

JAMES HOOPES

community

DENIED



THE
WRONG
TURN
OF
PRAGMATIC
LIBERALISM

Community Denied The Wrong Turn Of Pragmatic Liberalism

Mary Kupiec Cayton, Peter W. Williams

Community Denied The Wrong Turn Of Pragmatic Liberalism:

Pragmatic Inquiry and Religious Communities Brandon Daniel-Hughes, 2018-07-25 This book examines the ways in which religious communities experimentally engage the world and function as fallible inquisitive agents despite frequent protests to the contrary Using the philosophy of inquiry and semiotics of Charles Sanders Peirce it develops unique naturalist conceptions of religious meaning and ultimate orientation while also arguing for a reappraisal of the ways in which the world's venerable religious traditions enable novel forms of communal inquiry into what Peirce termed vital matters Pragmatic inquiry it argues is a ubiquitous and continuous phenomenon Thus religious participation though cautiously conservative in many ways is best understood as a variety of inhabited experimentation Religious communities embody historically mediated hypotheses about how best to engage the world and curate networks of semiotic resources for rendering those engagements meaningful Religions best fulfill their inquisitive function when they both deploy and reform their sign systems as they learn better to engage reality

The Continuum Companion to Pragmatism Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally

The Bloomsbury Companion to Pragmatism Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy

Community Denied James Hoopes, 1998 Did modern American social thought take a wrong turn when it followed John Dewey and William James In this searching history of early twentieth century political theory James Hoopes suggests that contrary to conventional wisdom these pragmatic philosophers did not provide the basis for a socially minded political theory Dewey and James did not provide intellectual safeguards against the amoral acceptance of realpolitik and managerial elitism that has given liberalism a bad name Hoopes finds a more substantial basis for liberal political theory in the communitarian based pragmatism of Charles Sanders Peirce Had modern social thought been influenced by Peirce argues Hoopes society could be seen as a set of interpretive relationships rather than a collection of discrete interests to be managed from the top down by elitist experts Hoopes traces the influence of James and Dewey in the thought of Walter Lippman Reinhold Niebuhr and Mary Parker Follett He concludes with a critical examination of contemporary thinkers most notably Richard Rorty who believe that James and Dewey offered the most socially useful philosophy within the pragmatic tradition Combining philosophy political theory history and close textual analysis in original ways *Community Denied* offers a bold departure from previous studies of the subject and demonstrates the damage done to liberalism by reliance on a philosophy with no way of truly conceptualizing community *Intellectual History Newsletter*, 1999 [American Pragmatism and Democratic Faith](#)

Robert J. Lacey, 2008 In June 1962 a group calling themselves the Students for a Democratic Society gathered at a retreat in rural Michigan to discuss and revise their founding manifesto The result of that meeting was the famous Port Huron Statement a document that not only reflected their disenchantment with America's elite controlled social and political institutions but also called for the creation of a participatory democracy in which all citizens engage in public life and share the responsibility of political decision making This demand for participatory democracy characterized the New Left ethos and captured the imagination of a generation of radicals and political activists from the late 1950s to the close of the 1960s So why did participatory democracy fail to materialize in any recognizable form Why was it forced to retreat from mainstream public discourse into the academy Its fate political scientist Robert Lacey asserts was determined in large part by its intellectual origins The idea of participatory democracy germinated in the philosophy of Charles Sanders Peirce and William James founders of American pragmatism and fully blossomed in the work of John Dewey who argued that democracy should and could be a way of life for every person Dewey rested his democratic faith on three pragmatist tenets truth is probabilistic and socially determined humans are malleable and educable and humans endowed with free will can act collectively for their individual and social betterment When the realities of modern life in the mid to late twentieth century posed serious challenges to these tenets the very foundation of participatory democratic thought began to crumble Yet willfully disregarding the rubble C Wright Mills Sheldon Wolin Benjamin Barber and other theorists have continued to support participatory democracy as a viable political idea Today's participatory democrats have constructed a fragile theoretical enterprise that rests on questionable assumptions inherited from the pragmatist tradition about truth human nature and free

will Tracing the history of a salient idea in American political thought Lacey elucidates the assumptions underlying participatory democracy assesses both its usefulness and coherence and ultimately reveals it to be less a theory than a faith a faith that has largely failed to follow through on its promise **A Fatal Drifting Apart** Laura M. Westhoff, 2007 Publisher description **The Contemporary Pragmatist Movement in the Human Sciences** Neil L. Gross, 2002 The Journal of American History Organization of American historians, 1998 *The Best Books for Academic Libraries: Political science, law, education* , 2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers International Studies in Philosophy , 2003 The Journal of Philosophy , 1998 Encyclopedia of American Cultural & Intellectual History Mary Kupiec Cayton, Peter W. Williams, 2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas issues and movements **ICSSR Journal of Abstracts and Reviews** Indian Council of Social Science Research, 2001 Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 1998 List of members in v 1 *The Next Religious Establishment* Eldon J. Eisenach, 2000 America cannot survive without a common faith History has taught us that our national identity and our political order require voluntary religious and civic organizations Following the social political and cultural upheavals of the 1960s Americans are now engaged in a struggle to determine the future of our nation s character and destiny So argues prominent political theorist Eldon J Eisenach in this brilliant and controversial new book Contentious debates over multiculturalism church state relations and immigration illustrate America s current identity crisis Creating a common vision for America is no easy task but Eisenach describes how the moral and spiritual foundations of a new coherent American identity and faith are already emerging As in the past the next religious establishment s primary expression will be a political and cultural order that mediates and integrates personal ethnic religious and civic identities The Next Religious Establishment alerts readers to the changing landscape of America s identity and invites us to participate in its redefinition This book will profoundly alter the way political theorists intellectual historians and theologians conceptualize America s past present and future **Papini's Corridor** Anthony Louis Marasco, 2003 Semiotica , 2000 **America, History and Life** , 2001 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide *The Nation* , 1998-07

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