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'Scott's code'. The ship owners' telegraphic code 1880. Repr., with suppl. 1882 combined Edward Benjamin Scott,1882

The American Stud Book ,1898 Containing full pedigree of all the imported thorough bred stallions and mares with their produce Chowkhamba Sanskrit Series. Studies ,1961 Dialogues with a Trickster Phillip McArthur,2024-10-31 We joked often laughed to the point of crying that deep visceral laughter not just about the subversive antics of Letao but to all the allusions to how he my friend and I were tricksters in our own right moving between our cultural worlds illuminating ambiguities and celebrating them This rich experimental ethnography plays within the margins of mythology and ethnographic practice to pursue a decolonizing method of inquiry and intercultural engagement Through a range of mischievous narratives about the mythological trickster Letao a riM aje Indigenous Marshall Islander storyteller takes the author on a journey into a deep cosmological and epistemological past and back into the colonial and imperial present Transcribed in this book the simultaneously effortless and pointedly deliberate conversations between author Phillip H

McArthur and respected riM aje elder Kometo Alb t subvert and dismantle boundaries of time culture and religion Through lighthearted dialogue Kometo explores serious histories of imperial abuse war atomic bomb testing ideologies of social power decolonization Christianity magic sex and death He plays upon a range of ambiguities such as the slipperiness of mythic discourse ethnographic entanglements ambivalent analogies about Americans cosmological musings about Western and Indigenous deities the complexities of matrilineal kinship and modern manifestations of power the interplay of magic within politics and religion the social efficacy of ideologies of deception and revelation through divination the way by which risky topics and profane stories bring the sacred into relief and prophecies that presage the end of culture and the death of the trickster In this way of relating the boundaries blur between ethnographer and subject and the theories of myth and folklore all become part of the dialogic process The author critically attends to his positionality as well as to how Kometo slyly positions them through his jokes and in drawing the author into trickster mythologies Written in a narrative style that combines transcribed dialogue poetic ethnographic descriptions applied theory and sharp analysis and storytelling this book grants us insight into a decade long friendship and honors the wisdom of a trickster **Innocent Deceptions** Gwyneth Atlee, 2002 This sweeping romance is based on the true story of a Memphis belle turned Confederate spy Charlotte Randolph s home is taken over by Union soldiers but she knows that Captain Ben Chandler the general s aide de camp suspects she s keeping secrets and perhaps realizes her interest in him is more than polite July The English Faust Book John Henry Jones, 2011-03-03 A 1994 scholarly edition of a major Renaissance text linked with Marlowe's Dr Faustus Personalities in Power Florence Littauer, 1998-05 The Shrink and the Sage Antonia Macaro, Julian Baggini, 2012-05-03 Based on their Financial Times Weekend column philosopher Julian Baggini and his psychotherapist partner Antonia Macaro offer intriguing answers to life s questions Can infidelity be good for you What does it mean to stay true to yourself Must we fulfil our potential Self help with a distinctly cerebral edge the shrink and the sage aka Julian Baggini and Antonia Macaro have been dispensing advice through their FT column since October 2010 Combining practical advice on personal dilemmas with meditations on the meaning of concepts like free will spirituality and independence this book their first together expands on these columns and adds much more Through questions of existential unease metaphysical trauma and for instance how much we should care about our appearance intellectual agony uncle and aunt team Baggini and Macaro begin to piece together the answer that we dall like to hear what is the good life and how we can live it

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