# THE COLONIAL CARIBBEAN IN TRANSITION

ESSAYS ON POSTEMANCIPATION SOCIAL AND CULTURAL HISTORY



Edited by Bridget Brereton and Kevin A. Yelvington

# **Colonial Caribbean In Transition**

**Yijin Wang** 

#### **Colonial Caribbean In Transition:**

The Colonial Caribbean in Transition Bridget Brereton, Kevin A. Yelvington, 1999 This text is an examination of the social evolution of the colonial Caribbean from the formal end of slavery to the middle of the 20th century It focuses on social and ethnic groups classes gender interrelations and the development of cultural and intellectual traditions **Inventions** Amar Wahab, 2010-02-19 This book situates its contemplation of the nineteenth century Trinidadian landscape in the context of an emerging sub field of Caribbean postcolonial studies by connecting the visual representation and indexing of colonial landscapes and peoples with the making of colonial power Emphasis is placed on three pivotal image catalogues which span the pre and post emancipation periods and which connect the projects of British slavery and indentureship The book unearths sketches paintings lithographs and engravings and analyzes them as central to the iconic framing and disciplining of colonized subjects tropical nature and the plantation landscape Focusing on the image works of British travellers Richard Bridgens and Charles Kingsley and Creole artist Michel Jean Cazabon the chapters consider how an aesthetic logic was not only illustrative but constitutive of racialized and gendered scripts of colonial landscapes nature and identity While these various strands of aesthetic reasoning reveal a seemingly coherent operation of colonial power they also register the very ambiguity of these disciplinary projects in moments of uncertainty regarding the amelioration of African slavery the emancipation of slavery and the highly contested project of Indian indentureship in the Caribbean The book reflects the dynamic instability of colonial inventive projects manifest in a period of experimental and troubled British rule that potentially frustrates any attempt to recover the truth of Caribbean colonial reality **Tropical Aesthetics of Black** Modernism Samantha A. Noël, 2021-01-11 In Tropical Aesthetics of Black Modernism Samantha A No l investigates how Black Caribbean and American artists of the early twentieth century responded to and challenged colonial and other white dominant regimes through tropicalist representation With depictions of tropical scenery and landscapes situated throughout the African diaspora performances staged in tropical settings and bodily expressions of tropicality during Carnival artists such as Aaron Douglas Wifredo Lam Josephine Baker and Maya Angelou developed what No l calls tropical aesthetics using art to name and reclaim spaces of Black sovereignty As a unifying element in the Caribbean modern art movement and the Harlem Renaissance tropical aesthetics became a way for visual artists and performers to express their sense of belonging to and rootedness in a place Tropical aesthetics No l contends became central to these artists identities and creative processes while enabling them to craft alternative Black diasporic histories In outlining the centrality of tropical aesthetics in the artistic and cultural practices of Black modernist art No l recasts understandings of African diasporic art **Majority** Minority Justin Gest, 2022 How do societies respond to great demographic change This question lingers over the contemporary politics of the United States and other countries where persistent immigration has altered populations and may soon produce a majority minority milestone Wielding historical analysis fieldwork and polling data Majority Minority

shows how states can leverage political institutions and rhetoric to deepen social divisions or evolve public understandings of the nation Caliban and the Yankees Harvey R. Neptune, 2009-11-30 In a compelling story of the installation and operation of U S bases in the Caribbean colony of Trinidad during World War II Harvey Neptune examines how the people of this British island contended with the colossal force of American empire building at a critical time in the island s history The U S military occupation between 1941 and 1947 came at the same time that Trinidadian nationalist politics sought to project an image of a distinct independent and particularly un British cultural landscape The American intervention Neptune shows contributed to a tempestuous scene as Trinidadians deliberately engaged Yankee personnel paychecks and practices flooding the island He explores the military based economy relationships between U S servicemen and Trinidadian women and the influence of American culture on local music especially calypso fashion labor practices and everyday racial politics Tracing the debates about change among ordinary and privileged Trinidadians he argues that it was the poor the women and the youth who found the most utility in and moved most avidly to make something new out of the American presence Neptune also places this history of Trinidad's modern times into a wider Caribbean and Latin American perspective highlighting how Caribbean peoples sometimes wield America and American ways as part of their localized struggles Natasha Lightfoot, 2015-11-19 In 1834 Antigua became the only British colony in the Caribbean to move directly from slavery to full emancipation Immediate freedom however did not live up to its promise as it did not guarantee any level of stability or autonomy and the implementation of new forms of coercion and control made it in many ways indistinguishable from slavery In Troubling Freedom Natasha Lightfoot tells the story of how Antigua's newly freed black working people struggled to realize freedom in their everyday lives prior to and in the decades following emancipation She presents freedpeople s efforts to form an efficient workforce acquire property secure housing worship and build independent communities in response to elite prescriptions for acceptable behavior and oppression Despite its continued efforts Antigua s black population failed to convince whites that its members were worthy of full economic and political inclusion By highlighting the diverse ways freedpeople defined and created freedom through quotidian acts of survival and occasional uprisings Lightfoot complicates conceptions of freedom and the general narrative that landlessness was the primary constraint for newly emancipated slaves in the Caribbean Reclaiming the Political in Latin American History Gilbert M. Joseph, 2001-12-25 A collection of essays and case studies on Latin America which suggest new historiographical approaches and political strategies linking materialist analysis to constructivist understandings of power meaning identity and agency The Hispanic American Historical Review James Alexander Robertson, 1918 Includes Bibliographical section **Neoliberal Democratization and** New Authoritarianism Dennis C. Canterbury, 2019-06-04 Originally published in 2005 Domestic and foreign economic and political policies in the rich capitalist nations in the North and in the poor countries in the South are geared towards globalization and democratization Indeed the dominant view held by countries in the North is that globalization leads to

democracy and vice versa and that in turn economic development will result from that process Thus many scarce resources are allocated to bring about globalization and democracy Exploring the dynamics of change that allow for the persistence of authoritarian states in the Third World this illuminating book highlights certain aspects of democratization that have not been investigated fully Anyone interested in development politics and political sociology will draw a plethora of important theoretical insights into globalization authoritarianism and transition democratization from this original study A Character in Transition: The Theme of Reinventing One's Self in Jamaica Kincaid's Work "Lucy" Indian guide .2005 Nadine Röpke, 2006-07-10 Seminar paper from the year 2004 in the subject American Studies Literature grade 2 0 Humboldt University of Berlin Amerikanistisches Institut course HS Postcolonial Theory Literature and Gender language English abstract Introduction The autobiographical novel Lucy was written by Jamaica Kincaid in 1990 The author who was born in 1949 on the Caribbean island of Antiqua is one of the representative figures of postcolonial literature which has been gaining prominence since the 1970s With the apppearance of the work The Empire Writes Back Theory and Practice in Post Colonial Literatures written by Bill Ashcroft Gareth Griffiths and Helen Tiffin in 1989 the popularity of the term Postcolonialism grew even more The definition of the term is still widely discussed but in general postcolonial literature deals with the effects of colonization on the colonized people and society after the end of colonization The term post indicates that Postcolonialism is relating to the time following the establishment of independence in a colony That means the time after the colonial powers have left the country and the time of colonization is over Nevertheless the issues of Postcolonialism are so many sided that they often transcend a strict definition of the term which is therefore used much more loosly in practice Postcolonial themes not only discuss the period after the departure of the imperial powers but also deal with the time before independence Major issues are the oppression of the indigenous people by the imperial powers the gaining of independence the impact of colonization on postcolonial history and culture the search for personal and national identity but also the economic dependency of the postcolony on its former colonizers Thus some critics even question the term Postcolonialsm since it indicates that the period when the colony was dependent on its colonizers is over They argue that most former colonies are still or even again economically dependent on the mother country that colonized them Those neocolonial forms of oppression and exploitation are probably caused by globalization which means by the increasing mobility of goods services labour technology and capital throughout the world Transition ,1987 Ariel ,2013 Caribbean Literature in Transition, 1970-2020: Volume 3 Ronald Cummings, Alison Donnell, 2021-01-14 The period from the 1970s to the present day has produced an extraordinarily rich and diverse body of Caribbean writing that has been widely acclaimed Caribbean Literature in Transition 1970 2020 traces the region s contemporary writings across the established genres of prose poetry fiction and drama into emerging areas of creative non fiction memoir and speculative fiction with a particular attention on challenging the narrow canon of Anglophone male writers It maps shifts and continuities between late twentieth century and early twenty first century Caribbean literature in terms of innovations in literary form and style the changing role and place of the writer and shifts in our understandings of what constitutes the political terrain of the literary and its sites of struggle Whilst reaching across language divides and multiple diasporas it shows how contemporary Caribbean Literature has focused its attentions on social complexity and ongoing marginalizations in its continued preoccupations with identity belonging and freedoms The Best Books for Academic Libraries: History of the Americas ,2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers **Journal of West Indian** Program of the ... Annual Meeting Organization of American Historians. Meeting, 1997 Literature, 2000 Caribbean Literature in Transition, 1800-1920: Volume 1 Evelyn O'Callaghan, Tim Watson, Raphael Dalleo, Curdella Forbes, Alison Donnell, Ronald Cummings, 2021-01-14 This volume explores Caribbean literature from 1800 1920 across genres and in the multiple languages of the Caribbean A Historical Study of Women in Jamaica Lucille Mathurin Mair, 2006 An exposure of women as agents of history a path breaking achievement at a time when Caribbean historiography ignored women The white woman consumed the coloured woman served and the black woman laboured **Choice** ,2004

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