity of the *Paradiso* and his use of Aristotle to think disruptively about wealth and society on the one hand and about love and compulsion on the other. The volume closes with a final meditation on method and critical philology highlighting the ways in which philology has been used uncritically to bolster fallacious hermeneutical narratives about one of the West's most celebrated and influential poets. Barolini once again opens avenues for further research in this compelling collection of essays. This volume will be of interest to scholars in Dante studies, Italian studies, and medieval and Renaissance literature more broadly.

**The Living Age**, 1900      **Rebuilding the Temple** Robert P. Vande Kappelle, 2022-04-21

As the Bible indicates, our lives are a construction zone; for our bodies are temples of the divine Spirit. Formed initially in the image of God, human beings lost intimacy with God through corruption, rebellion, or neglect. In response, the divine Creator loves us back into relationship, providing means of grace to help restore us to wholeness, beginning with our body and continuing through our mind, soul, and spirit. As buildings need cleaning, maintenance, and ongoing care, so our inner temple needs spiritual stimulus, cleaning, and care. *Rebuilding the Temple* is the fourth book in Vande Kappelle's series on spirituality and the arts. Books in this series reinforce the essential principle underlying all authentic spirituality: Go deep in any one place, and you will meet the infinite aliveness that is God, for God is everywhere. Whereas earlier books consider the connection of spirituality with creative arts such as poetry, film, music, theater, drama, dance, and modern literature, this volume takes readers on a journey through classic Christian literature, beginning with the Bible and continuing through inspirational works written by diverse spiritual mentors such as Augustine, Dante, Luther, Calvin, Teresa of Avila, George Fox, Blaise Pascal, Henri Nouwen, A. W. Tozer, John McLaren, John Shelby Spong, Richard Rohr, and Marcus Borg. Reading their works reminds us that Christian literature is most practical and inspirational when it takes a narrative approach to theology, interpreting the spiritual journey through the ongoing stories of people and communities rather than trying to capture timeless truths analytically or through rational argumentation. Like its companion texts *Wading on Water*, *Deep Splendor*, and *Deeper Splendor*, this volume is useful for individual or group study. Each chapter concludes with questions suitable for discussion or reflection.

Eclectic Magazine and Monthly Edition of the Living Age, 1900      Dante's Education Filippo Gianferrari, 2024-06-25

In fourteenth-century Italy, literacy became accessible to a significantly larger portion of the lay population, allegedly between 60 and 80 percent in Florence, and provided a crucial means for the vernacularization and secularization of learning and for the democratization of citizenship. Dante Alighieri's education and oeuvre sit squarely at the heart of this historical and cultural transition and provide an ideal case study for investigating the impact of Latin education on the consolidation of autonomous vernacular literature in the Middle Ages, a fascinating and still largely unexamined phenomenon. On the basis of manuscript and archival evidence, Gianferrari reconstructs the contents, practice, and readings of Latin instruction in the urban schools of fourteenth-century Florence. It also shows Dante's continuous engagement with this culture of teaching in his poetics, thus revealing his contribution to the expansion of vernacular literacy and education. The book argues that to achieve his

unprecedented position of authority as a vernacular intellectual Dante conceived his poetic works as an alternative educational program for laypeople who could read and write in the vernacular but had little or no proficiency in Latin By reconstructing the culture of literacy shared by Dante and his lay readers Dante s Education shifts critical attention from his legacy as Italy s national poet and a great books author in the Western canon to his experience as a marginal intellectual engaged in advancing a marginal culture      **Broad Views** ,1905

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