

Discourse and Its Presuppositions

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Discourse And Its Presuppositions

Gabriele Gava, Robert Stern



Discourse And Its Presuppositions:

Discourse and Its Presuppositions Charles Landesman,1972 The Theories of Talcott Parsons Stephen P. Savage,1981-01-01 **Pragmatism, Kant, and Transcendental Philosophy** Gabriele Gava,Robert Stern,2015-10-23

Philosophers working within the pragmatist tradition have pictured their relation to Kant and Kantianism in very diverse terms some have presented their work as an appropriation and development of Kantian ideas some have argued that pragmatism is an approach in complete opposition to Kant This collection investigates the relationship between pragmatism Kant and current Kantian approaches to transcendental arguments in a detailed and original way Chapters highlight pragmatist aspects of Kant s thought and trace the influence of Kant on the work of pragmatists and neo pragmatists engaging with the work of Peirce James Lewis Sellars Rorty and Brandom among others They also consider to what extent contemporary approaches to transcendental arguments are compatible with a pragmatist standpoint The book includes contributions from renowned authors working on Kant pragmatism and contemporary Kantian approaches to philosophy and provides an authoritative and original perspective on the relationship between pragmatism and Kantianism *Law, Justice and the State: Nordic perspectives* International Association for Philosophy of Law and Social Philosophy. World Congress,1995 Proceedings of the 16th World Congress of the International Association for Philosophy of Law and Social Philosophy IVR Reykjav k 26 May 2 June 1993 T p **Incommensurability and Cross-Language Communication** Xinli Wang,2017-05-15 A dominant epistemological assumption behind Western philosophy is that it is possible to locate some form of commonality between languages traditions or cultures such as a common language or lexicon or a common notion of rationality which makes full linguistic communication between them always attainable Xinli Wang argues that the thesis of incommensurability challenges this assumption by exploring why and how linguistic communication between two conceptually disparate languages traditions or cultures is often problematic and even unattainable According to Wang s presuppositional interpretation of incommensurability the real secret of incommensurability lies in the ontological set ups of two competing presuppositional languages This book provides many original contributions to the discussion of incommensurability and related issues in philosophy and offers valuable insights to scholars in other fields such as anthropology communication linguistics scientific education and cultural studies **Everything Was Forever, Until It Was No More** Alexei Yurchak,2013-08-07 Soviet socialism was based on paradoxes that were revealed by the peculiar experience of its collapse To the people who lived in that system the collapse seemed both completely unexpected and completely unsurprising At the moment of collapse it suddenly became obvious that Soviet life had always seemed simultaneously eternal and stagnating vigorous and ailing bleak and full of promise Although these characteristics may appear mutually exclusive in fact they were mutually constitutive This book explores the paradoxes of Soviet life during the period of late socialism 1960s 1980s through the eyes of the last Soviet generation Focusing on the major transformation of

the 1950s at the level of discourse ideology language and ritual Alexei Yurchak traces the emergence of multiple unanticipated meanings communities relations ideals and pursuits that this transformation subsequently enabled His historical anthropological and linguistic analysis draws on rich ethnographic material from Late Socialism and the post Soviet period The model of Soviet socialism that emerges provides an alternative to binary accounts that describe that system as a dichotomy of official culture and unofficial culture the state and the people public self and private self truth and lie and ignore the crucial fact that for many Soviet citizens the fundamental values ideals and realities of socialism were genuinely important although they routinely transgressed and reinterpreted the norms and rules of the socialist state Paul's Theology of Preaching Duane Litfin,2015-06-22 Duane Litfin former president of Wheaton College explores how Paul s theology of preaching can inform the church s preaching today Through a detailed study of 1 Corinthians 1 4 Litfin shows how Paul s method of proclamation differed from Greco Roman rhetoric and how Pauline preaching can be a model for the contemporary preaching task *From Whorf to Montague* Pieter A. M. Seuren,2013-10-03 This book explores the relations between language the world the minds of individual speakers and the collective minds of particular language communities Pieter Seuren examines the status of abstract rule systems underlying speech and considers how much computational power may be attributed to the human mind The book opens with chapters on the social reality of language the ancient question of the primacy of language or thought and the relation between universal and language specific features Professor Seuren then considers links between language logic and mathematics he suggests the facts of language require a theory with abstract principles and that grammars should be seen as mediating between propositionally structured thoughts and systems such as speech for the production of utterances He argues that grammars are neither autonomous nor independent of meaning He concludes by considering how a fundamental rephrasing of the basic principles of logic could reconnect it with cognition and language and involve a principled rejection of possible world semantics Proceedings of the ... Amsterdam Colloquium ,2001 Difference and Givenness Levi R. Bryant,2008-04-02 From one end of his philosophical work to the other Gilles Deleuze consistently described his position as a transcendental empiricism But just what is transcendental about Deleuze s transcendental empiricism And how does his position fit with the traditional empiricism articulated by Hume In *Difference and Givenness* Levi Bryant addresses these long neglected questions so critical to an understanding of Deleuze s thinking Through a close examination of Deleuze s independent work focusing especially on *Difference and Repetition* as well as his engagement with thinkers such as Kant Ma mon Bergson and Simondon Bryant sets out to unearth Deleuze s transcendental empiricism and to show how it differs from transcendental idealism absolute idealism and traditional empiricism What emerges from these efforts is a metaphysics that strives to articulate the conditions for real existence capable of accounting for the individual itself without falling into conceptual or essentialist abstraction In Bryant s analysis Deleuze s metaphysics articulates an account of being as process or creative individuation based on difference as well as a challenging critique and

explanation of essentialist substance ontologies A clear and powerful discussion of how Deleuze's project relates to two of the most influential strains in the history of philosophy this book will prove essential to anyone seeking to understand Deleuze's thought and its specific contribution to metaphysics and epistemology *Presuppositions and Discourse* Rainer Bäuerle, U. Reyle, Thomas Ede Zimmermann, 2010 Undoubtedly presupposition theory is a major chapter in the success story of dynamic semantics This book features papers on this topic based on a conference on Presupposition convened in Stuttgart in October 2000 **Philosophical Theology: The soul & its faculties** Frederick Robert Tennant, 1928 **Law, Justice and the State** International Association for Philosophy of Law and Social Philosophy. World Congress, 1995 Proceedings of the 16th World Congress of the International Association for Philosophy of Law and Social Philosophy IVR Reykjavík 26 May 2 June 1993 T p *Thought and Things: Experimental logic, or genetic theory of thought* James Mark Baldwin, 1908 **The Bulletin of the Hegel Society of Great Britain**, 1998 *Studies in the Theory and Philosophy of Law*, 1987 The Christian World Pulpit, 1914 A Critical Account of the Philosophy of Kant Edward Caird, 1877 **St. John the Author of the Fourth Gospel** Christoph Ernst Luthardt, 1875 **The Problem of Truth** Philosophical Union of the University of California, 1928

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