

Social Dilemma Example Notes

Fact or Quote	Opinion / Analysis
<p>"We've created a world in which online connection has become primary. Especially for younger generations. And yet, in that world, anytime two people connect, the only way it's financed is through a sneaky third person who's paying to manipulate those two people. So we've created an entire global generation of people who were raised within a context with the very meaning of communication, the very meaning of culture, is manipulation."</p>	<p>We've developed a world in which internet connectivity is the major means of communication. Particularly for the younger generations. And yet, within this society, if two people interact, the only way it's encouraged by a sly third party who pays to manipulate those two people. So we have basically built an online global generation of people who were nurtured in a culture in which the whole type of communication, the very concept of culture, is manipulation. We could be missing out on real life experiences by being socked up by the internet.</p>
<p>"We're training and conditioning a whole new generation of people that when we are uncomfortable or lonely or uncertain or afraid we have a digital pacifier for ourselves that is kind of atrophying our own ability to deal with that."</p>	<p>We're educating and grooming a whole new generation of people to have a digital pacifier for ourselves when we're uncomfortable, lonely, uncertain, or fearful. Sometimes when we do feel this way we end up saying something completely wrong which can lead to trouble. Some people don't think before they talk. Whenever we are alone in a group of people, we go to look for our friends instead of looking for new connections.</p>
<p>If you're not paying for the product, then you are the product</p>	<p>We are just products being sold to companies, to see which one can score our money. It's just an ending loop of manipulation. I've often wondered how apps like Instagram and Twitter make money and now we know. I always assumed my attention was crucial to the internet but apparently it's worth a lot of money.</p>
<p>There are only two industries that call their customers "users": illegal drugs and software.</p>	<p>It's disturbing to consider that some of the world's most powerful persons look to humans as "users" of their product. Of course, this contributes to social media dehumanization by dramatically increasing our daily intake of manipulated pictures without consideration for how this affects individuals mentally or emotionally. Beauty standards are the highest thing for our generation's teens to reach, its overwhelming pressure to be perfect. Nothing else matters as long as they're making money.</p>
<p>Nothing vast enters the life of mortals without a curse.</p>	<p>It does have a pessimistic outlook on life, yet they are not entirely wrong. There really is a good and a bad side to everything, just as there is a good and a terrible side to people. Every product, idea, or thing has the potential to be used for good or to be exploited for manipulative tension or to intentionally do harm. It's important that we should be mindful of the dangers that our new technologies present.</p>

Community Description Debate And Dilemma

Carol Komaromy



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Community Mary Searle-Chatterjee, David Boulton, Michael Harnor, 2000 **Ethnography in the Open Science and Digital Age: New Debates, Dilemmas, and Issues** Colin Jerolmack, Alexandra Murphy, Victoria Reyes, 2024-06-19 In the current moment ethnography is caught up in a number of debates that have led ethnographers to reflect on classic methodological and ethical dilemmas in new ways The replication crisis had led to a movement for open science e.g. registering hypotheses in advance sharing codes and data but it seems unclear that recommended best practices are appropriate to ethnography It's even up for debate whether ethnography is more of a social science or a genre The fact that many ethnographies are widely read invites questions and criticisms from beyond the ivory tower including our subjects about the ethics of representation e.g. who has license to write about whom and the extent to which journalistic standards of data verification and transparency e.g. fact checking naming sources should apply to qualitative research Some ethnographers are calling for more open critical discussions about the embodied dimensions of fieldwork including not only emotions but also issues like sexual intimacy and harassment There's also a growing expectation that ethnographers empower our subjects to represent and analyze themselves What's more as more of social life is lived online it becomes increasingly unclear where the boundaries of the field site should be drawn and whether ethnographic conventions can be applied wholesale to the study of digital spaces **Great Jewish Debates and Dilemmas** Albert Vorspan, 1980 Vorspan presents contemporary concerns of the total community not just the Jewish community and asks that the moral values of Judaism be applied to them age 12 and up Global Debates, Local Dilemmas Tran Minh Hang, 2018 The practice of sex selective abortion is on the rise globally stirring debates about gender inequality medical ethics and reproductive autonomy This ethnography documents practices of sex selection in Viet Nam showing how and why abortions are used to select the sex of children and how individuals and health professionals are implicated The British National Bibliography Arthur James Wells, 2002 **Librarianship Without Frontiers** Library Association. Conference, David R. Bartlett, 1985

Dilemmas of Solidarity Lorne Mitchell Sossin, Lorne Sossin, Jean-Francois Gaudreault-Desbiens, Sujit Choudhry, 2006-12-09 Since the rise of the Canadian welfare state in the aftermath of the Second World War the politics of social policy and fiscal federalism have been at the centre of federal provincial relations Recent events have given impetus for scholars to re-examine these issues In 2002 the Quebec Commission on Fiscal Imbalance released its report which introduced the term vertical fiscal imbalance into the vocabulary of Canadian politics Essentially the commission determined that a disjunction between revenue raising capacity and expenditures involving different orders of government vertical fiscal imbalance was an urgent problem that must be addressed Dilemmas of Solidarity is both a reflection on and response to that finding Editors Sujit Choudhry Jean-Francois Gaudreault-Desbiens and Lorne Sossin bring together an array of respected legal and political scholars to reflect on the Quebec Commission's findings The contributors to this volume illustrate how

recent debates surrounding Canada's equalization program suggest alternative ways to approach the issue. The goal of *Dilemmas of Solidarity* is to stand back from the particulars of different policy debates to enable scholars to reflect on basic questions regarding redistribution. This fascinating collection will undoubtedly inform a more nuanced and wide-ranging debate both among academics and policy practitioners than has occurred in this past. Contributors: Paul Boothe, Katherine Boothe, Sujit Choudhry, David Duff, Jean-François Gaudreault, Desbiens, Andree Lajoie, Alain Noel, Peter H. Russell, Richard Simeon, Lorne Sossin, François Vaillancourt, Daniel Weinstock. *Class Action Dilemmas* Deborah R. Hensler, 1999. Class action lawsuits allowing one or a few plaintiffs to represent many who seek redress have long been controversial. The current controversy centered on lawsuits for money damages is characterized by sharp disagreement among stakeholders about the kinds of suits being filed, whether plaintiffs' claims are meritorious, and whether resolutions to class actions are fair or socially desirable. Ultimately, these concerns lead many to wonder: Are class actions worth their costs to society and to business? Do they do more harm than good? To describe the landscape of current damage class action litigation, elucidate problems, and identify solutions, the RAND Institute for Civil Justice conducted a study using qualitative and quantitative research methods. The researchers concluded that the controversy over damage class actions has proven intractable because it implicates deeply held but sharply contested ideological views among stakeholders. Nevertheless, many of the political antagonists agree that class action practices merit improvement. The authors argue that both practices and outcomes could be substantially improved if more judges would supervise class action litigation more actively and scrutinize proposed settlements and fee awards more carefully. Educating and empowering judges to take more responsibility for case outcomes and ensuring that they have the resources to do so can help the civil justice system achieve a better balance between the public goals of class actions and the private interests that drive them. *Debates, Dilemmas and Dreams* Brenda Cooper, 1992. *Dilemmas of Radical Reform* Robert A. Kraushaar, 1982. *Whitaker's Books in Print*, 1998. **Business Ethics, Regulation and Law** Richard Schwindt, 1995. *The Dilemmas of Exile* Marita Eastmond, 1989. **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons, 1929. Contains the 4th session of the 28th Parliament through the session of the Parliament. **Parliamentary Debates** New South Wales. Parliament, 1887. *Cobbett's Parliamentary Debates* Great Britain. Parliament, 1904. *House of Commons Debates, Official Report* Canada. Parliament. House of Commons, 1906. **Dilemmas in UK Health Care** Carol Komaromy, 2001. Considers major dilemmas arising from funding, organization, and delivery of healthcare in the United Kingdom in 2000 and beyond. **Development Dilemmas in the European Community** Joanne Scott, 1995. Until recently, development has been perceived as an uncomplicated and unqualified human value. As the true cost of development in the third world has become apparent and the benefits difficult to discover, some have argued that the notion of development is itself fundamentally misconceived. Joanne Scott brings this debate into an unusual context: development within the highly developed European Community. She explores the problems experienced by the

Community in its attempts to develop the lagging regions and considers the important role of law in shaping its policy She examines both the meaning of development and the effects of different definitions Her underlying thesis is that while development should clearly not be equated with economic growth a broader and more human definition might promote beneficial change and contribute to the protection of environmental and social diversity within the Community All who concern themselves with development agriculture environment and the future of the European Community will find these arguments stimulating and important Official Reports of the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1923

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