# BONNIE HONIG

# DEMOCRACY AND THE FOREIGNER



# **Democracy And The Foreigner**

Fennell Parrish Turner, Frank Knight Sanders

#### **Democracy And The Foreigner:**

**Democracy and the Foreigner** Bonnie Honig, 2009-01-10 What should we do about foreigners Should we try to make them more like us or keep them at bay to protect our democracy our culture our well being This dilemma underlies age old debates about immigration citizenship and national identity that are strikingly relevant today In Democracy and the Foreigner Bonnie Honig reverses the question What problems might foreigners solve for us Hers is not a conventional approach Instead of lauding the achievements of individual foreigners she probes a much larger issue the symbolic politics of foreignness In doing so she shows not only how our debates over foreignness help shore up our national or democratic identities but how anxieties endemic to liberal democracy themselves animate ambivalence toward foreignness Central to Honig's arguments are stories featuring foreign founders in which the origins or revitalization of a people depend upon a foreigner's energy virtue insight or law From such popular movies as The Wizard of Oz Shane and Strictly Ballroom to the biblical stories of Moses and Ruth to the myth of an immigrant America from Rousseau to Freud foreignness is represented not just as a threat but as a supplement for communities periodically requiring renewal Why Why do people tell stories in which their societies are dependent on strangers One of Honig's most surprising conclusions is that an appreciation of the role of foreigners in re founding peoples works neither solely as a cosmopolitan nor a nationalist resource For example in America nationalists see one archetypal foreign founder the naturalized immigrant as reconfirming the allure of deeply held American values whereas to cosmopolitans this immigrant represents the deeply transnational character of American democracy Scholars and students of political theory and all those concerned with the dilemmas democracy faces in accommodating difference will find this book rich with valuable and stimulating insights The Bridgemen's Magazine ,1920 **The Foreign Relations of the United States** Henry Raymond Mussey, Stephen Duggan, 1917 Speech Upon the Foreign Slave Trade L. W. Spratt, 1858 *Journal of the House of Representatives of the United States* United States. Congress. House, 2006 Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House Papers Relating to the Foreign Relations of the United States United States. Department of State, 1931 Prior to 1870 the series was published under various names From 1870 to 1947 the uniform title Papers Relating to the Foreign Relations of the United States was used From 1947 to 1969 the name was changed to Foreign Relations of the United States Diplomatic Papers After that date the current name was adopted The Intercollegian Young Men's Christian Associations of North America. International Committee. Student Department, 1910 The Foreign Quarterly Rewrite of the Foreign Assistance Act of 1961 and Fiscal Year 1995 Foreign Assistance Request 1871, **Review** United States. Congress. House. Committee on Foreign Affairs, 1994 The American Marine Engineer, 1920 The Kindergarten-primary Magazine Bertha Johnston, E. Lyell Earle, 1919 Papers relating to the foreign relations of the

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