

The
**COMANCHE
SCALP**

William Colt MacDonald



Comanche Scalp

Ian Pickup



Comanche Scalp:

The Comanches Ernest Wallace, 1986 Describes the way of life of the Comanches at the height of their power in the southern Plains and after their surrender to the U S military in 1875 up to the early twentieth century Comanche Ethnography Thomas W. Kavanagh, 2008 In the summer of 1933 in Lawton Oklahoma a team of six anthropologists met with eighteen Comanche elders to record the latter s reminiscences of traditional Comanche culture The depth and breadth of what the elderly Comanches recalled provides an inestimable source of knowledge for generations to come both within and beyond the Comanche community This monumental volume makes available for the first time the largest archive of traditional cultural information on Comanches ever gathered by American anthropologists Much of the Comanches earlier world is presented here religious stories historical accounts autobiographical remembrances cosmology the practice of war everyday games birth rituals funerals kinship relations the organization of camps material culture and relations with other tribes Thomas W Kavanagh tracked down all known surviving notes from the Santa Fe Laboratory field party and collated and annotated the records learning as much as possible about the Comanche elders who spoke with the anthropologists and when possible attributing pieces of information to the appropriate elders In addition this volume includes Robert H Lowie s notes from his short 1912 visit to the Comanches The result stands as a legacy for both Comanches and those interested in learning more about them *The Life of Ten Bears* Thomas W. Kavanagh, 2016-05-01 31 Miscellaneous Religious Matters 32 Fragmentary and Incomplete Narratives Appendix Notes Bibliography Index About Francis Joseph Attocknie About Thomas W Kavanaugh **Outing**, 1901 *Outing and the Wheelman*, 1901 **The Harvard Monthly**, 1900 The Comanche Scalp, Etc William Colt MacDonald, 1958 *Chiricahua Apache Women and Children* H. Henrietta Stockel, 2000 WHITE PAINTED WOMAN appears in ancient myths of the Chiricahua Apaches as the virgin mother of the people and the origin of women s ceremonies Such Chiricahua myths and traditions have closely prescribed the roles of women in relation to their husbands and children to relatives and extended families and to the band or tribe One of those roles is to safeguard and hand on to the next generation the lore and customs of the people In this way Chiricahua women have served as safekeepers of a heritage that is now endangered For more than a decade H Henrietta Stockel has moved with remarkable freedom and intimacy among the Chiricahuas especially in the women s friendship circles With their permission and even blessing she has observed and recorded aspects of their traditional culture that otherwise might be lost to history *Chiricahua Apache Women and Children* written in a familiar personal style focuses on the duties and experiences of historical Chiricahua Apache women and the significant influences they have exerted within the family and the tribe at large After beginning with a look at creation myths Stockel turns to family patterns and roles She describes in detail the puberty ceremony she has repeatedly witnessed a ceremony little known by those outside the band Stockel looks also at the alternative lifestyle also culturally prescribed of four women warriors She concludes with Mildred Cleghorn a contemporary woman warrior who was

chairperson of the Fort Sill Chiricahua Warm Springs Apache Tribe in Oklahoma for nearly twenty years and who was also Stockel's close friend and Apache mother Beautifully complemented with thirty two black and white illustrations of women children and family life Chiricahua Apache Women and Children offers a vivid glimpse into traditional Chiricahua Apache women's lifestyles

Outing Magazine Poultney Bigelow, James Henry Worman, Ben James Worman, Caspar Whitney, Albert Britt, 1901

Coacoochee's Bones Susan A. Miller, 2003 A man born to an elite family Coacoochee used the power of his status in creative ways and Miller uses his career to explain his leadership in terms of Seminole knowledge and governmental structure showing that Coacoochee's concept of leadership was linked as closely to spiritual as to political or military imperatives Her account offers a more nuanced understanding of the Seminole cosmos particularly the reality governing Coacoochee's awareness of his own tribe's circumstances and of long standing borderlands disputes She draws on Seminole American and Mexican sources to help untangle the histories of various emigrant tribes to the borderlands She also examines the status of Seminoles today in light of the suppression of Coacoochee's story including modern Seminole's attempts to recover their lost homeland at El Nacimiento

BOOK JACKET *Legends of the Missouri and Mississippi* Menra Hopewell, 1874

The Rose of Santa Fé Edwin Legrand Sabin, 1923 *Comanches and Texans in the Making of the Comanche Nation* Andrew McKee Jones, 1997

Outing; Sport, Adventure, Travel, Fiction, 1901 *A Standard History of Kansas and Kansans*, 1919 *American Agriculturist*, 1881 *History of Kansas State and People* William Elsey Connelley, 1928 *The Comanche Scalp* William Colt MacDonald, 1973

The Argosy, 1920 In the Esbekieyeh Gardens Richard Savage, 1901

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