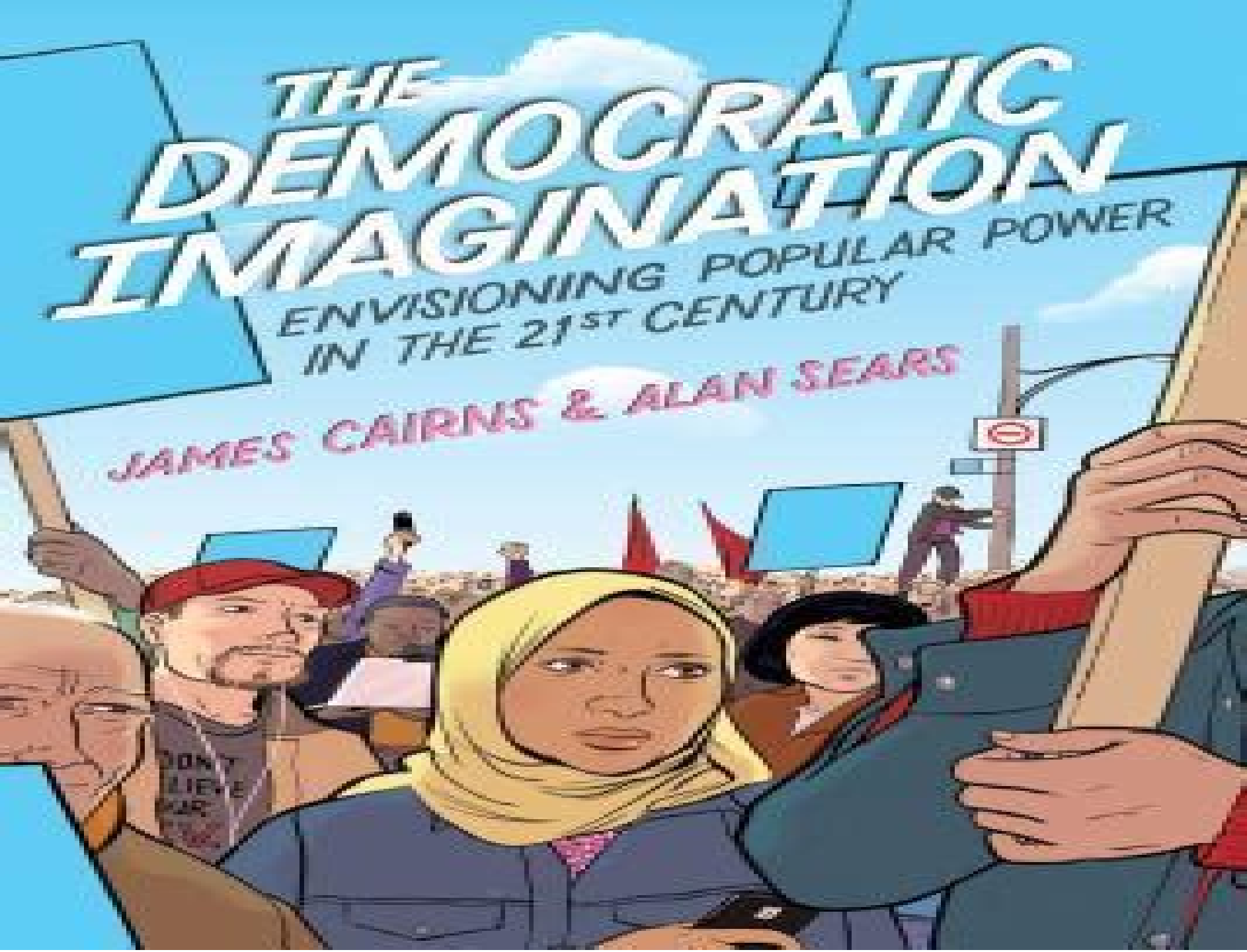


THE DEMOCRATIC IMAGINATION

ENVISIONING POPULAR POWER
IN THE 21ST CENTURY

JAMES CAIRNS & ALAN SEARS



Democratic Imagination

J Elliott



Democratic Imagination:

Citizen Speak Andrew J. Perrin, 2009-10-15 When we think about what constitutes being a good citizen routine activities like voting letter writing and paying attention to the news spring to mind But in *Citizen Speak* Andrew J Perrin argues that these activities are only a small part of democratic citizenship a standard of citizenship that requires creative thinking talking and acting For *Citizen Speak* Perrin met with labor church business and sports organizations and proposed to them four fictive scenarios what if your senator is involved in a scandal or your police department is engaged in racial profiling or a local factory violates pollution laws or your nearby airport is slated for expansion The conversations these challenges inspire Perrin shows require imagination And what people can imagine doing in response to those scenarios depends on what s possible what s important what s right and what s feasible By talking with one another an engaged citizenry draws from a repertoire of personal and institutional resources to understand and reimagine responses to situations as they arise Building on such political discussions *Citizen Speak* shows how a rich culture of association and democratic discourse provides the infrastructure for a healthy democracy

The Democratic Imagination James Irvine Cairns, Alan Sears, 2012-01-01 The *Democratic Imagination* examines different conceptions of democracy exploring tensions that emerge in key moments and debates in the history of democracy from Ancient Greece to the French Revolution to contemporary Egypt

The Democratic Imagination in America Russell L. Hanson, 2014-07-14 Russell Hanson discovers in the history of democratic rhetoric in the United States a series of essential contests over the meaning of democracy that have occurred in periods of political and socio economic change Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Augustine and Frontiers of Pluralism Boleslaw Z. Kabala, Thomas P. Harmon, Ashleen Menchaca-Bagnulo, 2025-05-14 This book focuses on St Augustine as a worthwhile resource for thinking through the challenges and prospects of pluralism The contributors speak to several dimensions of this organizing concept understanding of which is advanced by engagement with Augustine The volume brings together scholars from different disciplines faith traditions and political commitments all of whom have deemed it worthwhile to return to Augustine to learn about a signature theme of common life in the twenty first century The chapters address a variety of topics including civic engagement feminism Black religious thought domination liberalism and time In an age of pluralism the hope is to access the insights of the thinker who struggled with a plurality of desires motivations and political theological imaginations and to benefit from his thoughts The book will be of particular interest to scholars of theology philosophy and political science

Breaking Boundaries Agnes Horvath, Bjørn Thomassen (Associate

professor), Harald Wydra, 2015-05 Liminality has the potential to be a leading paradigm for understanding transformation in a globalizing world As a fundamental human experience liminality transmits cultural practices codes rituals and meanings in situations that fall between defined structures and have uncertain outcomes Based on case studies of some of the most important crises in history society and politics this volume explores the methodological range and applicability of the concept to a variety of concrete social and political problems **Science and Democracy** Stephen Hilgartner, Clark Miller, Rob

Hagendijk, 2015-03-05 In the life sciences and beyond new developments in science and technology and the creation of new social orders go hand in hand In short science and society are simultaneously and reciprocally coproduced and changed Scientific research not only produces new knowledge and technological systems but also constitutes new forms of expertise and contributes to the emergence of new modes of living and new forms of exchange These dynamic processes are tightly connected to significant redistributions of wealth and power and they sometimes threaten and sometimes enhance democracy Understanding these phenomena poses important intellectual and normative challenges neither traditional social sciences nor prevailing modes of democratic governance have fully grappled with the deep and growing significance of knowledge making in twenty first century politics and markets Building on new work in science and technology studies STS this book advances the systematic analysis of the coproduction of knowledge and power in contemporary societies Using case studies in the new life sciences supplemented with cases on informatics and other topics such as climate science this book presents a theoretical framing of coproduction processes while also providing detailed empirical analyses and nuanced comparative work Science and Democracy Knowledge as Wealth and Power in the Biosciences and Beyond will be interesting for students of sociology science technology studies history of science genetics political science and public administration

Democracies on the Move Andrea Millefiorini, 2025-04-15 This book enquires into the state of health of contemporary democracies offering a sociological reading of democracy to identify the causes of the current transformation of democracy from a social and cultural perspective With attention to the social dynamics present in modern Western societies it analyses phenomena such as populism new conspiracy theories and denialism and processes including de politicisation and de democratisation Identifying the centrality of questions concerning social identity and the political imaginary to our understanding of such phenomena Democracies on the Move explores the mechanisms that link the transformations of today's societies to the current phase of crisis in Western democracies It will therefore appeal to scholars of social and political theory and political sociology **Political Monsters and Democratic Imagination** Patrick McGee, 2016-09-08 Political

Monsters and Democratic Imagination explores the democratic thought of Spinoza and its relation to the thought of William Blake Victor Hugo and James Joyce As a group these visionaries articulate a concept of power founded not on strength or might but on social cooperation a principle of equality based not on the identity of individuals with one another but on the difference between any individual and the intellectual power of society as a whole an understanding of thought as a process

that operates between rather than within individuals and a theory of infinite truth something individuals only partially glimpse from their particular cultural situations For Blake God is the constellation of individual human beings whose collective imagination produces revolutionary change In Hugo s novel Jean Valjean learns that the greatest truth about humanity lies in the sewer or among the lowest forms of social existence For Joyce Leopold and Molly Bloom are everybody and nobody singular beings whose creative power and truth is beyond categories and social hierarchies *The Two Faces of Political Apathy* Tom DeLuca,1995 This inclusive study examines the extraordinarily high rates of political nonparticipation in the United States and the political historical institutional and philosophical roots of such widespread apathy To explain why individuals become committed to political apathy as a political role Tom DeLuca begins by defining the two faces of political apathy The first rooted in free will properly places responsibility for nonparticipation in the political process on individuals Political scientists and journalists however too often overlook a second more insidious face of apathy a condition created by institutional practices and social and cultural structures that limit participation and political awareness The public blames our most disenfranchised citizens for their own disenfranchisement Apathetic citizens blame themselves DeLuca examines classic and representative explanations of non participation by political analysts across a range of methodologies and schools of thought Focusing on their views on the concepts of political power and political participation he assesses current proposals for reform He argues that overcoming the second face of apathy requires a strategy of real political equality which includes greater equality in the availability of political resources in setting the political agenda in clarifying political issues and in developing a public sphere for more genuine democratic politics Author note Tom DeLuca is Assistant Professor of Political Science at Fordham College at Lincoln Center He has been a long time activist on local and national issues especially nuclear arms control and his op ed pieces on politics have appeared in The New York Times New York Newsday The Nation and The Progressive

Communes and the Venezuelan State Anderson Bean,2022-03-01 Since 2006 Venezuela has witnessed an explosion of different forms of popular power and participatory democracy Over 47 000 grassroots neighborhood based communal councils and 3 000 communes have been constructed In *Communes and the Venezuelan State The Struggle for Participatory Democracy in a Time of Crisis* Anderson Bean offers a critical analysis of these experiments in popular and workers power and their potential for societal transformation within and beyond Venezuela Drawing on extensive ethnographic research Bean demonstrates how workers and peasants through networks of popular power exercise agency over their own development while facing challenges from the capitalist state Most importantly this book connects with the far reaching implications that the communal movement in Venezuela has for building a society responsive more to the needs of ordinary people than to the desires of the elites

Transactions Leicester Literary & Philosophical Society,1895 The Weekly Exchange ,1892 *The Congressional Globe* United States. Congress,1872 *The Congressional globe* ,1872 *The World's Work* ,1921 Enduring Liberalism Robert Booth Fowler,1999

Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings BOOK JACKET *Constitutional Interpretation* Keith E. Whittington,1999 With its detailed and wide ranging explorations in history philosophy and law this book is essential reading for anyone interested in how the Constitution ought to be interpreted and what it means to live under a constitutional government BOOK JACKET *Pursuing the American Dream* Calvin C. Jillson,2004 Marked by continuity renewal and expansion the image of the Dream Jillson contends has been remarkably constant since well before the American Revolution an image of a nation offering a better chance for prosperity than any other His book reveals how that Dream has motivated our nation s leaders and common citizens to move sometimes grudgingly toward a more open diverse and genuinely competitive society The Alumni Bulletin ,1918 Atlas Essays ,1877

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