



Community Friends

Yan Bai



Community Friends:

Friendship and Community Brian Patrick McGuire, 2010 I assume that historical sources can convey human feeling even though it is fruitless to psychologize individual friends or to reach complete explanations about their motives I simply accept that because medieval Christians believed in friendship and felt the need for it some of them both practiced and lived out friendships from the new Introduction Human beings have always formed personal friendships Some cultures have left behind the evidence of philosophical discussion some have provided only private or semipublic letters By comparing these one discerns the effect exercised by the society in which the writers lived its opportunities and its restrictions The cloistered monks of medieval Europe who have bequeathed a rich literary legacy on the subject have always had to take into account the overwhelming fact of community Brian Patrick McGuire finds that in seeking friends and friendship medieval men and women sought self knowledge the enjoyment of life the commitment of community and the experience of God First published in 1988 *Friendship and Community* has been widely debated inspiring the current interest among medievalists in the subject of friendship It has also informed other fields within medieval history including monasticism spirituality psychology and the relationship between self and community In a new introduction to the Cornell edition McGuire surveys the critical reaction to the original edition and subsequent research on the subject of medieval friendship

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