

# WHAT MAKES A COMMUNITY?

CHARACTERISTICS AND  
EXAMPLES OF COMMUNITY



# Community And Identities

**David Mark Hummon**



## **Community And Identities:**

*Commonplaces* David Mark Hummon, 1990-01-01 This book interprets popular American belief and sentiment about cities suburbs and small towns in terms of community ideologies Based on in depth interviews with residents of American communities it shows how people construct a sense of identity based on their communities and how they perceive and explain community problems e g why cities have more crime than their suburban and rural counterparts in terms of this identity Hummon reveals the changing role of place imagery in contemporary society and offers an interpretation of American culture by treating commonplaces of community belief in an uncommon way as facets of competing community ideologies He argues that by adopting such ideologies people are able to make sense of reality and their place in the everyday world

**Identity** Jonathan Rutherford, 1990 This collection of essays addresses the issues and concerns raised by the new emphasis on society not as a series of homogeneous interlocking blocs but as a plethora of different sometimes overlapping and often conflicting communities

**Community and Identity in Contemporary Technosciences** Karen Kastenhofer, Susan Molyneux-Hodgson, 2021-03-22 This open access edited book provides new thinking on scientific identity formation It thoroughly interrogates the concepts of community and identity including both historical and contemporaneous analyses of several scientific fields Chapters examine whether and how today's scientific identities and communities are subject to fundamental changes reacting to tangible shifts in research funding as well as more intangible transformations in our society's understanding and expectations of technoscience In so doing this book reinvigorates the concept of scientific community Readers will discover empirical analyses of newly emerging fields such as synthetic biology systems biology and nanotechnology and accounts of the evolution of theoretical conceptions of scientific identity and community With inspiring examples of technoscientific identity work and community constellations along with thought provoking hypotheses and discussion the work has a broad appeal Those involved in science governance will benefit particularly from this book and it has much to offer those in scholarly fields including sociology of science science studies philosophy of science and history of science as well as teachers of science and scientists themselves

*The Quest for Community and Identity* Robert E. Birt, 2002 This collection of essays engages two of the most fundamental social and political issues of our time community and identity Wrestling with the perplexities of these two issues within the Africana world the contributors delve into the influences of a postmodern world of globalization with outdated crumbling forms of identity and sociality In the wake of such an order new forms of identity and community must be established Birt has collected an informed group of contributors here who lay the foundation for a new approach to finding community and identity in the Africana world

**Community Identity** Sebastian Kim, Pauline Kollontai, 2007-11-01 Examines the influence of religious identity on the wider social community from the perspective of theology and religious studies

**Community Identity and Archaeology** Naoíse Mac Sweeney, 2011-10-25 Exploring the notion of community identity in an archaeological context

**Community, Self and**

**Identity** Bhabagrahi Misra, James Preston, 1978-01-01      *Queer Community* Neal Carnes, 2019-02-13 The context for this work is defined by a second wave of social and political activity contextualized by queer For example three self identified black queer women started the Black Lives Matter movement For a new generation the first wave reclamation of queer speaks to their position in a world that continues to marginalize and oppress particularly sexually and gender fluid and non normative people Using empirical work carried out by the author *Queer Community* describes queer identified people their intimate relationships and how they are evolving as a unique community along politically charged ideological lines Following an exploration of the history and context of queer including activism and the evolution of queer theory this book examines how queer identified people define the identity with reference to queer as a sexual moniker gender moniker and political ideology *Queer Community* will appeal to scholars and students interested in sociology queer theory sexuality studies gender studies cultural studies and contemporary social movements      **Community Identity and Political Behavior** M. Anderson, 2010-07-19 The focus of this book is on how community comes to influence political behaviour it takes an interdisciplinary approach blending the fields of community psychology sociology and political science      *The Uses of Tradition in Building Community Identities* Robert Mooney, 1994      **Dynamics of Community Formation** Robert W. Compton, Jr., Ho Hon Leung, Yaser Robles, 2017-10-18 This interdisciplinary work discusses the construction maintenance evolution and destruction of home and community spaces which are central to the development of social cohesion By examining how people throughout the world form different communities to establish a sense of home the volume surveys the formation of identity within the context of rapid development global and domestic neoliberal and political governmental policies and various societal pressures The themes of cooperation conflict inclusion exclusion and balance require negotiation between different actors e g the state professional developers social activists and residents as homes and communities develop      Community-Identity Construction in Galatians Atsuhiro Asano, 2005-07-17 The issue of community identity construction in Galatians is considered using two methods first by applying anthropological theories to the mechanism and natures of community identity and its construction and second by comparing the Galatian community with another minority religious community Asano argues that Paul s effort at identity construction is partially conditioned by his self awareness as an autonomous apostle and by the external pressures of the significant groups elsewhere Paul s conflict depicted in Galatians 2 and projected upon the Galatian situation is understood as a conflict between the ethno centred and the instrumental mode of community constructions the latter of which is free from the constraints of core ethnic sentiment Galatians 4 21 31 is identified as a conceptual framework or recreated worldview for the community members to be assured of their authentic existence under marginalizing pressure This recreated worldview is ritually acted out in baptism with the egalitarian motif Gal 3 28 to help internalize the authentic identity Finally Paul s letter is suggested to have functioned as a physical locus of community identity Thus the autographic marker Gal 6 11 directs the attention of the audience not only to the conceptual

content but to the presence of the founding apostle that the letter replaces      **Community** Robert Morrison MacIver,1920

Red Lodge and the Mythic West Bonnie Christensen,2002 Tracing the story of Red Lodge from the 1880s to the present Christensen tells how a mining town managed to endure the vagaries of the West's unpredictable extractive industries economy She connects Red Lodge to a myriad of larger events and historical forces to show how national and regional influences have contributed to the development of local identities exploring how and why westerners first rejected and then embraced western images and how ethnicity wilderness and historic preservation became part of the identity that defined one town BOOK JACKET      *Community, Self and Identity* Bhabagrahi Misra,James Preston,2011-06-03 No detailed description available for Community Self and Identity      **Collective Historical Responsibility and Multiple Community Identities** Kai Chong Wong,2005      *Historic Preservation & the Imagined West* Judy Mattivi Morley,2006 She draws on extensive interviews city council proceedings and historic plats and photographs to construct a detailed picture of how these districts originally looked and were used how they were renovated and to what ends they were marketed      Way of Life and Identity Anthony Jackson,1980      *Bengal, Past & Present* ,1907      *The Changing American Countryside* Emery N. Castle,1995 The literature on rural America to the extent that it exists has largely been written by urban based scholars perpetuating out of date notions and stereotypes or by those who see little difference between rural and agricultural concerns As a result the real rural America remains much misunderstood neglected or ignored by scholars and policymakers alike In response Emery Castle offers *The Changing American Countryside* a volume that will forever change how we look at this important subject Castle brings together the writings of eminent scholars from several disciplines and varying backgrounds to take a fresh and comprehensive look at the forgotten hinterlands These authors examine the role of non metropolitan people and places in the economic life of our nation and cover such diverse issues as poverty industry the environment education family social problems ethnicity race religion gender government public policy and regional diversity The authors are especially effective in demonstrating why rural America is so much more than just agriculture It is in fact highly diverse complex and interdependent with urban America and the international market place Most major rural problems they contend simply cannot be effectively addressed in isolation from their urban and international connections To do so is misguided and even hazardous when one fourth of our population and ninety seven per cent of our land area is rural Together these writings not only provide a new and more realistic view of rural life and public policy but also suggest how the field of rural studies can greatly enrich our understanding of national life

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