

# **Dance Technique Of Doris Humphrey And Its Creative Potential**

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## **Dance Technique Of Doris Humphrey And Its Creative Potential:**

The Dance Technique of Doris Humphrey and Its Creative Potential Ernestine Stodelle, 1978 The Dance Technique of Doris Humphrey and Its Creative Potential Ernestine Stodelle, 1979 Doris Humphrey Naomi Mindlin, 1998 The Arthurian legend closes with a promise On a distant day when his country calls the king will return His lost realm will be regained and his shattered dream of an ideal world will at last be realized This collection of original essays explores the issue of return in the modern Arthurian legend With an Introduction by noted scholar Raymond H Thompson and 13 essays by authors from the fields of literature art history film history and folklore this collection reveals the flexibility of the legend Just as the modern legend takes the form current to its generation the myth of return generates a new legend with each telling As these authors show return can come in the form of a noble king or a Caribbean immigrant with the mystery of an art theft or **Dancing Naturally** A. Carter, R. Fensham, 2011-12-02 A renewed interest in nature the ancient a dying boy s dream Greeks and the freedom of the body was to transform dance and physical culture in the early twentieth century The book discusses the creative individuals and developments in science and other art forms that shaped the evolution of modern dance in its international context. The Horton Foote Review, Volume One Scot Lahaie, 2005-09 The Horton Foote Review is the scholarly journal of the Horton Foote Society which is dedicated to the study of the life and work of the great American dramatist Having received two Academy Awards a Pulitzer Prize for Drama and the National Medal of Arts Horton Foote is one of the most important living figures in the American Theater today The six scholarly essays in this first volume of the journal are by scholars from diverse fields of learning and explore the importance of Mr Foote's work both stage and film to the American literary tradition with an eye for the importance of American drama during the twentieth century The journal will appeal to anyone who believes in the power of drama as a sustaining influence in society Contributors include Richard A Lusky Robert Donahoo Laurin Porter Elizabeth Fifer Meredith Sutton and Gerald C Wood Transmissions in Dance Lesley Main, 2017-11-23 This book is a collection of essays that capture the artistic voices at play during a staging process Situating familiar practices such as reimagining reenactment and recreation alongside the related and often intersecting processes of transmission translation and transformation it features deep insights into selected dances from directors performers and close associates of choreographers. The breadth of practice on offer illustrates the capacity of dance as a medium to adapt successfully to diverse approaches and further that there is a growing appetite amongst audiences for seeing dances from the near and far past This study spans a century from Rudolf Laban's Dancing Drumstick 1913 to Robert Cohan's Sigh 2015 and examines works by Mary Wigman Madge Atkinson Natural Movement Doris Humphrey Martha Graham Yvonne Rainer and Rosemary Butcher an eclectic mix that crosses time and borders Critical Moves Randy Martin, 1998 A theoretical examination of the influence of political and social movements on the art of dance Notable American Women Barbara Sicherman, Carol Hurd Green, 1980 Modeled on the Dictionary of American Biography this set stands alone but is a good

complement to that set which contained only 700 women of 15 000 entries The preparation of the first set of Notable American Women was supported by Radcliffe College It includes women from 1607 to those who died before the end of 1950 only 5 women included were born after 1900 Arranged throughout the volumes alphabetically entries are from 400 to 7 000 words and have bibliographies There is a good introductory essay and a classified lest of entries in volume three School Peter M. Rutkoff, William B. Scott, 1986 The New School was a center for adult education established in 1918 in New York and was always open to and supported by Jews Ch 5 pp 84 106 describes the creation of a graduate faculty in 1933 by president Alvin Johnson He brought twelve leading Jewish scholars from Germany assisted by private Jewish contributions and by the Rockefeller Foundation which however disapproved of the Jewish and socialist background of these scholars and feared the disruption of the quota system Ch 6 pp 107 127 describes the refugees studies on the nature of fascism and their gradual abandonment of socialism Hans Staudinger in particular emphasized the crucial role of racism in the evolution of the Nazi state With the outbreak of World War II the New School tried to save more refugees but was obstructed by State Department officials Also mentions the work of Hannah Arendt at the New School in the 1950s 60s **Dance Research** New Theatre Quarterly 44: Volume 11, Part 4 Clive Barker, Simon **Collage** Patricia A. Rowe, Ernestine Stodelle, 1979 Trussler, 1996-01-25 New Theatre Quarterly provides an international forum where theatrical scholarship and practice can meet Topics covered in number 44 include Spectatorial Theory in the Age of the Media Culture and The Company You Keep Subversive Thoughts on the Impact of the Playwright and the Performer Dance Research Journal, 2007

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