



A Theological  
Commentary

# *Church Community and Message of Isaiah 56-66*

Elizabeth Achtemeier



# Community And Message Of Isaiah 56 66 A Theological Commentary

**Chris VanLandingham**



## **Community And Message Of Isaiah 56 66 A Theological Commentary:**

The Community and Message of Isaiah 56-66 Elizabeth Achtemeier, 1982      **The Community and Message of Isaiah 56-66** Elizabeth Achtemeier, 1982      *Annihilation Or Renewal?* Mark B. Stephens, 2011 Slightly rev version of the author's thesis Ph D Macquarie University 2009      **The Baptismal Episode as Trinitarian Narrative** Hallur Mortensen, 2020-11-09 Hallur Mortensen examines the concept of God in Mark's Gospel with particular emphasis on the baptismal scene of 1 9 11 This he closely relates to the beginning and end of the prologue 1 2 3 and 1 14 15 concerning the coming of the Lord the gospel and the kingdom of God The allusions of the divine voice to Psalm 2 and Isaiah 42 reveal the function and identity of Jesus as the Son of God and thus also of God as the father of Jesus The identity and descent of the Spirit at the baptism as an anointing is discussed in detail and has a critical function in the coming of the kingdom and the defeat of Satan These aspects are examined in the context of Jewish monotheism and what Hans W Frei calls the intention action description of identity that being is constituted by action and Mortensen thus argues that Mark's Gospel portrays a proto and narrative trinitarian conception of God      *The Followers of Jesus as the 'Servant'* Holly Beers, 2015-02-26 Luke models his portrayal both of Jesus and his disciples in Luke Acts after the human agent of the Isaianic New Exodus in Isaiah 40 66 the servant In the Isaianic New Exodus the servant is integral to the restoration the servant's mission being embodied is to a great extent how the New Exodus comes to fruition The servant connection is at times explicit as Jesus is identified with the servant in Luke 4 18 19 quoting Isa 61 1 2 with 58 6 Luke 22 37 citing Isa 53 12 and Acts 8 32 33 Isa 53 7 8 Regarding the disciples Isa 49 6 is quoted by Paul in Acts 13 47 in reference to himself and Barnabas though a focus only on quotations is too limiting Allusions to servant passages abound This work argues that Luke sees Jesus fulfilling the servant role in an ultimate sense but that his followers modelled after him in Acts also embody it This can be seen in Luke's use of Isaianic servant imagery including suffering lack of violent response to unjust treatment and language in the disciples characterization      Who Created Christianity? Craig Evans, Aaron White, 2021-10-05 Who Created Christianity is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul's teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by

well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The Origins of Paul s Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul s Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham s Rediscovery Reflections on a Pre Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul s Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ s Afflictions Isaiah s Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers

**Transforming: Updated and Expanded Edition with Study Guide** Austen Hartke, 2023-03-21 In 2014 Time magazine announced that America had reached the transgender tipping point suggesting that transgender issues would become the next civil rights frontier Years later many people even many LGBTQIA allies still lack understanding of gender identity and the transgender experience Into this void trans biblical scholar Austen Hartke brings a biblically based educational and affirming resource to shed light and wisdom on gender expansiveness and Christian theology This new edition offers updated terminology and statistics plus new materials for congregational study preaching and pastoral care Transforming deftly weaves ancient and modern stories that will change the way readers think about gender the Bible and the faith to which Jesus calls us Hartke helps readers visualize a more inclusive Christianity equipping them with the language understanding confidence and tools to change both the church and the world

In the Ways of Justice Toward Salvation Gregory J. Polan, 1986 The rediscovery of the importance of literary style and art in biblical writings has encouraged the application of new exegetical methods among these is rhetorical criticism Noted biblical critics in the past have looked upon Isaiah 56 59 as a melange of poems with little structural

organization or unity of thought Gregory Polan however demonstrates that appreciation of poetic style and technique leads to greater understanding of the biblical text and by examining recurring motifs and themes he highlights the unity of these Isaian poems This is rhetorical criticism at work In the Ways of Justice Toward Salvation follows the trend established by renewed interest in the rhetoric of Hebrew poetry **The Navy Chaplain**, 1989 **Isaiah 56-66** Grace Emmerson, 2004 Originally published as part of the acclaimed Sheffield Guides series this helpful study guide is designed to meet the needs of students and general readers in a concise accessible and affordable format Book jacket **Interpretations of Hope in Chinese Religions and Christianity** Daniel L. Overmyer, Chi Tim Lai, 2002 Penitential Prayer in Second Temple Judaism Rodney Alan Werline, 1998 **The Catholic Biblical Quarterly**, 2007 Includes various reports of the Association **The Bible and Its Traditions** Michael Patrick O'Connor, David Noel Freedman, 1983 **Reports and Actions of the General Convention** American Lutheran Church (1961- ), 1984 *Thus Says the Lord* James Merrill Ward, 1991 Interpretive study of the prophetic tradition of ancient Israel Michigan Quarterly Review, 1983 *Journal of Biblical Literature*, 2007 Israel Alive Again Fredrick Carlson Holmgren, 1987 Israel Alive Again is intended for the layperson student and pastor Its theological exposition makes it valuable to scholars as well *Judgment & Justification in Early Judaism and the Apostle Paul* Chris VanLandingham, 2006 Is salvation a gift of God's grace or something God's followers must earn by good works How do we reconcile the two emphases that salvation is a bestowal of God's mercy and that the final judgment will involve an assessment of the way people have lived during their time on earth In Paul and Palestinian Judaism 1977 E P Sanders defined the terms and laid the groundwork for this crucial debate Sanders's New Perspective sought to resolve the tension between grace and good deeds by arguing that for the Jews of Paul's day as well as for Paul himself entrance into God's saving covenant was a gift of God's grace while remaining in the covenant required good works done in obedience to God Sanders's most vigorous opponents have disputed the works side of his formulation taking issue with his contention that obedience is required to retain right standing in God's covenant In Judgment and Justification Chris VanLandingham challenges the grace side of the Sanders thesis arguing that Paul's teaching on salvation following the prevailing Jewish thinking of his time establishes good works as the criterion for salvation at the final judgment In making his case VanLandingham does a text by text survey of early Jewish literature interacting with a wide range of biblical scholars who deal with the themes of salvation and literature and judgment found in these texts and in the Pauline writings VanLandingham wraps up this survey with a challenging reassessment of Paul's teaching in the light of the Jewish thinking of his time

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